**CALIFORNIA FORM 700**

**FAIR POLITICAL PRACTICES COMMISSION**

**A PUBLIC DOCUMENT**

**STATEMENT OF ECONOMIC INTERESTS**

**COVER PAGE**

Please type or print in ink.

<table>
<thead>
<tr>
<th>NAME OF FILER</th>
<th>(LAST)</th>
<th>(FIRST)</th>
<th>(MIDDLE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Carver</td>
<td>John</td>
<td>Wayne</td>
<td></td>
</tr>
</tbody>
</table>

**1. Office, Agency, or Court**

<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Director M/O/T</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chico Unified School District</td>
<td>Your Position</td>
</tr>
</tbody>
</table>

- If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

<table>
<thead>
<tr>
<th>Agency:</th>
<th>Position:</th>
</tr>
</thead>
</table>

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County
- City of

- Judge or Court Commissioner (Statewide Jurisdiction)
- County of

- Other Public School District

**3. Type of Statement (Check at least one box)**

- The period covered is / / , through December 31, 2014.

- Leaving Office: Date Left / / (Check one)
  - The period covered is January 1, 2014, through the date of leaving office.
  - The period covered is / / , through the date of leaving office.

- Assuming Office: Date assumed / / 

- Candidate: Election year and office sought, if different than Part 1:

**4. Schedule Summary**

Check applicable schedules or "None."

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached

- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

- None - No reportable interests on any schedule

**Total number of pages including this cover page:** 1

**5. Verification**

Mailing Address:

<table>
<thead>
<tr>
<th>STREET</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Chico</td>
<td>CA</td>
<td>95928</td>
</tr>
</tbody>
</table>

Daytime Telephone Number: (530) 624-7411

Date Signed: 03/18/2015

Signature: John Carver

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: 03/18/2015

(month, day, year)