**CALIFORNIA FORM 700**

FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

**STATEMENT OF ECONOMIC INTERESTS**

**COVER PAGE**

**NAME OF FILER**

<table>
<thead>
<tr>
<th>LAST</th>
<th>FIRST</th>
<th>MIDDLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ontiveros</td>
<td>Richard</td>
<td>Robert</td>
</tr>
</tbody>
</table>

1. **Office, Agency, or Court**

<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Your Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chico Unified School District</td>
<td>Transportation Supervisor</td>
</tr>
</tbody>
</table>

- If filing for multiple positions, list below or on an attachment.

<table>
<thead>
<tr>
<th>Agency</th>
<th>Position</th>
</tr>
</thead>
</table>

2. **Jurisdiction of Office** *(Check at least one box)*

- □ State
- □ Multi-County
- □ City of
- □ Judge or Court Commissioner (Statewide Jurisdiction)
- □ County of
- □ Other Public School District

3. **Type of Statement** *(Check at least one box)*

- □ Annual: The period covered is January 1, 2011, through December 31, 2011.
- □ Leaving Office: Date Left __/__/________ (Check one)
  - □ The period covered is January 1, 2011, through the date of leaving office.
  - □ The period covered is __/__/________, through the date of leaving office.
- □ Assuming Office: Date assumed __/__/________
- □ Candidate: Election Year __________ Office sought, if different than Part 1: __________

4. **Schedule Summary**

- ❌ None - No reportable interests on any schedule

- □ Schedule A-1 - Investments - schedule attached
- □ Schedule A-2 - Investments - schedule attached
- □ Schedule B - Real Property - schedule attached
- □ Schedule C - Income, Loans, & Business Positions - schedule attached
- □ Schedule D - Income - Gifts - schedule attached
- □ Schedule E - Income - Gifts - Travel Payments - schedule attached

**-or-**

**Total number of pages including this cover page:** __________

5. **Verification**

**MAILING ADDRESS**

<table>
<thead>
<tr>
<th>STREET</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td>2455 Charmichael Dr</td>
<td>Chico</td>
<td>Ca</td>
<td>95926</td>
</tr>
</tbody>
</table>

**DAYTIME TELEPHONE NUMBER**

<table>
<thead>
<tr>
<th>(530) 891-3097</th>
</tr>
</thead>
</table>

**E-MAIL ADDRESS (OPTIONAL)**

<table>
<thead>
<tr>
<th><a href="mailto:bontiveros@chicosd.org">bontiveros@chicosd.org</a></th>
</tr>
</thead>
</table>

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Date Signed** 02/19/13

**Signature**

**FPPC Form 700 (2011/2012)**

FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov