STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER
(last) (first) (middle)
DeBock Laurie E

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Bidwell Jr. High School
Your Position
Assistant Principal

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: __________________________ Position: __________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County __________________________
☐ City of __________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of __________________________
☑ Other Public School District

3. Type of Statement (Check at least one box)

☑ Annual: The period covered is January 1, 2014, through December 31, 2014.
   The period covered is ______/____/______ through December 31, 2014.
☐ Leaving Office: Date Left ______/____/______ (Check one)
   The period covered is January 1, 2014, through the date of leaving office.
   The period covered is ______/____/______, through the date of leaving office.
☐ Assuming Office: Date assumed ______/____/______
☐ Candidate: Election year _______ and office sought, if different than Part 1:

4. Schedule Summary
Check applicable schedules or "None."

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☑ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income, Gifts, & Travel Payments - schedule attached
☐ Schedule E - Income, Gifts, & Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
(Business or Agency Address Recommended - Public Document)
2376 North Ave.
Chico
CA 95926

DAYTIME TELEPHONE NUMBER
(530) 891-3080
E-MAIL ADDRESS
ldebock@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/06/2015
(month, day, year)
Signature
(Locate the originally signed statement with your filing official)

FPPC Form 700 (2014/2015)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
SCHEDULE B
Interests in Real Property
(Including Rental Income)

ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS
1030 Broadway

CITY
Chico, CA

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
✓ $100,001 - $1,000,000
☐ Over $1,000,000

NATURE OF INTEREST
✓ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Guarantor, if applicable

IF APPLICABLE, LIST DATE:
/ / 14
ACQUIRED
/ / 14
DISPOSED

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

☐ $0 - $499
☐ $500 - $1,000
✓ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

John and Tracie Roberts / Cynthia Wysong

ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS
1286 & 1290 Wanderer Lane

CITY
Chico, CA

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
✓ $100,001 - $1,000,000
☐ Over $1,000,000

NATURE OF INTEREST
✓ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Guarantor, if applicable

IF APPLICABLE, LIST DATE:
/ / 14
ACQUIRED
/ / 14
DISPOSED

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

Comments:

* You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

Comments:
### SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

#### 1. INCOME RECEIVED

**NAME OF SOURCE OF INCOME**
Enloe Medical Center

**ADDRESS (Business Address Acceptable)**
1531 Esplanade

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**
Hospital

**YOUR BUSINESS POSITION**
Registered Nurse

**GROSS INCOME RECEIVED**
- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [x] OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**
- [x] Salary
- [ ] Spouse's or registered domestic partner's income
  
  (For self-employed use Schedule A-2.)
- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- [ ] Sale of
  
  (Real property, car, boat, etc.)
- [ ] Loan repayment
- [ ] Commission or
  
  Rental Income, list each source of $10,000 or more

  (Describe)
- [ ] Other
  
  (Describe)

#### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**
- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

**Comments:**