CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) HANLON III (FIRST) JAMES (MIDDLE) T.

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
High School Principal
Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ________________________________
Position: ________________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County ___________________________
☐ City of ________________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of ______________________________
☐ Other ____________________________
   Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2013, through December 31, 2013.
   -or-
   The period covered is ____________/__________/_______, through December 31, 2013.
☐ Leaving Office: Date Left ____________/__________/_______
   (Check one)
   O The period covered is January 1, 2013, through the date of leaving office.
   O The period covered is ____________/__________/_______, through the date of leaving office.
☐ Assuming Office: Date assumed ____________/__________/_______
☐ Candidate: Election year ____________ and office sought, if different than Part 1:

4. Schedule Summary
Check applicable schedules or "None."
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
   -or-
☐ None - No reportable interests on any schedule

5. Verification
Mailing Address 901 THE ESPLANADE CHICO CA 95926
(Business or Agency Address Recommended - Public Document)

Daytime Telephone Number (530) 891-3027

E-mail Address (Optional) jhanlon@chico.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed FEB. 7, 2014 (month, day, year)
Signature [Signature]
(File the originally signed statement with your filing official)

FPPC Form 700 (2013/2014)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov