# SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Peters  
**Date of Inspection:** 12/05/2001  
**Building:** A

## School: Chapman Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9' VFT</td>
<td></td>
<td>10-15%</td>
<td>UNDETERMINED</td>
<td>KITCHEN BROWN</td>
<td>(1) (4) PREVIOUSLY ROOM 5.</td>
<td>N</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>(12/05/01 Same)</td>
<td></td>
</tr>
</tbody>
</table>

## School: Chapman Elementary School

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</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>ASSUMED</td>
<td></td>
<td>UNDETERMINED</td>
<td>EXTERIOR</td>
<td>(1) (4) (12/05/01 Same)</td>
<td>N</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
September 28, 2001

Mr. Rob Peters  
Chico Unified School District  
1163 E. Seventh Street  
Chico, CA 95928 

RE: Fourth Triennial AHERA Three-Year Reinspection 

Dear Mr. Peters: 

Enclosed is the data obtained from the fourth AHERA three-year reinspections Hazard Management Services, Inc. (HMS, Inc.) conducted between May 1, 2001 and May 2, 2001. The documents included with this letter are the "Three-Year Reinspection Homogeneous ACBM Material Records" covering all buildings known from the original inspection to contain ACBM. The sites inspected were Chapman Elementary, Chico Senior High, and Citrus Elementary Schools. After Chapman and Citrus Elementary Schools were inspected, HMS, Inc. had the files for these sites stolen. The information for these two sites were recreated using the prior six month surveillance reports conducted by the District. With these reports, this completes the Three-Year Reinspections as contracted with Chico Unified School District.

You should review the updated Homogeneous Materials Reports to familiarize yourself with the current status of asbestos containing materials and identified suspect asbestos materials. It is the District's responsibility to assure that the school's site copy of the Management Plan is up to date and consistent with the District's Management Plan for that site. This is very important, and if not done, can cause the District to be penalized during an EPA site visit or investigation.

HMS, Inc. wants to remind you that materials containing "trace" amounts of asbestos must be considered in the event of renovations or demolitions. Although building materials containing trace amounts of asbestos (<1%) are not regulated under EPA, Cal/OSHA does regulate work practices with materials containing 0.1% asbestos. The original AHERA inspection contains information regarding materials with trace amounts of asbestos.

When you provide your annual notification to parents and staff, include information regarding this three-year reinspection. Enclosed is a suggested format for your notification letter. Please note that you must include in your Management Plans a description of the steps you take to notify. It is also important that your Management Plans be updated after any and all actions conducted which impact asbestos containing materials.

Please remember that HMS, Inc. did not inspect new buildings or portable classrooms which were placed on the District sites since the original EPA AHERA inspection. It is the District's responsibility to obtain letters of certification from the Architect, Construction Superintendent, or manufacturer of new building materials, indicating there is no asbestos in the new buildings (constructed after October 12, 1988) or new building materials. A copy of these certification letters must be included in your Management Plans, both at the school site and at the LEA Designees office site. It is still required of School Districts to send a copy of these certification letters to the US EPA AHERA unit; Region IX in San Francisco.
Mr. Rob Peters  
Chico Unified School District  
September 28, 2001  
Page Two

It is not necessary to send a copy of the three-year reinspecation to the OPSC or EPA. However, the report should be included in your Management Plan. I want to thank you for your cooperation. If you have any questions, please feel free to contact me at (916) 632-6800.

Sincerely,

Douglas R. Colley  
Certified Asbestos Consultant  
DOSH #92-0222

Enclosures  
A:\FINAL.LETTER.wpd
Following is a suggested letter to district personnel, building occupants, and parents in order to meet the AHERA requirement of annual notification. Whatever notification you use, you put a dated, signed copy in the Management Plan. You must also include in the Management Plan a brief statement describing the steps you take to notify. Include the date(s) you did the six-month surveillances, and include any other actions you have taken with regards to asbestos or AHERA.

Date:

To: Parents, PTA, Teachers, Maintenance, Staff

From: AHERA Designee


Chico Unified School District has hired Hazard Management Services, Inc. (HMS, Inc.), a consulting company, to complete the required three-year reinspection of all asbestos-containing building materials in the District. The reinspection for Chapman Elementary, Chico Senior High, and Citrus Elementary School were completed between May 1, 2001 and May 2, 2001 by an accredited inspector, and the reinspection data has been incorporated into the Management Plan.

Also, during the past year the District has performed the required six-month surveillances on __________________________. This information is also incorporated into the Management Plan.

A copy of the District's Management Plan is available for review during normal office hours in the office of the __________________________. If copies of the plan are desired, a nominal duplicating fee may be charged.

____________________________________
Authorized Signature

____________________________________
Date

A:\PARENT NOTIFICATION.wpd
### RECORD OF FRIABLE AND NONFRIABLE ACM

**FORM B**

**THREE-YEAR REINSPECTION**

<table>
<thead>
<tr>
<th>CDS CODE</th>
<th>04-61424-6002968</th>
</tr>
</thead>
<tbody>
<tr>
<td>SCHOOL PHONE NUMBER</td>
<td>(530) 891-3100</td>
</tr>
</tbody>
</table>

**SCHOOL**

Chapman Elementary School

**ADDRESS**

1071 E. 16th Street

**CITY**

Chico, CA

**ZIP**

95928

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**IMPORTANT**

Each building and functional space with friable ACBM or friable assumed ACBM listed on this form requires completion of **FORM C (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM)**. Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

<table>
<thead>
<tr>
<th>LINE</th>
<th>BUILDING NAME &amp; FUNCTIONAL SPACE</th>
<th>CHECK ONE</th>
<th>CHECK ONE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(Indicate Address if Different From Above)</td>
<td>SURFACING</td>
<td>TSI</td>
</tr>
<tr>
<td></td>
<td></td>
<td>FRIABLE</td>
<td>NON-FRIABLE</td>
</tr>
<tr>
<td>1.</td>
<td>A</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>B</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>C</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>F</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>G</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7.</td>
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<td></td>
<td></td>
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<tr>
<td>8.</td>
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<tr>
<td>10.</td>
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<tr>
<td>11.</td>
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<td></td>
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<td>12.</td>
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<tr>
<td>17.</td>
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<td></td>
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</tbody>
</table>

See attached "Homogeneous Materials Records" for all materials and their locations by building. On Form B all buildings are listed, and a summary of all non-friable and friable material is provided. Friable materials and their locations are listed separately under each building on Form B.
**THREE-YEAR REINSPECTION**
**HOMOGENEOUS AGBM RECORDS**

District: Chico Unified School District
School: Chapman Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F2/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td></td>
<td>10-15%</td>
<td>UNDETERMINED</td>
<td>KITCHEN BROWN</td>
<td>(1) (4) PREVIOUSLY ROOM 5.</td>
</tr>
</tbody>
</table>

**Friable**
Yes/No: N

---

**CONDITION CODE**

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
THREE-YEAR INSPECTION
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District
Inspector: Douglas R. Colley/Cory Sanders
Building: B

School: Chapman Elementary School
Date of Inspection: May 1, 2001

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
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<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>EXTERIOR</td>
<td>(1) (4)</td>
<td></td>
<td>N</td>
</tr>
</tbody>
</table>

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
District: Chico Unified School District
School: Chapman Elementary School

<table>
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<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Fl/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>EXTERIOR</td>
<td>(1) (4)</td>
<td></td>
<td>N</td>
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General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### District: Chico Unified School District

### School: Chapman Elementary School

### Building: F

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
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<tbody>
<tr>
<td>M</td>
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<td>ROOM 3 (CLASSROOM 68)</td>
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<td>M</td>
<td>9&quot; VFT</td>
<td></td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>ROOM 1 (CLASSROOMS 5 &amp; 7)</td>
<td>(1) (4)</td>
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<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
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<td>UNDETERMINED</td>
<td>EXTERIOR</td>
<td>(1) (4)</td>
<td></td>
<td>N</td>
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</table>

#### CONDITION CODE

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  - (5) Yes (If Yes, explain under comments)

- **Abated:**
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

A:\ChapmanElem\ChapmanElemHMR.wpd
THREE-YEAR INSPECTION
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District
Inspector: Douglas R. Colley/Cory Sanders
Date of Inspection: May 1, 2001
Building: G

School: Chapman Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
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<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>MUD JOINT</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>ROOMS 1-4</td>
<td>(1) (4)</td>
<td></td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>ROOMS 1-4</td>
<td>(11) COULD NOT FIND.</td>
<td></td>
<td>N</td>
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CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

A:\ChapmanElent\ChapmanElent HMR.wpd
This is to certify that

Douglas R. Colley

has successfully completed the EPA approved A.H.E.R.A. course for

Asbestos Building Inspector/Management Planner Refresher

as required under TSCA Title II

8/1/2000 to 8/1/2000

8/1/2001

expiration Date

David Esparza - President

CAL INC 2040 Peabody Rd Vacaville, CA 95696 707-446-7996
This is to confirm that

Cory Sanders

has attended and satisfactorily passed the examination for the forty hour AHERA approved course

Building Inspection and Management Planning for Asbestos

and has completed the requisite training for asbestos accreditation under TSCA Title II

May 7-11, 2001

Richard V. Tsina
Chair, Environmental Management
UC Berkeley Extension
1995 University Avenue
Berkeley, CA 94720
(510) 643-7143

Date of Exam: May 11, 2001
Expiration Date: May 11, 2002
Certificate number: 3091
CAL/OSHA approval number: CA-002-07
### District: Chico Unified School District

### Inspector: Robert Peters

#### School: Chapman Elementary School

<table>
<thead>
<tr>
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<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>EXTERIOR</td>
<td>(1) (4) (12/05/01 Same)</td>
<td>N</td>
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#### Building: C

#### School: Chapman Elementary School

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<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>ROOM 3 (CLASSROOM 68)</td>
<td>(1) (4) (12/05/01 Same)</td>
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</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>ROOM 1 (CLASSROOMS 5 &amp; 7)</td>
<td>(1) (4)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
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<td>UNDETERMINED</td>
<td>EXTERIOR</td>
<td>(1) (4)</td>
<td>N</td>
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#### Building: F

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### CONDITION CODE

<table>
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<tr>
<th>General Condition:</th>
<th>(1) Good (2) Damaged (3) Significantly Damaged (25% or more)</th>
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</thead>
<tbody>
<tr>
<td>Change in Condition:</td>
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<tr>
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### CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**School:** Chapman Elementary School  
**Building:** G

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
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<th>Condition: Code &amp; Comments</th>
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<tbody>
<tr>
<td>T</td>
<td>MUD JOINT</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>ROOMS 1-4</td>
<td>(1) (4) (12/05/01 Same)</td>
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<td>M</td>
<td>TRANSITE PANELS</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>ROOMS 1-4</td>
<td>(11) COULD NOT FIND.</td>
<td>N</td>
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**Date of Inspection:** 12/05/2001  
**Inspector:** Robert Peters