## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/09/2005

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Chapman Elementary School

**Building:** A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT BROWN</td>
<td></td>
<td>10-15%</td>
<td>UNDETERMINED</td>
<td>KITCHEN</td>
<td>(2) MISSING TILES IN THE KITCHEN</td>
<td>N</td>
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</tbody>
</table>

**Building:** B

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<td>ASSUMED</td>
<td>UNDETERMINED</td>
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**Building:** C

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<td>(1) (4) – SAME 06-09-05</td>
<td></td>
<td>N</td>
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### CONDITION CODE

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) In accessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/09/2005  
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**Inspector:** Leroy Christophersen  
**School:** Chapman Elementary School  
**Building:** A

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## CONDITION CODE

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)

- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**  
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

Date of Inspection: 06/09/2005

District: Chico Unified School District
Inspector: Leroy Christophersen

School: Chapman Elementary School
Building: F

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<td>1-5%</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(7)</td>
<td></td>
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CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/09/2005

**District:** Chico Unified School District
**Inspector:** Leroy Christophersen

**School:** Chapman Elementary School
**Building:** G

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<td>MUD JOINT</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
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**General Condition:**
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**Change in Condition:**
- (4) No
- (5) Yes (If Yes, explain under comments)

**Abated:**
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- (7) Removed
- (8) Encapsulated
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 12/15/2005

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Chapman Elementary School

**Building:** A

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**CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**School:** Chapman Elementary School  
**Building:** F

**Date of Inspection:** 12/15/2005  
**Inspector:** Leroy Christophersen

**Material Class** | **Material** | **Homo. Mat. #** | **% Asb.** | **Ft²/L.F.** | **Location** | **Condition: Code & Comments** | **Friable Yes/No**
--- | --- | --- | --- | --- | --- | --- | ---
M | 9" VFT WITE | | 1-5% | UNDETERMINED | THROUGHOUT | (7) | N/A
M | 9" VFT | | 1-5% | UNDETERMINED | THROUGHOUT | (7) | N/A
M | TRANSITE PANELS | | ASSUMED | UNDETERMINED | EXTERIOR | (1) (4) | N

**CONDITION CODE**

**General Condition:**  
(1) Good  
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**Abated:**  
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(8) Encapsulated  
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**Miscellaneous:**  
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

Date of Inspection: 12/15/2005

District: Chico Unified School District
Inspector: Leroy Christophersen

School: Chapman Elementary School
Building: G

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### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District

**School:** Chapman Elementary School

**Building:** F

**Inspector:** Leroy Christophersen

**Date of Inspection:** 06/09/2005

**Material Class** | **Material** | **Homo. Mat. #** | **% Asb.** | **Ft²/L.F.** | **Location** | **Condition: Code & Comments** | **Friable Yes/No**
--- | --- | --- | --- | --- | --- | --- | ---
M | 9" VFT WITE | 1-5% | UNDETERMINED | THROUGHOUT | (7) | N/A
M | 9" VFT | 1-5% | UNDETERMINED | THROUGHOUT | (7) | N/A
M | TRANSITE PANELS | ASSUMED | UNDETERMINED | EXTERIOR | (1) (4) | N

### CONDITION CODE

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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

Date of Inspection: 06/09/2005
November 28, 2005

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA  94545

Re:   Chapman Elementary School Unit F Roof

To Whom It May Concern:

Please test the enclosed samples from the Chapman Elementary school for asbestos. We would like a 48-hour turnaround on the samples. Please e-mail the results to lchristo@chicousd.org or fax the results to us as soon as they are available. Our fax number is (530) 891-3190.

Site Sampled: Chapman Elementary School
Location: Unit F Roof
Date Sampled: November 22, 2005
Number of Samples: Seven (#C001 through #C007)

Thank you for your prompt response to this request.

Sincerely,

Leroy Christophersen
Safety & Loss Coordinator

Enclosures
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Chapman Elementary School  
**Inspector:** Leroy Christophersen  
**Building:** F  
**Date of Inspection:** 12/15/2005

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  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE

**HOMOGENEOUS ACBM RECORDS**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft(^2)/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>MUD JOINT</td>
<td>1-5%</td>
<td></td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(1)(4)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>ASSUMED</td>
<td></td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(11) COULD NOT FIND</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:** (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No  (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

Date of Inspection: 12/15/2005

District: Chico Unified School District

Inspector: Leroy Christophersen

Building: G
# Bulk Asbestos Analysis

(EPA Method 600/R-93-116, Visual Area Estimation)

**Client ID:** 2921  
**Report Number:** B079282  
**Date Received:** 11/29/05  
**Date Analyzed:** 11/30/05  
**Date Printed:** 12/01/05  
**First Reported:** 12/01/05

**Job ID/Site:** Chapman Elementary School Unit F, Reroof Project  
**Total Samples Submitted:** 7  
**Total Samples Analyzed:** 7

### Sample ID  
<table>
<thead>
<tr>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>C001</strong></td>
<td>10472930</td>
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<td></td>
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</tr>
<tr>
<td>Layer: Black Tar</td>
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<tr>
<td>Layer: Black Felt</td>
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<td>Total Composite Values of Fibrous Components:</td>
<td>Asbestos (ND)</td>
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<tr>
<td>Cellulose (Trace): Fibrous Glass (55%)</td>
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<tr>
<td>Comment: Bulk complex sample.</td>
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</table>

| **C002**   | 10472931      |                 |               |                 |
| Layer: Black Tar |                | ND              |               |                 |
| Layer: Black Felt |              | ND              |               |                 |
| Layer: Black Tar |                | ND              |               |                 |
| Layer: Black Felt |              | ND              |               |                 |
| Layer: Black Tar |                | ND              |               |                 |
| Layer: Black Felt |              | ND              |               |                 |
| Total Composite Values of Fibrous Components: | Asbestos (ND) |                 |               |                 |
| Cellulose (Trace): Fibrous Glass (55%) |                 |                 |               |                 |
| Comment: Bulk complex sample. |

| **C003**   | 10472932      |                 |               |                 |
| Layer: Black Tar |                | ND              |               |                 |
| Layer: Black Felt |              | ND              |               |                 |
| Layer: Black Tar |                | ND              |               |                 |
| Layer: Black Felt |              | ND              |               |                 |
| Layer: Black Tar |                | ND              |               |                 |
| Layer: Black Felt |              | ND              |               |                 |
| Total Composite Values of Fibrous Components: | Asbestos (ND) |                 |               |                 |
| Cellulose (Trace): Fibrous Glass (55%) |                 |                 |               |                 |
| Comment: Bulk complex sample. |

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<th>Sample ID</th>
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</tbody>
</table>
### Forensic Analytical

**Client Name:** Chico Unified School Dist  
**Report Number:** B079282  
**Date Printed:** 12/01/05

<table>
<thead>
<tr>
<th>Sample ID</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
</table>

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James Flores, Laboratory Supervisor, Hayward Laboratory

**Note:** Limit of Quantification (LOQ) = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

---

3777 Depot Road, Suite 409, Hayward, California 94545-2761 • Telephone: 510/887-8828  800/827-FASI  Fax: 510/887-4218  3 of 3
# Analysis Request Form

**Client Name & Address:**
Chico Unified School District  
2455 Carmichael Drive  
Chico, CA 95928

**Contact:**
Leroy A. Christophersen  
Phone: (530) 891-3190  
Fax: lchristo@chico.usd.org

**Site:**
Chapman School  
Job: Re roof project

**Sample ID** | **Date/Time** | **Sample Location/Description** | **Sample Area or Air Volume**
---|---|---|---
C001 | 11/21/05 | Unit F Roof |  
C002 | 11/21/05 | Unit F Roof |  
C003 | 11/21/05 | Unit F Roof |  
C004 | 11/21/05 | Unit F Roof |  
C005 | 11/21/05 | Unit F Roof |  
C006 | 11/21/05 | Unit F Roof |  
C007 | 11/21/05 | Unit F Roof |  

**Sampled by:**
Leroy Christophersen  
Date: 11/22/05  
Time: :

**Shipped via:**
Fed Ex  
Airborne  
UPS  
US Mail  
Courier  
Drop Off  
Other:

**Condition Acceptable?**
Yes  
No

San Francisco Office: 3777 Dept Road, Suite 409, Hayward, California 94545 / Telephone: (510)887-8283 / (500)827-FASI / Fax: (510)887-4218  
Los Angeles Office: 2959 Pacific Commerce Drive, Rancho Dominguez, California 90221 / Telephone: (310)763-2374 / Fax: (310)783-8654  
Portland Office: 17400 SW Upper Boones Ferry Rd, Suite 245, Durham, Oregon 97224 / Telephone: (503)595-1001 / (877)410-1888 / Fax: (503)595-1006  
Las Vegas Office: 3900 Paradise Road, Suite 181, Las Vegas, Nevada 89109 / Telephone: (702)784-0040 / Fax: (702)784-0030
November 28, 2005

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA  94545

Re:  Chapman Elementary School Unit F Roof

To Whom It May Concern:

Please test the enclosed samples from the Chapman Elementary school for asbestos. We would like a 48-hour turnaround on the samples. Please e-mail the results to Ichriste@chicousd.org or fax the results to us as soon as they are available. Our fax number is (530) 891-3190.

Site Sampled:
Location:
Date Sampled:
Number of Samples:

Chapman Elementary School
Unit F Roof
November 22, 2005
Seven (#C001 through #C007)

Thank you for your prompt response to this request.

Sincerely,

Leroy Christophersen
Safety & Loss Coordinator

Enclosures