**ASBESTOS ANALYSIS REPORT**

**LAB JOB NO:** 3512

**DATE RECEIVED:** 3/11/89

**SAMPLE NO.**

<table>
<thead>
<tr>
<th>COLOR/DESCRIPTION</th>
<th>% TYPE ASBESTOS</th>
<th>% TYPE OTHER</th>
</tr>
</thead>
<tbody>
<tr>
<td>BID-JR-100A White drywall Music bldg Choral room ceiling</td>
<td>NONE DETECTED</td>
<td>85 Gypsum Binder 15 Cellulose</td>
</tr>
<tr>
<td>100B White drywall Music bldg choral Rm wall practice Rm</td>
<td>1 CHRYSTOTILE (in topping)</td>
<td>60 Calcite Binder 30 Gypsum 9 Cellulose</td>
</tr>
<tr>
<td>100C White drywall Music bldg choral Rm wall practice Rm</td>
<td>NONE DETECTED</td>
<td>85 Gypsum 15 Cellulose</td>
</tr>
</tbody>
</table>

**N.V.L.A.P. LAB #1442**

**E.P.A. LAB #9247**

**DATE REPORTED:** 3/13/89

---

*THE ANALYSIS USES POLARIZED LIGHT MICROSCOPY AND DISPERSION STAINING FOLLOWING E.P.A. METHOD #600M482020. SAMPLES THAT CONTAIN LESS THAN 1% ASBESTOS ARE NOT CONSIDERED HAZARDOUS BY E.P.A. THIS REPORT MUST NOT BE REPRODUCED EXCEPT IN FULL WITH THE APPROVAL OF ASBESTECH. THIS REPORT RELATES ONLY TO THE ITEMS TESTED. THIS REPORT MUST NOT BE USED BY CLIENT TO CLAIM PRODUCT ENDORSEMENT BY N.V.L.A.P. OR ANY AGENCY OF THE U.S. GOVERNMENT. ASBESTECH AND T.G. CONLON ACCEPT TECHNICAL RESPONSIBILITY FOR THIS TEST REPORT AND DATE OF ISSUE.*

Signed [Signature]
Forensic Analytical Specialties, Inc.

Bulk Material Analysis Report

Client: Hazard Management Services, Inc.  
Client Number: 146  
Report Number: 23067  
Date Received: 03/29/89  
Date Examined: 03/30/89

Lab Number: 8915048  
Sample Number: CUSC-BJH 100A  
Analyst: AT

Site:

Location:  

Gross Description: Off-white aggregate.

Comments:

Microscopic Description

- TOTAL ASBESTOS PRESENT:
  - Chrysotile  
  - Amosite  
  - Crocidolite  

- TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:
  - Cellulose  
  - Fibrous Glass  
  - Polyethylene

- TOTAL NON-ASBESTOS NON-FIBROUS MATERIAL PRESENT:
  - Unspecified Particulates

Supervisor: David Kahane

SEE REVERSE FOR EXPLANATION OF TERMS AND REPORTING PRACTICES

Analytical method: 40 CFR 763, Subpart P, Appendix A (ABERA)
Client: Hazard Management Services, Inc.
P.O. Box 6848
Modesto, CA 95355-6848

Client Number: 146
Report Number: 23067
Date Received: 03/29/89
Date Examined: 03/30/89

Lab Number: 8915049
Sample Number: CUSC-BJH 100B
Analyst: AT

Site:

Location:

Gross Description: Off-white aggregate.

Comments:

Microscopic Description

---

TOTAL ASBESTOS PRESENT:
Chrysotile
Amosite
Crocidolite
Non-Det.%
Non-Det.%
Non-Det.%

TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:
Cellulose
Fibrous Glass
Polyethylene
1-5%
Trace%
Non-Det.%

TOTAL NON-ASBESTOS NON-FIBROUS MATERIAL PRESENT:
Unspecified Particulates
95-99%

---

Supervisor: David Kahane

SEE REVERSE FOR EXPLANATION OF TERMS AND REPORTING PRACTICES
Analytical method: 40 CFR 763, Subpart F, Appendix A (ABERA)
Forensic Analytical Specialties, Inc.

Bulk Material Analysis Report

Client: Hazard Management Services, Inc.
P.O. Box 6848
Modesto, CA 95355-6848

Client Number: 146
Report Number: 23067
Date Received: 03/29/89
Date Examined: 03/30/89

Lab Number: 8915050
Sample Number: CUSC-BJH 100C
Site:

Location: Chico/Bidwell Jr. High School.

Gross Description: Off-white aggregate.

Comments:

Microscopic Description

TOTAL ASBESTOS PRESENT:
Chrysotile
Amosite
Crocidolite

TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:
Cellulose 1-5%
Fibrous Glass
Polyethylene

TOTAL NON-ASBESTOS NON-FIBROUS MATERIAL PRESENT:
Unspecified Particulates 95-99%

Supervisor: David Kahane

SEE REVERSE FOR EXPLANATION OF TERMS AND REPORTING PRACTICES
Analytical method: 40 CFR 762, Subpart P, Appendix A (AHERA)

Consulting and Laboratory Services in the Forensic and Environmental Health Sciences
3777 Depot Road, Suite 406 - 408, Hayward, CA 94545  415/887-8828  FAX 415/887-4218
**Bulk Material Analysis Report**

**Client:** Hazard Management Services, Inc.  
**Client Number:** 146  
**Report Number:** 22614  
**Date Received:** 03/15/89  
**Date Examined:** 03/16/89

**Lab Number:** 8912210  
**Sample Number:** BID-DUCT-A  
**Site:** Not indicated.

**Location:** Duct insulation music bldg.

**P.O./Job ID:** Not indicated.

**Gross Description:** Off-White fibrous material.

**Comments:**

**Microscopic Description**

<table>
<thead>
<tr>
<th>Component</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOTAL ASBESTOS PRESENT:</strong></td>
<td></td>
</tr>
<tr>
<td>Chrysotile</td>
<td>90-95 %</td>
</tr>
<tr>
<td>Amosite</td>
<td>Non-Det. %</td>
</tr>
<tr>
<td>Crocidolite</td>
<td>Non-Det. %</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Component</th>
<th>Trace %</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:</strong></td>
<td></td>
</tr>
<tr>
<td>Cellulose</td>
<td>Trace %</td>
</tr>
<tr>
<td>Fibrous Glass</td>
<td>Trace %</td>
</tr>
<tr>
<td>Polyethylene</td>
<td>Non-Det. %</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Component</th>
<th>5-10 %</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOTAL NON-ASBESTOS NON-FIBROUS MATERIAL PRESENT:</strong></td>
<td></td>
</tr>
<tr>
<td>Unspecified Particulates</td>
<td></td>
</tr>
</tbody>
</table>

**Supervisor:**  
David Kahane

---

SEE REVERSE FOR EXPLANATION OF TERMS AND REPORTING PRACTICES

**Analytical method:** 40 CFR 763, Subpart P, Appendix A (AHREA)
<table>
<thead>
<tr>
<th>1. Generator's US EPA ID No.</th>
<th>C A D D 9 9 1 4 1 5 2 1 5 6 3 5 1</th>
<th>MANIFEST DOCUMENT No.</th>
<th>2. Page 1 of</th>
<th>Information in the shaded areas is not required by Federal law.</th>
</tr>
</thead>
<tbody>
<tr>
<td>2. State Manifest Document Number</td>
<td>88663517</td>
<td>3. State Generator's ID</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Generator's Phone (916)</td>
<td>891-3099</td>
<td>5. US EPA ID Number</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. A/C Industrial Cleaning Co.</td>
<td>CAD D 9 9 4 4 6 9 B 0 0 1 2</td>
<td>7. US EPA ID Number</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. Transporter 2 Company Name</td>
<td></td>
<td>9. Designated Facility Name and Site Address</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ANDERSON SOLID WASTE</td>
<td></td>
<td>10. Anderson Solid Waste</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ANDERSON, CA 91689</td>
<td></td>
<td>11 US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. AQ Hazardous Waste Solid W.O.S.</td>
<td></td>
<td>b. Asbestos pipe lagging and vent insulation-double bagged</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Asbestos) NA 9109</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. State</td>
<td>151</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>EPA/Other</td>
<td>none</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>special handling instructions and additional information</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>asbestos pipe lagging and vent insulation-double bagged</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>wearing respirators with hepa cartridges and disposable overalls</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>see attached E.R. Guideline, book pg. 3</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>contact emergency (Curtis Hays)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(916) 343-5488</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Generator's Certification</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>I, hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable International and national government regulations.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Printed/Typed Name</td>
<td>Signature</td>
<td>Month Day Year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Robert Peters</td>
<td></td>
<td>1/31/19</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Printed/Typed Name</td>
<td>Signature</td>
<td>Month Day Year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>CURTIS HAYES</td>
<td></td>
<td>1/31/19</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Printed/Typed Name</td>
<td>Signature</td>
<td>Month Day Year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mike Rocha</td>
<td></td>
<td>1/31/19</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do Not Write Below This Line</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## UNIFORM HAZARDOUS WASTE MANIFEST

### 1. Generator’s US EPA ID No.
   - **Chico Unified School District**
   - **2455 Carmichael Dr.**
   - **Chico, CA 95928**

### 2. Page 1 of 2

<table>
<thead>
<tr>
<th>Information in the shaded areas is not required by Federal law.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A. State Manifest Document Number</strong></td>
</tr>
<tr>
<td><strong>88663517</strong></td>
</tr>
</tbody>
</table>

### 3. Generator’s Name and Mailing Address
- **Chico Unified School District**
- **2455 Carmichael Dr.**
- **Chico, CA 95928**

### 4. Generator’s Phone
- **(916) 309-3098**

### 5. Transporter 1 Company Name
- **A/C Industrial Cleaning Co.**
- **(916) 343-8488**

### 6. Transporter 1 Company Address
- **14703 Cambridge Rd.**
- **Anderson, CA 95606**

### 7. Transporter 2 Company Name
- **ABC Industrial Cleaning Co.**
- **(916) 343-8488**

### 8. Transporter 2 Company Address
- **14703 Cambridge Rd.**
- **Anderson, CA 95606**

### 9. Designated Facility Name and Site Address
- **Anderson Solid Waste Management District**
- **14703 Cambridge Rd.**
- **Anderson, CA 95606**

### 10. US EPA ID Number
- **Campbell 304 E. 9900 A**
- **(916) 343-8488**

### 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)
- **B Q Hazardous Waste Solid B.O.S.**
- **Asbestos**
- **NA 9105**

### 12. Containers
- **Type**
- **No.**
- **Quantity**
- **Unit**
- **Wt./Vol.**

### 13. Total Waste No.
- **State**
- **EPA/Other**
- **8008**

### 14. Handling Codes for Waste Listed Above
- **EPA/Other**
- **State**
- **Other**

### 15. Special Handling Instructions and Additional Information
- **Wear respirators with N95 cartridges and disposable overalls**
- **See attached E.P. Guidebook 186-59**

### 16. GENERATOR’S CERTIFICATION
- **I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.**
- **If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree that I am determined to be economically practicable and that I have selected the practicable method of storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.**

### Printed/Typed Name
- **Robert Peters**

### Signature
- **[Signature]**

### Printed/Typed Name (Transporter 1)
- **Chas. Curtis Hays**

### Signature (Transporter 1)
- **[Signature]**

### Printed/Typed Name (Transporter 2)
- **Chas. Curtis Hays**

### Signature (Transporter 2)
- **[Signature]**

### Printed/Typed Name (Facility)
- **[Signature]**

### Printed/Typed Name (Facility Owner or Operator)
- **[Signature]**

---

**DHS 8022 A (1/68) EPA 8700—22**

**Rev. 9-68** Previous editions are obsolete.
<table>
<thead>
<tr>
<th>Uniform Hazardous Waste Manifest</th>
</tr>
</thead>
<tbody>
<tr>
<td>3. Generator's Name and Mailing Address</td>
</tr>
<tr>
<td>4. Generator's Phone</td>
</tr>
<tr>
<td>6. US EPA ID Number</td>
</tr>
<tr>
<td>7. US EPA ID Number</td>
</tr>
<tr>
<td>8. Designated Facility Name and Site Address</td>
</tr>
<tr>
<td>9. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)</td>
</tr>
<tr>
<td>10. Handling Codes for Wastes Listed Above</td>
</tr>
<tr>
<td>11. Special Handling Instructions and Additional Information</td>
</tr>
<tr>
<td>12. Containers</td>
</tr>
<tr>
<td>13. Total Quantity</td>
</tr>
<tr>
<td>14. Unit Wt./Vol.</td>
</tr>
<tr>
<td>15. Waste No.</td>
</tr>
</tbody>
</table>

**Generator's Certification:** I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

**Printed/Typed Name:**

**Signature:**

**Month Day Year:**

**Transporter 1 Acknowledgement of Receipt of Materials**

**Printed/Typed Name:**

**Signature:**

**Month Day Year:**

**Transporter 2 Acknowledgement of Receipt of Materials**

**Printed/Typed Name:**

**Signature:**

**Month Day Year:**

**Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19**

**Printed/Typed Name:**

**Signature:**

**Month Day Year:**
**UNIFORM HAZARDOUS WASTE MANIFEST**

<table>
<thead>
<tr>
<th>1. Generator's US EPA ID No.</th>
<th>2. Page 1 of</th>
<th>Information in the shaded areas is not required by Federal law.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Manifest Document No.</td>
<td>A. State Manifest Document Number: 89526983</td>
</tr>
<tr>
<td></td>
<td></td>
<td>B. State Generator's ID: 316-9 2 4 9 8 9 9</td>
</tr>
<tr>
<td></td>
<td></td>
<td>C. State Transporter's ID: 000780</td>
</tr>
<tr>
<td></td>
<td></td>
<td>D. Transporter's Phone: (916) 343-5408</td>
</tr>
<tr>
<td>3. Generator's Name and Mailing Address</td>
<td></td>
<td>E. State Transporter's ID:</td>
</tr>
<tr>
<td>Bicwell Junior High School</td>
<td></td>
<td>F. Transporter's Phone:</td>
</tr>
<tr>
<td>2376 North Rd. , Chico Ch. 95926</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Generator's Phone (1) 518-291-380</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Transporter 1 Company Name</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A/C Industrial Cleaning Co.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. US EPA ID Number</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C A D 3 4 6 9 9 9 3 2 2 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Transporter 2 Company Name</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. US EPA ID Number</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C A D 3 4 6 9 9 9 9 3 2 2 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9. Designated Facility Name and Site Address</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ANDERSON SOLID WASTE, INC.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18703 Cambridge Rd. , Anderson, Ca. 95607</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10. US EPA ID Number</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C A D 3 4 6 9 9 9 9 3 2 2 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Hazardous Substance n.o.s.</td>
<td>NA 9183</td>
<td>D A</td>
</tr>
<tr>
<td>(Asbestos)</td>
<td>ORM-E</td>
<td></td>
</tr>
<tr>
<td>15. Special Handling Instructions and Additional Information</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V</td>
<td>EMERGENCY CONTACT</td>
<td>CURT HAYS</td>
</tr>
<tr>
<td>Wear personal protective equipment</td>
<td>See attach H.R. Guidebook pp. 31</td>
<td></td>
</tr>
<tr>
<td>16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Printed/Typed Name: Salvador Antuna
Signature: [Signature]
Month: 8
Day: 19
Year: 98

17. Transporter 1 Acknowledgement of Receipt of Materials
Printed/Typed Name: James M. Rick
Signature: [Signature]
Month: 10
Day: 18
Year: 90

18. Transporter 2 Acknowledgement of Receipt of Materials
Printed/Typed Name: [Signature]
Signature: [Signature]
Month: 10
Day: 18
Year: 90

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in item 19.
Printed/Typed Name: [Signature]
Signature: [Signature]
Month: 10
Day: 18
Year: 90

Do Not Write Below This Line

YELLOW: GENERATOR RETAINS
**UNIFORM HAZARDOUS WASTE MANIFEST**

3. Generator's Name and Mailing Address
   **Chico Unified School District**
   1163 Seventh Street
   Chico, CA 95928
4. Generator's Phone (530) 891-3000
5. transporter 1 Company Name
   **APC Contractors, Inc.**
6. US EPA ID Number
   CA D 1208104497
7. transporter 2 Company Name
   **APC Contractors, Inc.**
8. US EPA ID Number
   CA D 1208104497
9. Designated Facility Name and Site Address
   **Forvard, Inc. Landfill**
   9999 Austin Rd
   Stockton, CA 95203
10. US EPA ID Number
    CA D 19076179447
11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)

   a. **RC, Hazardous Waste Solid, NOS, ORM-E, NA9189 (Asbestos)**

   b. 
   c. 
   d.

12. Containers
13. Total Quantity
14. Unit We/Vol
15. I. Waste No.
   a. 151
   b. EPA/Other
   c. EPA/Other
   d. EPA/Other

16. J. Additional Descriptions for Materials Listed Above
   **100% Asbestos Waste Mixture**
   a. 03
   b. 
   c. 
   d.

17. Special Handling Instructions and Additional Information
   **Project: Bidwell Jr High School, Asbestos Removal (Roof)**
   **DO NOT BREAK BAGS OR CAUSE DUST, AVOID BREATHING DUST. BURY SEPARATELY AND COVER WITH BACKFILL**

18. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

19. Printed/Typed Name
   **Robert Kiezer**
   Signature
   **Robert Kiezer**
   Month Day Year
   12/01/03

20. Printed/Typed Name
    **Rachel Burton**
    Signature
    **Rachel Burton**
    Month Day Year
    10/71 04 00

21. Printed/Typed Name
    **Richard L. Burton**
    Signature
    **Richard L. Burton**
    Month Day Year
    10/71 04 00

22. Printed/Typed Name
    **Richard L. Burton**
    Signature
    **Richard L. Burton**
    Month Day Year
    10/71 04 00

**Do Not Write Below This Line**

---

Yellow: TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS
**UNIFORM HAZARDOUS WASTE MANIFEST**

1. **Generator's US EPA ID No.**
   - **Chico Unified School District**
   - **1163 Seventh Street Chico, CA 95928**

2. **Manitfes Document No.**
   - **89820097**

3. **Generator's Name and Mailing Address**
   - **Forward, Inc. Landfill**
   - **9999 Austin Rd Stockton, CA 95203**

4. **Generator's Phone (966-991-3000)**

5. **Transporter 1 Company Name**
   - **APC Contractors, Inc.**

6. **Transporter 1 US EPA ID Number**
   - **7211100216**

7. **Transporter 2 Company Name**
   - **APC Contractors, Inc.**

8. **Transporter 2 US EPA ID Number**
   - **7211100216**

9. **Designated Facility Name and Site Address**
   - **Project: Bidwell Jr High School, Asbestos Removal (Roof)**
   - **DO NOT BREAK BAGS OR CAUSE DUST, AVOID BREATHING DUST, BURY SEPARATELY AND COVER WITH BACKFILL**

10. **US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)**
    - **a. RQ, Hazardous Waste Solid, NOS, ORM-E, NA189 (Asbestos)**

11. **Containers Type**
    - **12. Containers Type**
      - **13. Total Quantity**
      - **14. Unit/Volume**
      - **15. Waste No.**
      - **State**
      - **State**
      - **State**
      - **State**
      - **State**

12. **Additional Descriptions for Materials Listed Above**
    - **100% Asbestos Waste Mixture**

13. **Handling Code for Waste Listed Above**
    - **a. 03**

14. **Special Handling Instructions and Additional Information**
    - **GENERATOR'S CERTIFICATION:** I hereby declare that the contents of this container are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

15. **If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.**

16. **Printed/Typed Name**
    - **Signature**
    - **Month Day Year**

17. **Transporter 1 Acknowledgement of Receipt of Materials**
    - **Printed/Typed Name**
    - **Signature**
    - **Month Day Year**

18. **Transporter 2 Acknowledgement of Receipt of Materials**
    - **Printed/Typed Name**
    - **Signature**
    - **Month Day Year**

19. ** discrete information space**

20. **Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in item 19.**
    - **Printed/Typed Name**
    - **Signature**
    - **Month Day Year**

---

**Do Not Write Below This Line**

**YELLOW: GENERATOR RETAINS**
UNIFORM HAZARDOUS WASTE MANIFEST

   3. Page
   4. Information in the shaded areas is not required by Federal law.

3. Generator's Name and Mailing Address
   S. W. Biowoll
   4. Generator's Phone
   5. Transporter 1 Company Name
   6. US EPA ID Number
   7. Transporter 2 Company Name
   8. US EPA ID Number
   9. Designated Facility Name and Site Address
   10. US EPA ID Number

11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)
   a. R.O. ASBESTOS, 0, NA 2012, P6111 (NAERG#171)
   b. 4/340
   c. 
   d. 

12. Containers
   13. Total Quantity
   14. Unit

15. Special Handling Instructions and Additional Information
   24 HRS. EMERGENCY 1-800-535-5053
   EPA REGION IX-75 HAWTHORNE ST, BAKIND-339 ELLIS, SAN FRAN, CA
   ASBESTOS REMOVAL REQUIREMENT 40CFR61.14 (BAGGED, SEALED & LABELED) WEST COAST

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

17. Transporter 1 Acknowledgement of Receipt of Materials
   Printed/Typed Name: Charles M. Simpson
   Signature: __________
   Month: 01    Day: 07    Year: 2010

18. Transporter 2 Acknowledgement of Receipt of Materials
   Printed/Typed Name: _______________________
   Signature: _______________________
   Month: 01    Day: 07    Year: 2010

19. Discrepancy Indication Space

20. Facility's Signature: ___________________________________________
    Date: __________

DO NOT WRITE BELOW THIS LINE.

Yellow: TSOF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.
(Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

C: asbestos binders
## SIX-MONTH SURVEILLANCE

**DISTRICT:** CHICO UNIFIED SCHOOL DISTRICT  
**DATE:** 12/27/89  
**SCHOOL:** Bidwell Junior High School  
**INSPECTOR:** Graves

<table>
<thead>
<tr>
<th>BLDG</th>
<th>HOMOGENEOUS MATERIAL</th>
<th>ASBESTOS MATERIAL</th>
<th>LOCATION</th>
<th>CONDITION: CODE &amp; COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>Plaster Ceiling</td>
<td>1 - 5%</td>
<td>All rooms except kitchen</td>
<td>1 - 4</td>
</tr>
<tr>
<td>100</td>
<td>9&quot; VFT</td>
<td>Assumed</td>
<td>All rooms except store</td>
<td>1 - 4</td>
</tr>
<tr>
<td>100</td>
<td>PW Str</td>
<td>30 - 35%</td>
<td>Chair store. room</td>
<td>1 - 4</td>
</tr>
<tr>
<td>100</td>
<td>PW Cnr</td>
<td>Assumed</td>
<td>Kitchen B/R room</td>
<td>1 - 4</td>
</tr>
<tr>
<td>100</td>
<td>B/R Lining</td>
<td>60 - 65%</td>
<td>Kitchen B/R room</td>
<td>1 - 4</td>
</tr>
<tr>
<td>100</td>
<td>Transite pipe</td>
<td>Assumed</td>
<td>Kitchen B/R room</td>
<td>1 - 4</td>
</tr>
<tr>
<td>100</td>
<td>Fan Vent Insul.</td>
<td>Assumed</td>
<td>Fan rooms</td>
<td>1 - 4</td>
</tr>
<tr>
<td>200</td>
<td>9&quot; VFT</td>
<td>Assumed</td>
<td>All rooms</td>
<td>1 - 4</td>
</tr>
<tr>
<td>200</td>
<td>Plaster</td>
<td>1 - 5%</td>
<td>All rooms</td>
<td>1 - 4</td>
</tr>
<tr>
<td>300</td>
<td>Drywall</td>
<td>Assumed</td>
<td>Rm 250, RR, Teach. room</td>
<td>1 - 4</td>
</tr>
<tr>
<td>300</td>
<td>9&quot; VFT</td>
<td>Assumed</td>
<td>Rm 250, halls, RR, teach. All classrooms except 105, 106, 107</td>
<td>1 - 4</td>
</tr>
</tbody>
</table>

**CONDITION CODES**

- **GENERAL CONDITION:**  
(1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (DAMAGED 2% OR MORE)

- **CHANGE IN CONDITION:**  
(4) NO (5) YES [IF YES, EXPLAIN UNDER COMMENTS]

- **ABATED:**  
(6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) CLOSED (10) ISOLATED & RESTRICTED
## SIX-MONTH SURVEILLANCE

**DISTRICT**  
CHICO UNIFIED SCHOOL DISTRICT

**DATE**  
12/27/89

**SCHOOL**  
Bidwell Junior High School

**INSPECTOR**  
Graves

<table>
<thead>
<tr>
<th>BLDG.</th>
<th>HOMOG. MAT.</th>
<th>ASBESTOS MATERIAL</th>
<th>LOCATION</th>
<th>CONDITION: CODE &amp; COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>300</td>
<td>Ceiling plaster</td>
<td>1 - 5%</td>
<td>Rm 250, halls, RR, teach</td>
<td>1 - 4</td>
</tr>
<tr>
<td>300</td>
<td>Ceiling plaster</td>
<td>1 - 5%</td>
<td>All classrooms except 105, 106, 107</td>
<td>1 - 4 (Room 105A - small holes)</td>
</tr>
<tr>
<td>300</td>
<td>Transite pipe</td>
<td>Assumed</td>
<td>Closet of Room 405</td>
<td>1 - 4</td>
</tr>
<tr>
<td>300</td>
<td>Transite panels</td>
<td>Assumed</td>
<td>Panels in both locker rooms</td>
<td>1 - 4</td>
</tr>
<tr>
<td>400</td>
<td>PW Cnr</td>
<td>Assumed</td>
<td>P.E. Boiler room &amp; tunnel</td>
<td>1 - 4</td>
</tr>
<tr>
<td>400</td>
<td>Tank wrap</td>
<td>Assumed</td>
<td>P.E. Boiler room</td>
<td>1 - 4</td>
</tr>
<tr>
<td>500</td>
<td>Drywall</td>
<td>1%</td>
<td>All rooms</td>
<td>1 - 4</td>
</tr>
<tr>
<td>500</td>
<td>9&quot; VFT</td>
<td>Assumed</td>
<td>All rooms</td>
<td>1 - 4</td>
</tr>
<tr>
<td>500</td>
<td>Duct Insul.</td>
<td>90 - 95%</td>
<td>Duct work in ceilings and walls</td>
<td>1 - 4 - 10</td>
</tr>
<tr>
<td>600</td>
<td>Transite panels</td>
<td>Assumed</td>
<td>Metal Shop</td>
<td>1 - 4</td>
</tr>
</tbody>
</table>

### CONDITION CODES

**GENERAL CONDITION:**  
(1) GOOD  (2) DAMAGED  (3) SIGNIFICANTLY DAMAGED (DAMAGED 2 % OR MORE)

**CHANGE IN CONDITION:**  
(4) NO  (5) YES  [IF YES, EXPLAIN UNDER COMMENTS]

**ABATED:**  
(6) REPAIRED  (7) REMOVED  (8) ENCAPSULATED  (9) ENCLOSED  (10) ISOLATED & RESTRICTED
# SIX-MONTH SURVEILLANCE

**DISTRICT**: CHICO UNIFIED SCHOOL DISTRICT  
**DATE**: 12/27/89  
**SCHOOL**: Bidwell Junior High School  
**INSPECTOR**: Graves

<table>
<thead>
<tr>
<th>BLDG.</th>
<th>HOMOG. MAT.</th>
<th>ASBESTOS MATERIAL</th>
<th>LOCATION</th>
<th>CONDITION: CODE &amp; COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>600</td>
<td>9&quot; VFT</td>
<td>Assumed</td>
<td>Room 8 and office</td>
<td>1 - 4</td>
</tr>
<tr>
<td>600</td>
<td>Asbestos curtain</td>
<td>Assumed</td>
<td>Metal shop (Rm 9)</td>
<td>5 - 7 (Removed)</td>
</tr>
<tr>
<td>600</td>
<td>Mud Jnts</td>
<td>1 - 5%</td>
<td>Rm 208 near sink</td>
<td>1 - 4</td>
</tr>
<tr>
<td>600</td>
<td>12&quot; VFT</td>
<td>Assumed</td>
<td>Room 9</td>
<td>1 - 4</td>
</tr>
<tr>
<td>700</td>
<td>9&quot; VFT</td>
<td>Assumed</td>
<td>All classrooms</td>
<td>1 - 4</td>
</tr>
<tr>
<td>700</td>
<td>Mud Jnts</td>
<td>1 - 5%</td>
<td>Rooms 408 &amp; 409</td>
<td>1 - 4</td>
</tr>
<tr>
<td>800</td>
<td>9&quot; VFT</td>
<td>Assumed</td>
<td>Library</td>
<td>1 - 4</td>
</tr>
<tr>
<td>900</td>
<td>PW Str</td>
<td>15 - 20%</td>
<td>Gym, B/R, Storeroom</td>
<td>1 - 4</td>
</tr>
<tr>
<td>900</td>
<td>PW Cnr</td>
<td>5 - 10%</td>
<td>Gym, B/R, Storeroom</td>
<td>1 - 4</td>
</tr>
</tbody>
</table>

**CONDITION CODES**

- **GENERAL CONDITION**:  
  - (1) GOOD  
  - (2) DAMAGED  
  - (3) SIGNIFICANTLY DAMAGED  
  - (DAMAGED 2 & OR MORE)

- **CHANGE IN CONDITION**:  
  - (4) NO  
  - (5) YES  
  - (IF YES, EXPLAIN UNDER COMMENTS)

- **ABATED**:  
  - (6) REPAIRED  
  - (7) REMOVED  
  - (8) ENCAPSULATED  
  - (9) ENCLOSED  
  - (10) ISOLATED & RESTRICTED