1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Chapman Elementary School
Your Position
Principal
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ County of
☐ Other
Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left __/__/________ (Check one circle.)
☐ The period covered is __/__/________ through December 31, 2022.
☐ The period covered is January 1, 2022, through the date of leaving office.
☐ Assuming Office: Date assumed __/__/________
☐ The period covered is __/__/________ through the date of leaving office.
☐ Candidate: Date of Election __/__/________ and office sought, if different than Part 1: __/__/________

4. Schedule Summary (required)

☒ Total number of pages including this cover page: 1

☒ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 Mallen@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/13/23 Signature Mike Allen
(month, day, year) Digitally signed by Mike Allen
(Fill the originally signed paper statement with your filing official.)

FPPC Form 700 - Cover Page (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page 5
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Akers Jacy Dawn

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Nutrition Services Dept.
Your Position
Nutrition Supervisor
► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)
[ ] State
[ ] Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
[ ] Multi-County
[ ] County of
[ ] City of
[ ] Other Public School District

3. Type of Statement (Check at least one box)
[ ] Annual: The period covered is January 1, 2022, through December 31, 2022.
- or -
The period covered is ______/_____/_______, through December 31, 2022.
[ ] Leaving Office: Date Left ______/_____/_______
(Leave one circle.)
[ ] The period covered is January 1, 2022, through the date of leaving office.
- or -
The period covered is ______/_____/_______, through the date of leaving office.
[ ] Assuming Office: Date assumed: ______/_____/_______
[ ] Candidate: Date of Election ______/_____/_______ and office sought, if different than Part 1:

4. Schedule Summary (required)
► Total number of pages including this cover page: ________
Schedules attached
[ ] Schedule A-1 - Investments - schedule attached
[ ] Schedule A-2 - Investments - schedule attached
[ ] Schedule B - Real Property - schedule attached
[ ] Schedule C - Income, Loans, & Business Positions - schedule attached
[ ] Schedule D - Income - Gifts - schedule attached
[ ] Schedule E - Income - Gifts - Travel Payments - schedule attached

- or - [ ] None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
(1163 E. 7th Street) Chico CA 95928
(Daytime Telephone Number) 891-3000
EMAIL ADDRESS jakers@chicosd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/1/2023
Signature

(FPPC Form 700 - Cover Page (2022/2023)
advice@fppc.ca.gov  866-275-3772  www.fppc.ca.gov
Page: 5)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER
(LAST)  (FIRST)  (MIDDLE)
Besnard    Bruce    Robert

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Shasta Elementary School
Your Position
Principal
► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ________________________________ Position: ________________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of ______________________________
☐ County of ______________________________
☐ Other Public School District
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left ______________________________ (Check one circle.)
☐ The period covered is January 1, 2022, through the date of leaving office.
☐ Assuming Office: Date assumed ______________________________
☐ The period covered is ______________________________, through the date of leaving office.
☐ Candidate: Date of Election ______________________________ and office sought, if different than Part 1:

4. Schedule Summary (required)  ► Total number of pages including this cover page: __________
Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
1163 E. 7th Street
CITY
Chico
STATE
CA
ZIP CODE
95928

DAYTIME TELEPHONE NUMBER
(530) 891-3000
EMAIL ADDRESS
bbesnard@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: 1/11/23
Signature: ______________________________

(File the originally signed paper statement with your filing official.)
1. Office, Agency, or Court

Agency Name: (Do not use acronyms)  Chico Unified School District
Division, Board, Department, District, if applicable  Rosedale Elementary School
Your Position  Principal

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency:  Position:  

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ County of
☐ Other  Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left   /   /   (Check one circle.)
☐ The period covered is   /   /   , through December 31, 2022.
☐ Assuming Office: Date assumed   /   /   
☐ The period covered is   /   /   , through the date of leaving office.

☐ Candidate: Date of Election   and office sought, if different than Part 1: 

4. Schedule Summary (required)

Total number of pages including this cover page: 

Schedules attached

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS  1163 E. 7th Street
(Required - Public Document)
STREET  Chico
CITY  CA
STATE  ZIP CODE  95928

DAYTIME TELEPHONE NUMBER  (530) 891-3104
EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed  1-11-23
Signature  

I, the original signature, verify the contents of this statement with each filing official.

FPPC Form 700 - Cover Page (2012/2023)
## SCHEDULE A-2

### Investments, Income, and Assets of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

<table>
<thead>
<tr>
<th>1. BUSINESS ENTITY OR TRUST</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Chico Turf Plus LLC</strong></td>
</tr>
</tbody>
</table>

### Name

<table>
<thead>
<tr>
<th>Address (Business Address Acceptable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Check one</td>
</tr>
<tr>
<td>[ ] Trust, go to 2</td>
</tr>
<tr>
<td>[ ] Business Entity, complete the box, then go to 2</td>
</tr>
</tbody>
</table>

#### GENERAL DESCRIPTION OF THIS BUSINESS

<table>
<thead>
<tr>
<th><strong>FAIR MARKET VALUE</strong></th>
<th><strong>IF APPLICABLE, LIST DATE:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] $0 - $1,999</td>
<td>/22</td>
</tr>
<tr>
<td>[ ] $2,000 - $10,000</td>
<td>/22</td>
</tr>
<tr>
<td>[ ] $10,001 - $100,000</td>
<td>/22</td>
</tr>
<tr>
<td>[ ] $100,001 - $1,000,000</td>
<td>/22</td>
</tr>
<tr>
<td>[ ] Over $1,000,000</td>
<td>DISPOSED</td>
</tr>
</tbody>
</table>

#### NATURE OF INVESTMENT

<table>
<thead>
<tr>
<th>Partnership</th>
<th>Sole Proprietorship</th>
<th>[ ] LLC</th>
<th>Other</th>
</tr>
</thead>
</table>

#### YOUR BUSINESS POSITION

<table>
<thead>
<tr>
<th>Vice President</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] $0 - $499</td>
</tr>
<tr>
<td>[ ] $500 - $1,000</td>
</tr>
<tr>
<td>[ ] $1,001 - $10,000</td>
</tr>
<tr>
<td>[ ] $10,001 - $100,000</td>
</tr>
<tr>
<td>[ ] OVER $100,000</td>
</tr>
</tbody>
</table>

### 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE

<table>
<thead>
<tr>
<th>None</th>
<th>Names listed below</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Check one</td>
</tr>
<tr>
<td>[ ] INVESTMENT</td>
</tr>
</tbody>
</table>

#### Description of Business Activity or City or Other Precise Location of Real Property

<table>
<thead>
<tr>
<th><strong>FAIR MARKET VALUE</strong></th>
<th><strong>IF APPLICABLE, LIST DATE:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] $2,000 - $10,000</td>
<td>/22</td>
</tr>
<tr>
<td>[ ] $10,001 - $100,000</td>
<td>/22</td>
</tr>
<tr>
<td>[ ] $100,001 - $1,000,000</td>
<td>/22</td>
</tr>
<tr>
<td>[ ] Over $1,000,000</td>
<td>DISPOSED</td>
</tr>
</tbody>
</table>

#### NATURE OF INTEREST

<table>
<thead>
<tr>
<th>Property Ownership/Deed of Trust</th>
<th>Stock</th>
<th>Partnership</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] Leasehold</td>
<td></td>
<td>Yrs. remaining</td>
</tr>
<tr>
<td>[ ] Other</td>
<td></td>
<td>Other</td>
</tr>
</tbody>
</table>

### Comments:

---

**FFPC Form 700 - Schedule A-2 (2022/2023)**  
advice@ffpc.ca.gov • 866-275-3772 • www.ffpc.ca.gov  
Page - 9
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Name of Filer (Last) (First) (Middle)
Bromley Charise Nicole

Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position
Director, Fiscal Services

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ____________________________ Position: ____________________________

Jurisdiction of Office (Check at least one box)
[ ] State
[ ] Multi-County
[ ] City of ____________________________
[ ] Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
   (Statewide Jurisdiction)
[ ] County of ____________________________
[ ] Other (Public School District)

Type of Statement (Check at least one box)
[ ] Annual: The period covered is January 1, 2022, through December 31, 2022.
   [ ] or-
   The period covered is __________/_________ through December 31, 2022.
[ ] Leaving Office: Date Left __________/_________ (Check one circle.)
   [ ] The period covered is January 1, 2022, through the date of leaving office.
   [ ] or-
   The period covered is __________/_________ through the date of leaving office.
[ ] Assuming Office: Date assumed __________/_________
[ ] Candidate: Date of Election __________/_________ and office sought, if different than Part 1:

Schedule Summary (required) Total number of pages including this cover page: __________
Schedules attached
[ ] Schedule A-1 - Investments - schedule attached
[ ] Schedule A-2 - Investments - schedule attached
[ ] Schedule B - Real Property - schedule attached
[ ] Schedule C - Income, Loans, & Business Positions - schedule attached
[ ] Schedule D - Income - Gifts - schedule attached
[ ] Schedule E - Income - Gifts - Travel Payments - schedule attached

None - No reportable interests on any schedule

Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 ext. 20127 cbromley@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed __________/____/____2023 Signature ____________________________

(Fill in the originally signed copy of this statement with your legible.)

FPPC Form 700 - Cover Page (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page - 5
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink:

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Caldera Pedro A

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Chico Junior high School
Your Position
Principal

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: 
Position:

2. Jurisdiction of Office (Check at least one box)

[ ] State
[ ] Multi-County
[ ] City of ____________

[ ] County of Butte

[ ] Other Public School District

3. Type of Statement (Check at least one box)

[ ] Annual: The period covered is January 1, 2022, through December 31, 2022.

[ ] Leaving Office: Date Left / / (Check one circle.)

[ ] The period covered is January 1, 2022, through the date of leaving office.

[ ] The period covered is / / , through the date of leaving office.

[ ] Assuming Office: Date assumed / / 

[ ] Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

► Total number of pages including this cover page: 2

Schedules attached

[ ] Schedule A-1 - Investments - schedule attached
[ ] Schedule C - Income, Loans, & Business Positions - schedule attached

[ ] Schedule A-2 - Investments - schedule attached
[ ] Schedule D - Income - Gifts - schedule attached

[ ] Schedule B - Real Property - schedule attached
[ ] Schedule E - Income - Gifts - Travel Payments - schedule attached

[ ] None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
1163 E. 7th Street Chico CA 95928

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/1/23 (month, day, year) Signature

(Attach the original signature to this statement with your filing officer.)
SCHEDULE B
Interests in Real Property
(Including Rental Income)

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
2272 Holly Avenue
CITY
Chico

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
☐ $2,000 - $10,000  / /22  / /22
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

NATURE OF INTEREST
☐ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Yrs. remaining
☐ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

Keri Smith

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
☐ $2,000 - $10,000  / /22  / /22
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

NATURE OF INTEREST
☐ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Yrs. remaining
☐ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
☐ % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
☐ % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

Comments:

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
Pedro A. Caidera
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Capen Jessica Thais

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District

Division, Board, Department, District, if applicable
Chico Unified

Your Position
Assistant Principal

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ City of

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
   (Statewide Jurisdiction)

☐ County of

☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.

- or -

The period covered is / / , through December 31, 2022.

☐ Leaving Office: Date Left / / (Check one circle.)

☐ The period covered is January 1, 2022, through the date of leaving office.

- or -

The period covered is / / , through the date of leaving office.

☐ Assuming Office: Date assumed / / 

☐ Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

► Total number of pages including this cover page:

Schedules attached

☐ Schedule A-1 - Investments – schedule attached

☐ Schedule A-2 - Investments – schedule attached

☐ Schedule B - Real Property – schedule attached

☐ Schedule C - Income, Loans, & Business Positions – schedule attached

☐ Schedule D - Income - Gifts – schedule attached

☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

- or - ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
1163 E. 7th Street
Chico CA 95928

STREET
CITY STATE ZIP CODE

(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER
(530) 891-3000

EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/1/23

(month, day, year)

Signature

(Fill in completely signed paper statement with your legal official.)

FPPC Form 700 - Cover Page (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page - 5
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER  (LAST)  (FIRST)  (MIDDLE)
Cariss  Timothy  Andrew

1. Office, Agency, or Court
Agency Name  (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position
Director
If filing for multiple positions, list below or on an attachment.  (Do not use acronyms)
Agency: ____________________________  Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
(Statement Jurisdiction)
☐ County of ____________________________
☐ Other  Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left ______/_____/______
☐ The period covered is ______/_____/______, through December 31, 2022.
☐ The period covered is ______/_____/______, through
☐ Assuming Office: Date assumed ______/_____/______ the date of leaving office.
☐ Candidate: Date of Election ______/_____/______, and office sought, if different than Part 1:

4. Schedule Summary (required)
☐ Total number of pages including this cover page: __________
☐ Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
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☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS  STREET  CITY  STATE  ZIP CODE
1163 E. 7th Street  Chico  CA  95928
(Business or Agency Address Recommended - Public Document)
DAYTIME TELEPHONE NUMBER  EMAIL ADDRESS
(530) 891-3000  tcariss@chicousd.org
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed  3/1/2023  Signature
(month, day, year)  (File the originally signed paper statement with your filing official.)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER  (LAST)  (FIRST)  (MIDDLE)
Carver  John  Wayne

1. Office, Agency, or Court
   Agency Name (Do not use acronyms)
   Chico Unified School District
   Division, Board, Department, District, if applicable
   Maintenance/Operations/Transportation
   ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
   Agency:  Position:

2. Jurisdiction of Office (Check at least one box)
   □ State
   □ Multi-County
   □ City of
   □ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
   □ County of
   □ Other

3. Type of Statement (Check at least one box)
   □ Annual: The period covered is January 1, 2022, through December 31, 2022.
   -or-
   The period covered is _________/_______/_______, through December 31, 2022.
   □ Assuming Office: Date assumed _________/_______/_______
   □ Candidate: Date of Election _________/_______/_______ and office sought, if different than Part 1:
   □ Leaving Office: Date Left _________/_______/_______
   -or-
   The period covered is January 1, 2022, through the date of leaving office.
   -or-
   The period covered is _________/_______/_______, through the date of leaving office.

4. Schedule Summary (required)
   ▶ Total number of pages including this cover page: _________

Schedules attached
   □ Schedule A-1 - Investments – schedule attached
   □ Schedule A-2 - Investments – schedule attached
   □ Schedule B - Real Property – schedule attached
   □ Schedule C - Income, Loans, & Business Positions – schedule attached
   □ Schedule D - Income - Gifts – schedule attached
   □ Schedule E - Income - Gifts - Travel Payments – schedule attached
   -or-  □ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS  STREET  CITY  STATE  ZIP CODE
   (Business or Agency Address Recommended - Public Document)
   1163 E. 7th Street  Chico  CA  95928
   DAYTIME TELEPHONE NUMBER  EMAIL ADDRESS
   (530 ) 891-3000  jcarver@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed  01/17/2023  Signature
(month, day, year) (File the originally signed page with your filing official.)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER

(LAST) Connelly

(FIRST) Courtney

(MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Emma Wilson Elementary
Your Position
Principal

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ City of

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

☐ County of

☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.

☐ Leaving Office: Date Left __/__/____ (Check one circle.)

☐ The period covered is January 1, 2022, through the date of leaving office.

☐ Assuming Office: Date assumed __/__/____

☐ The period covered is __/__/____, through the date of leaving office.

☐ Candidate: Date of Election __/__/____ and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page: _______

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

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☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE

(1163 E. 7th Street Chico CA 95928)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

(530) 891-3000 cconnelly@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/17/2022

(month, day, year) Signature

(Fill in original signed paper statement with your filing official.)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Copper Dustin Todd

1. Office, Agency, or Court
   Agency Name: (Do not use acronyms)
   Chico Unified School District
   Division, Board, Department, District, if applicable
   M&O
   ▶ if filing for multiple positions, list below or on an attachment. (Do not use acronyms)
   Agency:                      Position:                      

2. Jurisdiction of Office (Check at least one box)
   □ State
   □ Multi-County
   □ City of
   □ Judge, Retired Judge, Pro Temp Judge, or Court Commissioner
   (Statewide Jurisdiction)
   □ County of
   □ Other Public School District

3. Type of Statement (Check at least one box)
   □ Annual: The period covered is January 1, 2022, through December 31, 2022.
   -or- The period covered is , , , through December 31, 2022.
   □ Assuming Office: Date assumed , , 
   □ Candidate: Date of Election and office sought, if different than Part 1: 
   □ Leaving Office: Date Left , , , (Check one circle.)
   -or- The period covered is January 1, 2022, through the date of leaving office.
   -or- The period covered is , , , through the date of leaving office.

4. Schedule Summary (required)
   ▶ Total number of pages including this cover page: 
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   Schedule B - Real Property - schedule attached
   Schedule C - Income, Loans, & Business Positions - schedule attached
   Schedule D - Income - Gifts - schedule attached
   Schedule E - Income - Gifts - Travel Payments - schedule attached
   -or- None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS STREET CITY STATE ZIP CODE
   (Business or Agency Address Recommended - Public Document)
   1163 E. 7th Street Chico CA 95928
   DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
   (530) 891-3000 dcopper@chicousd.org
   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.
   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
   Date Signed 2/14/2023 (month, day, year)
   Signature (If the original signed paper statement with your filing official)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) Cunniff  (FIRST) Stephanie  (MIDDLE) Jean

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District

Division, Board, Department, District, if applicable

Assistant Principal
Your Position

—if filing for multiple positions, list below or on an attachment (Do not use acronyms)

Agency __________________________ Position: __________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of

☐ Judge, Retired Judge, Pro Temp Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
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- or - The period covered is __________/__________/_________ through December 31, 2022.
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☐ Candidate: Date of Election __________/__________/_________ and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page: __________

Schedules attached

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☐ Schedule C - Income, Loans & Business Positions - schedule attached
☐ Schedule D - Income, Gifts - schedule attached
☐ Schedule E - Income, Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS 1163 E. 7th Street
(Business or Agency Address Recommended - Public Document)

STREET Chico

CITY CA

STATE 95928

ZIP CODE

DAYTIME TELEPHONE NUMBER (530) 891-3000

EMAIL ADDRESS scunniff@chico.usd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2-17-23

(Signature)

(Put the original signed paper statement with your filing official)

FPPC Form 700 - Cover Page (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page 5
**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**  
**A PUBLIC DOCUMENT**

**NAME OF FILER**  
(DALBY)  
Caitlin Marie

1. **Office, Agency, or Court**  
Agency Name *(Do not use acronyms)*  
Chico Unified School District  
Division, Board, Department, District, if applicable  
Board  
Your Position  
Vice President

2. **Jurisdiction of Office** *(Check at least one box)*  
- [ ] State  
- [ ] Multi-County  
- [ ] City of  
- [ ] County of  
- [ ] Other Public School District

3. **Type of Statement** *(Check at least one box)*  
- [ ] Annual: The period covered is January 1, 2022, through December 31, 2022.  
- [ ] Leaving Office: Date Left __/__/____  
- [ ] The period covered is __/__/____ through December 31, 2022.  
- [ ] The period covered is __/__/____ through the date of leaving office.  
- [ ] Assuming Office: Date assumed __/__/____

4. **Schedule Summary** *(required)*  
- [X] Schedule A-1 - Investments – schedule attached  
- [ ] Schedule A-2 - Investments – schedule attached  
- [ ] Schedule B - Real Property – schedule attached  
- [ ] Schedule C - Income, Loans, & Business Positions – schedule attached  
- [ ] Schedule D - Income – Gifts – schedule attached  
- [ ] Schedule E - Income – Gifts – Travel Payments – schedule attached  
- [ ] None - No reportable interests on any schedule

5. **Verification**  
MAILING ADDRESS  
(1163 E. 7th Street, Chico, CA 95928)  
STREET  
CITY  
STATE  
ZIP CODE

DAYTIME TELEPHONE NUMBER  
(530) 891-3000  
EMAIL ADDRESS  
caitlin.dalby@chicosUSD.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: **March 6, 2023**

Signature:  
(Caitlin Dalby)

[FPCC Form 700 - Cover Page (2022/2023)]

advice@fpcc.ca.gov  
856-273-3172  
www.fbpp.ca.gov  
Page 5
### SCHEDULE A-1
Investments
Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)
Investments must be itemized.
Do not attach brokerage or financial statements.

<table>
<thead>
<tr>
<th>Name of Business Entity</th>
<th>General Description of This Business</th>
<th>Fair Market Value</th>
<th>Nature of Investment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amazon.com Inc.</td>
<td>Information Tech &amp; Retail</td>
<td>$10,001 - $100,000</td>
<td>Stock</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Apple Inc.</td>
<td>Consumer Electronics &amp; Software</td>
<td>$10,001 - $100,000</td>
<td>Stock</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**IF APPLICABLE, LIST DATE:**

- /22 ACQUIRED
- /22 DISPOSED

<table>
<thead>
<tr>
<th>Name of Business Entity</th>
<th>General Description of This Business</th>
<th>Fair Market Value</th>
<th>Nature of Investment</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$2,000 - $10,000</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>$100,001 - $1,000,000</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>$2,000 - $10,000</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>$100,001 - $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

**IF APPLICABLE, LIST DATE:**

- /22 ACQUIRED
- /22 DISPOSED

Comments:
NAME OF FILER (LAST) (FIRST) (MIDDLE)
DeBock Laurie E.

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Bidwell Jr. High School
Your Position
Assistant Principal
► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ____________________________
Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County ____________________________
☐ City of ____________________________
☐ Other Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left __________
☐ The period covered is __________, through December 31, 2022.
☐ The period covered is January 1, 2022, through the date of leaving office.
☐ Assuming Office: Date assumed __________
☐ The period covered is __________, through the date of leaving office.
☐ Candidate: Date of Election __________ and office sought, if different than Part 1:

4. Schedule Summary (required) ► Total number of pages including this cover page: __________

Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

-OR- ☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS: 1163 E. 7th Street
STREET: Chico
CITY: CA
STATE: 95928
ZIP CODE:

DAYTIME TELEPHONE NUMBER: (530) 891-3000
EMAIL ADDRESS: ldebock@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-13-23
(month, day, year)
Signature

This is a legally signed paper statement with your filing officer.
SCHEDULE B
Interests in Real Property
(Including Rental Income)

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
1286 & 1290 Wanderer Ln.

CITY
Chico, CA

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
/ /22 Acquired
/ /22 Disposed

NATURE OF INTEREST
☐ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ None

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

Kellee Cueller
Jessica Ryan

* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE
☐ % ☐ None

TERM (Months/Years)

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE
☐ % ☐ None

TERM (Months/Years)

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

Comments:
## SCHEDULE C
### Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
<th>YOUR BUSINESS POSITION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Enloe Medical Center</td>
<td>1531 Esplanade</td>
<td>Hospital</td>
<td>Registerd Nurse</td>
</tr>
</tbody>
</table>

#### GROSS INCOME RECEIVED
- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [x] OVER $100,000

#### CONSIDERATION FOR WHICH INCOME WAS RECEIVED
- [x] Salary
- [ ] Spouse's or registered domestic partner's income
  (For self-employed use Schedule A-2.)
- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- [ ] Sale of (Real property, car, boat, etc.)
- [ ] Loan repayment
- [ ] Commission or Rental Income, list each source of $10,000 or more
  (Describe)
- [ ] Other (Describe)

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>INTEREST RATE</th>
<th>TERM (Months/Years)</th>
<th>SECURITY FOR LOAN</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[ ] %</td>
<td>[ ] None</td>
<td></td>
</tr>
</tbody>
</table>

#### HIGHEST BALANCE DURING REPORTING PERIOD
- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

Comments: __________________________

---

FPPC Form 700 - Schedule C (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page 13
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
De Luna Amy Marie

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Marsh Junior High School
Your Position
Assistant Principal

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: 
Position: 

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
- or -
The period covered is ________/_______/_______, through December 31, 2022.
☐ Leaving Office: Date Left ________/_______/_______
- or -
The period covered is January 1, 2022, through the date of leaving office.
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☐ Candidate: Date of Election __________ and office sought, if different than Part 1:

4. Schedule Summary (required)
► Total number of pages including this cover page: ________

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☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

- or - ☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
1163 E. 7th Street
Chico, CA 95928

STREET
City
State
ZIP CODE

DAILY TELEPHONE NUMBER
(530) 891-3000

EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/1/23
(month, day, year)
Signature

FFPC Form 700 - Cover Page (2022/2023) advice@ffpc.ca.gov • 866-275-3772 • www.ffpc.ca.gov Page - 5
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER
(LAST) Enserro
(FIRST) Joseph (Vince)
(MIDDLE) Patrick

1. Office, Agency, or Court

Agency Name: (Do not use acronyms)
Chico Unified School District

Director of Nutrition

Division, Board, Department, District, if applicable

Your Position

Director of Nutrition

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency:

Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County

☐ County of

☐ City of

☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.

-OR-

The period covered is _______/______/_______, through December 31, 2022.

☐ Leaving Office: Date Left _______/______/_______

(Choose one circle.)

☐ The period covered is January 1, 2022, through the date of leaving office.

-OR-

The period covered is _______/______/_______, through the date of leaving office.

☐ Assuming Office: Date assumed _______/______/_______

☐ Candidate: Date of Election _______/______/_______ and office sought, if different than Part 1:

4. Schedule Summary (required)

► Total number of pages including this cover page:

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☐ Schedule D - Income – Gifts – schedule attached

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-OR- ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
(530) 891-3000
1163 E. 7th Street
Chico
CA
95928

DAYTIME TELEPHONE NUMBER

CITY
STATE
ZIP CODE

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1.11.23

(For the originally signed paper statement with your filing official)

Signature
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Gallyat Joe Nelson

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
USD
Your Position
Assistant Principal

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
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-OR-
The period covered is __/__/____, through December 31, 2022.
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☐ Assuming Office: Date assumed __/__/____
-OR-
The period covered is __/__/____, through the date of leaving office.
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☐ Total number of pages including this cover page: ______

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☐ OR ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 jogalat@chislausd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/11/23 [(month, day, year)]

[Signature]

[Note: The signature must be a manually signed paper statement with your filing official]
NAME OF FILER: German

(First) Eric

(Middle) Johan

1. Office, Agency, or Court

Agency Name: Chico Unified School District

Division, Board, Department, District, if applicable: Maintenance and Operations

Your Position: Maintenance Manager

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ County of

☐ City of

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

☐ Other: Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.

☐ Leaving Office: Date Left / / (Check one circle.)

☐ The period covered is January 1, 2022, through the date of leaving office.

☐ The period covered is / / , through the date of leaving office.

☐ Assuming Office: Date assumed / / 

☐ Candidate: Date of Election / / and office sought, if different than Part 1:

4. Schedule Summary (required) Total number of pages including this cover page: 

☐ Schedules attached

☐ Schedule A-1 - Investments – schedule attached

☐ Schedule A-2 - Investments – schedule attached

☐ Schedule B - Real Property – schedule attached

☐ Schedule C - Income, Loans, & Business Positions – schedule attached

☐ Schedule D - Income – Gifts – schedule attached

☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS: 1163 E. 7th Street

STREET: Chico

CITY: CA

STATE: 95928

ZIP CODE:

Business or Agency Address Recommended - Public Document

DAYTIME TELEPHONE NUMBER: (530) 891-3000

EMAIL ADDRESS:

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: 02/15/2023

Signature: [Signature]

(For the original, signed paper statement with your filing official.)
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Gunderson John Allen

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position:

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of ____________________________
☐ County of ____________________________
☐ Other Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
-OR- The period covered is _______/_____/_______, through December 31, 2022.
☐ Leaving Office: Date Left _______/_____/_______
☐ The period covered is January 1, 2022, through the date of leaving office.
-OR- The period covered is _______/_____/_______, through the date of leaving office.
☐ Assuming Office: Date assumed _______/_____/_______
☐ Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required) ▶ Total number of pages including this cover page: _______
Schedules attached
☐ Schedule A-1 - investments - schedule attached
☐ Schedule A-2 - investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
(1163 E. 7th Street Chico CA 95928
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/13/23 (month, day, year) Signature

(Fill the properly signed paper statement with your filing official)
CALIFORNIA FORM 700
STATEMENT OF ECONOMIC INTERESTS
FAIR POLITICAL PRACTICES COMMISSION
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink:

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Hanlon III James Terrence

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Human Resources
Your Position
Assistant Superintendent

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ County of Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left
☐ The period covered is through
Dec 31, 2022.

☐ Assuming Office: Date assumed
Dec 31, 2022.

☐ Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule E - Income - Gifts – Travel Payments – schedule attached

☐ Total number of pages including this cover page: 1

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 jhanlon@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed Signature
January 11, 2023 (month, day, year)
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Hartman Marie Wagner

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position
Director, Payroll and Benefits
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of
☐ County of
☐ Other Public School District
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leasing Office: Date Left / / (Check one circle.)
☐ The period covered is _______/_______/_______, through December 31, 2022.
☐ The period covered is _______/_______/_______, through the date of leaving office.
☐ Assuming Office: Date assumed _______/_______/_______
☐ Candidate: Date of Election ___________ and office sought, if different than Part 1: ___________

4. Schedule Summary (required)
Total number of pages including this cover page: ________

Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached
☐ Schedule A-2 - Real Property – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 mhartman@chicosd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/11/23 (month, day, year)
Signature ____________________________

(Additional information or signature required by law)

FPCC Form 700 - Cover Page (2022/2023)
advice@fpcc.ca.gov • 866-215-3772 • www.fpcc.ca.gov
Page - 5
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Heath Shawneese Cunningham

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable

Your Position
Principal- Marigold School

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ City of

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

☐ County of

☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.

☐ or-

The period covered is __________/________/________, through December 31, 2022.

☐ Leaving Office: Date Left __________/________/________

(Check one circle.)

☐ The period covered is January 1, 2022, through the date of leaving office.

☐ or-

The period covered is __________/________/________, through the date of leaving office.

☐ Assuming Office: Date assumed __________/________/________

☐ Candidate: Date of Election __________/________/________ and office sought, if different than Part 1:

4. Schedule Summary (required)

 ► Total number of pages including this cover page: __________

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Year) 7th Street Chico CA 95928
1163 E. 7th Street (Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 sheath@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/12/2023 (month, day, year) Signature ____________________________

(Fill the originally signed paper statement with your filing official.)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Helen Deanna Lynn

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Ass't Principal
Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ________________________________ Position: ________________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other Public School District

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ or-
The period covered is __/__/________, through December 31, 2022.
☐ Assuming Office: Date assumed __/__/________

☐ Leaving Office: Date Left __/__/________ (Check one circle.)
☐ The period covered is January 1, 2022, through the date of leaving office.
☐ or-
The period covered is __/__/________, through the date of leaving office.

☐ Candidate: Date of Election __/__/________ and office sought, if different than Part 1:

4. Schedule Summary (required) ▶ Total number of pages including this cover page: _______

Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

☐ or- ☒ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 ______________________________

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed ________________________ Signature ________________________
(midnight, day, year) (Print the originally signed paper statement with your filing official.)
1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District

Division, Board, Department, District, if applicable
Personnel Commission

Your Position
Commissioner

> If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ___________________________
Position: ___________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other: Public School District

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left __/__/_________ (Check one circle.)
- or -
The period covered is __/__/_________ through December 31, 2022.
☐ The period covered is __/__/_________ through the date of leaving office.
☐ The period covered is __/__/_________ through the date of leaving office.

☐ Assuming Office: Date assumed __/__/_________ and office sought, if different than Part 1: __________________________

☐ Candidate: Date of Election __/__/_________ and office sought, if different than Part 1: __________________________

4. Schedule Summary (required)  Total number of pages including this cover page: __________

Schedules attached

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

- or - 
☒ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS  STREET  CITY  STATE  ZIP CODE
1163 E. 7th Street  Chico  CA  95928

(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER  EMAIL ADDRESS
(530) 891-3000  bajan012@yahoo.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed  01/15/2023
Signature  ____________________________________

(Fill the originally signed paper statement with your filing official.)
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Kaiser Kathleen Elizabeth

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Board
Your Position
President
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: __________________________ Position: __________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ County of __________________________
☐ City of __________________________
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
☐ Other
☐ Public School District
☐ Statewide Jurisdiction
☐ County of
☐ City of
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
☐ Other
☐ Public School District
☐ Statewide Jurisdiction
☐ County of
☐ City of

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left __________________________ (Check one circle.)
☐ The period covered is January 1, 2022, through the date of leaving office.
☐ Assuming Office: Date assumed __________________________, through December 31, 2022.
☐ The period covered is __________________________ through the date of leaving office.
☐ Candidate: Date of Election __________________________ and office sought, if different than Part 1:

4. Schedule Summary (required) ▶ Total number of pages including this cover page: __________
Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule E - Income - Gifts - Travel Payments – schedule attached
☐ Schedule F - Financial Interest in a Business Entity – schedule attached
☐ Schedule G - Entitlements - Financial Interest in a Business Entity – schedule attached
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS (Business or Agency Address Recommended - Public Document)
1163 E. 7th Street
1163 E. 7th Street
Chico, CA 95928
1163 E. 7th Street
Chico, CA 95928

CITY STATE ZIP CODE
1163 E. 7th Street
Chico, CA 95928
1163 E. 7th Street
Chico, CA 95928

DAYTIME TELEPHONE NUMBER
(530) 891-3000
(530) 891-3000

EMAIL ADDRESS
kkaier@chicousd.org
kkaier@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed
3/9/23
3/9/23

Signature
K Kaiser
K Kaiser

(For the original signature of statement with your filing official.)
**SCHEDULE B**  
**Interests in Real Property**  
(Including Rental Income)

<table>
<thead>
<tr>
<th><strong>ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>1029 Poppy St</td>
</tr>
<tr>
<td>CITY</td>
</tr>
<tr>
<td>Chico</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>CITY</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>FAIR MARKET VALUE</strong></th>
<th><strong>IF APPLICABLE, LIST DATE:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>/22</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>Acquired</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>Disposed</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>NATURE OF INTEREST</strong></th>
<th><strong>Yrs. remaining</strong></th>
<th><strong>Other</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Ownership/Deed of Trust</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Easement</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Leasehold</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:*

<table>
<thead>
<tr>
<th><strong>NAME OF LENDER</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>ADDRESS (Business Address Acceptable)</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>BUSINESS ACTIVITY, IF ANY, OF LENDER</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>INTEREST RATE</strong></th>
<th><strong>TERM (Months/Years)</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>HIGHEST BALANCE DURING REPORTING PERIOD</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
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<tr>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td>OVER $100,000</td>
</tr>
<tr>
<td>Guarantor, if applicable</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>NAME OF LENDER</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>ADDRESS (Business Address Acceptable)</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th><strong>BUSINESS ACTIVITY, IF ANY, OF LENDER</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>INTEREST RATE</strong></th>
<th><strong>TERM (Months/Years)</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
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</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td>OVER $100,000</td>
</tr>
<tr>
<td>Guarantor, if applicable</td>
</tr>
</tbody>
</table>
**SCHEDULE C**
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

**NAME OF SOURCE OF INCOME**
Rush Personnel Services Inc.

**ADDRESS (Business Address Acceptable)**
15 Independence Circle

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**
Election Worker

**YOUR BUSINESS POSITION**
Temporary Help

**GROSS INCOME RECEIVED**

- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- [ ] Salary
- [ ] Spouse's or registered domestic partner's income
  (For self-employed use Schedule A-2.)
- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- [ ] Sale of
  (Real property, car, boat, etc.)
- [ ] Loan repayment
- [ ] Commission or
  Rental Income, list each source of $10,000 or more
- [ ] Other
  (Describe)

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:*

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

**INTEREST RATE**

- [ ] %  ] None

**TERM (Months/_years)**

**SECURITY FOR LOAN**

- [ ] None
- [ ] Personal residence
- [ ] Real Property
  Street address
  City
- [ ] Guarantor

**Other**
  (Describe)

**Comments:**
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Kamph Jessica Ann

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Marsh Junior High School
Principal
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of ____________________________
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
☐ County of ____________________________
☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left __________/______/______
☐ The period covered is __________/______/______ through December 31, 2022.
☐ The period covered is January 1, 2022, through the date of leaving office.
☐ Assuming Office: Date assumed __________/______/______
☐ The period covered is __________/______/______ through the date of leaving office.
☐ Candidate: Date of Election __________/______/______ and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page: __________

Schedules attached

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
1163 E. 7th Street
Chico, CA 95928

STREET
CITY
STATE ZIP CODE
(530) 891-3000

EMAIL ADDRESS
jkmph@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/1/2023

Signature

FPPC Form 700 - Cover Page (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page - 5
Keene  Kristine  Diane

1. Office, Agency, or Court
   Agency Name (Do not use acronyms)
   Chico Unified School District
   Division, Board, Department, District, if applicable
   Director, State and Federal Programs
   If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
   Position:

2. Jurisdiction of Office (Check at least one box)
   State
   Multi-County
   City of
   County of
   Other Public School District

3. Type of Statement (Check at least one box)
   Annual: The period covered is January 1, 2022, through December 31, 2022.
   -or-
   The period covered is / / , through December 31, 2022.
   Assuming Office: Date assumed / / 
   Leaving Office: Date Left / / (Check one circle.)
   The period covered is January 1, 2022, through the date of leaving office.
   -or-
   The period covered is / / , through the date of leaving office.
   Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)
   Total number of pages including this cover page: ______
   Schedules attached
   □ Schedule A-1 - Investments - schedule attached
   □ Schedule A-2 - Investments - schedule attached
   □ Schedule B - Real Property - schedule attached
   □ Schedule C - Income, Loans, & Business Positions - schedule attached
   □ Schedule D - Income - Gifts - schedule attached
   □ Schedule E - Income - Gifts - Travel Payments - schedule attached
   -or- □ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS
   (Business or Agency Address Recommended - Public Document)
   1163 E. 7th Street
   Chico, CA 95928
   DAYTIME TELEPHONE NUMBER
   (530) 891-3000
   EMAIL ADDRESS
   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.
   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/11/23 Signature

(Calendar, day, year)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) Lesser (FIRST) Brandon (MIDDLE) Kyle

1. Office, Agency, or Court
Agency Name (Do not use acronyms) Chico Unified School District
Division, Board, Department, District, if applicable
Assistant Principal
Your Position

➢ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other Public School District

3. Type of Statement (Check at least one box)
☒ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left ___________
☐ The period covered is __________, through December 31, 2022.
☐ Assuming Office: Date assumed __________
☐ The period covered is __________, through the date of leaving office.
☐ Candidate: Date of Election __________ and office sought, if different than Part 1:

4. Schedule Summary (required) ➢ Total number of pages including this cover page: ________

Schedules attached
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☒ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ or- ☒ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
(Business or Agency Address Recommended - Public Document)
1163 E. 7th Street
Chico CA 95928

DAYTIME TELEPHONE NUMBER (530) 891-3000

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed ___________ Signature ____________________________
(month, day, year) (File the original, signed paper statement with your filing official)

FPPC Form 700 - Cover Page (2022/2023) advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov Page - 5
**STATEMENT OF ECONOMIC INTERESTS**

**COVER PAGE**

A PUBLIC DOCUMENT

---

**NAME OF FILER**

*Kistle*

**First Name**

*Julia*

**Middle Name**

*Marie*

---

1. **Office, Agency, or Court**

   **Agency Name** *(Do not use acronyms)*
   
   Chico Unified School District

   **Division, Board, Department, District, if applicable**
   
   Facilities Department

   **Your Position**
   
   Director

   **Agency:**

   **Position:**

---

2. **Jurisdiction of Office (Check at least one box)**

   - [ ] State
   - [ ] Multi-County
   - [ ] City of
   - [x] Other Public School District

---

3. **Type of Statement (Check at least one box)**

   - [ ] Annual: The period covered is January 1, 2022, through December 31, 2022.
   - [ ] Leaving Office: Date Left / / 
   - [ ] The period covered is / / , through December 31, 2022.
   - [ ] The period covered is / / , through the date of leaving office.
   - [ ] Assumed Office: Date assumed / / 
   - [ ] Date of Election and office sought, if different than Part 1:

---

4. **Schedule Summary (required)**

   - [ ] Schedule A-1 - Investments – schedule attached
   - [ ] Schedule A-2 - Investments – schedule attached
   - [ ] Schedule B - Real Property – schedule attached
   - [ ] Schedule C - Income, Loans, & Business Positions – schedule attached
   - [ ] Schedule D - Income - Gifts – schedule attached
   - [ ] Schedule E - Income - Gifts - Travel Payments – schedule attached

   **Total number of pages including this cover page:**

---

5. **Verification**

   **MAILING ADDRESS**
   1163 E. 7th Street
   Chico
   CA
   95928

   **STREET**
   **STATE**
   **ZIP CODE**

   **CITY**
   **EMAIL ADDRESS**
   JKistlee@chicousd.org

   **DAYTIME TELEPHONE NUMBER**
   (530) 891-3000

   **Signature**

   *Julia M. Kistle*

   Date Signed: February 21, 2023

   (In the space provided below)

---

**FPPC Form 700 - Cover Page (2022/2023)**

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Page - 5
**SCHEDULE A-2**
Investments, Income, and Assets of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

<table>
<thead>
<tr>
<th>1. BUSINESS ENTITY OR TRUST</th>
</tr>
</thead>
<tbody>
<tr>
<td>A-Line</td>
</tr>
<tr>
<td>Name</td>
</tr>
<tr>
<td>1635 Lazy Trail Drive, Chico, CA 95926</td>
</tr>
<tr>
<td>Address (Business Address Acceptable)</td>
</tr>
<tr>
<td>Check one</td>
</tr>
<tr>
<td>Trust, go to 2</td>
</tr>
<tr>
<td>Business Entity, complete the box, then go to 2</td>
</tr>
</tbody>
</table>

**GENERAL DESCRIPTION OF THIS BUSINESS**

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $1,999</td>
<td>1/22 Acquired 1/22 Disposed</td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td></td>
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<td>$10,001 - $100,000</td>
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<td>$100,001 - $1,000,000</td>
<td></td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NATURE OF INVESTMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Partnership</td>
</tr>
<tr>
<td>Sole Proprietorship</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>YOUR BUSINESS POSITION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Owner</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME OF THE ENTITY/TRUST)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $499</td>
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<td>$500 - $1,000</td>
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<td>$1,001 - $10,000</td>
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<table>
<thead>
<tr>
<th>3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE</th>
</tr>
</thead>
<tbody>
<tr>
<td>None or Names listed below</td>
</tr>
</tbody>
</table>

Durham Unified School District

<table>
<thead>
<tr>
<th>4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Check one box:</td>
</tr>
<tr>
<td>INVESTMENT</td>
</tr>
<tr>
<td>REAL PROPERTY</td>
</tr>
</tbody>
</table>

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
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</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
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<tr>
<td>Over $1,000,000</td>
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<tr>
<th>NATURE OF INTEREST</th>
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<tbody>
<tr>
<td>Property Ownership/Deed of Trust</td>
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<tr>
<td>Stock</td>
</tr>
<tr>
<td>Partnership</td>
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</tbody>
</table>

Leasehold Yrs. remaining Other

Check box if additional schedules reporting investments or real property are attached

Comments:
## SCHEDULE D
### Income – Gifts

<table>
<thead>
<tr>
<th>NAME OF SOURCE</th>
<th>ADDRESS</th>
<th>BUSINESS ACTIVITY</th>
<th>DATE (mm/dd/yy)</th>
<th>VALUE</th>
<th>DESCRIPTION OF GIFT(S)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Studio W Architects</td>
<td>1930 H Street, Sacramento, CA 95811</td>
<td>Architect</td>
<td>02/24/22</td>
<td>138.06</td>
<td>Meal at conference</td>
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<th>NAME OF SOURCE</th>
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Comments: 

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FPPC Form 700 - Schedule D (2022/2023)

advice@fppc.ca.gov * 866-275-3772 * www.fppc.ca.gov

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CALIFORNIA FORM 700
STATEMENT OF ECONOMIC INTERESTS
FAIR POLITICAL PRACTICES COMMISSION
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Koll David W

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Chico Unified School District
Position: Executive Director Human Resources

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ County of
☐ Other

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left
☐ The period covered is through December 31, 2022.
☐ The period covered is through the date of leaving office.

☐ Assuming Office: Date assumed

☐ Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

☐ Total number of pages including this cover page: 

Schedules attached

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
1163 E. 7th Street
Chico, CA 95928

STREET
CITY
STATE
ZIP CODE

DAYTIME TELEPHONE NUMBER
(530) 891-3000
dkoll@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: February 13, 2023
Date Initial Filing Received
Signature

This is the originally signed paper statement with your filing official's

FFPC Form 700 - Cover Page (2022/2023)
advice@fppc.ca.gov • 866-275-2772 • www.fppc.ca.gov
Page - 5
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) Kent
(FIRST) Rebecca
(MIDDLE) Ann

1. Office, Agency, or Court
Agency Name  (Do not use acronyms)
Chico School Board Trustee
Division, Board, Department, District, if applicable
Your Position
Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ___________________________ Position: ___________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of Butte
☐ Other

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2021, through December 31, 2021.
- or -
The period covered is ______/____/____, through December 31, 2021.

☐ Assuming Office: Date assumed 12/15/2022

☐ Candidate: Date of Election _______ and office sought, if different than Part 1:

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _________
Schedules attached

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

- or - ☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
(Road or Agency Address Recommended - Public Document)

Raley 131 Blvd Chico CA 95928

STREET

CITY

STATE

ZIP CODE

DAYTIME TELEPHONE NUMBER

(530) 361-7665

EMAIL ADDRESS
Rebecca.Koak@horns.uc

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/11/23

(month, day, year)

Signature
(Fill in the original signed paper statement with your filing official)

Print  Clear
## SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

### 1. BUSINESS ENTITY OR TRUST

**OANC Medical Group, Inc.**
Name: **Raley 131 LLC**
Address (Business Address Acceptable): **Raley 131 Blvd**, Chico

Check one:
- Trust, go to 2
- Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $1,999</td>
<td>/ / 21</td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td>/ / 21</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>/ / 21</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>/ / 21</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

NATURE OF INVESTMENT
- Partnership
- Sole Proprietorship
- Other

YOUR BUSINESS POSITION: Owner

---

**Raley 141 LLC Surgery Center**
Name: **Raley 141 Blvd**, Chico

Check one:
- Trust, go to 2
- Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $1,999</td>
<td>/ / 21</td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td>/ / 21</td>
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<td>$10,001 - $100,000</td>
<td>/ / 21</td>
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<tr>
<td>$100,001 - $1,000,000</td>
<td>/ / 21</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

NATURE OF INVESTMENT
- Partnership
- Sole Proprietorship
- Other

YOUR BUSINESS POSITION: Owner

---

### 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

<table>
<thead>
<tr>
<th>INCOME</th>
</tr>
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<tbody>
<tr>
<td>$0 - $499</td>
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<td>$500 - $1,000</td>
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<table>
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<th>INCOME</th>
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<tbody>
<tr>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td>OVER $100,000</td>
</tr>
</tbody>
</table>

### 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE (Attach a separate sheet if necessary)

None or Names listed below

### 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
- INVESTMENT
- REAL PROPERTY

**Longswood, L.L.C.**
Name of Business Entity, If Investment, or Assessor's Parcel Number or Street Address of Real Property: **9800 River Rd.**

Description of Business Activity or City or Other Precise Location of Real Property:

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>/ / 21</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>/ / 21</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>/ / 21</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

NATURE OF INTEREST
- Property Ownership Deed of Trust
- Stock
- Partnership

Leasehold
- Yrs. remaining
- Other

Check box if additional schedules reporting investments or real property are attached

Comments: [Additional comments if necessary]

---

**Note:**
- FPPC Form 700 - Schedule A-2 (2021/2022)
- advice@fppc.ca.gov + 855-275-3772 + www.fppc.ca.gov
- Page 9

**Print**
**Clear**
SCHEDULE B
Interests in Real Property
(Including Rental Income)

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
S  Avila Crest Dr, Cln, CA
CITY

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
☐ 1/1/21  1/1/21
ACQUIRED  DISPOSED

NATURE OF INTEREST
☒ Ownership/Deed of Trust
☒ Easement
☐ Leasehold
☐ Yrs. remaining  ☐ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
23730 Vine Road, Longy
CITY

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
☐ 1/1/21  1/1/21
ACQUIRED  DISPOSED

NATURE OF INTEREST
☒ Ownership/Deed of Trust
☒ Easement
☐ Leasehold
☐ Yrs. remaining  ☐ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*
4660 Comm, La Jolla, CA
ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER
Real Estate

INTEREST RATE
5.75%
☐ None

TERM (Months/Years)

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

Comments:
# SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

## 1. INCOME RECEIVED

### NAME OF SOURCE OF INCOME

<table>
<thead>
<tr>
<th>OANC Taylor</th>
<th>Chico Meals</th>
</tr>
</thead>
</table>

### ADDRESS (Business Address Acceptable)

| Rio Vista 13 8th | Chico, CA |

### BUSINESS ACTIVITY, IF ANY, OF SOURCE

| Surgeon |

### YOUR BUSINESS POSITION

| NP |

### CONSIDERATION FOR WHICH INCOME WAS RECEIVED

- [ ] Salary
- [ ] Spouse's or registered domestic partner's income
  - (For self-employed use Schedule A-2.)
- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- [ ] Sale of
  - (Real property, car, boat, etc.)
- [ ] Loan repayment
- [ ] Commission or
  - Rental Income, list each source of $10,000 or more
  - (Describe)
- [ ] Other
  - (Describe)

### GROSS INCOME RECEIVED

- [ ] No Income - Business Position Only
- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

## 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

### NAME OF LENDER*

| ABA |

### ADDRESS (Business Address Acceptable)

### BUSINESS ACTIVITY, IF ANY, OF LENDER

### HIGHEST BALANCE DURING REPORTING PERIOD

- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

### INTEREST RATE

- [ ] %
- [ ] None

### TERM (Months/Years)

### SECURITY FOR LOAN

- [ ] None
- [ ] Personal residence
  - Real Property
  - Street address
  - City
  - Guarantor
  - (Describe)
- [ ] Other
  - (Describe)

Comments:
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER

LAST) Kruger
(MIDDLE) Jaclyn

1. Office, Agency, or Court
Agency Name: (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position
Assistant Superintendent
Business Services
► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: _________________
Position: _________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of _________________
☐ County of _________________
☐ Other Public School District

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
(Statewide Jurisdiction)

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
- or -
The period covered is __________/________/________, through December 31, 2022.

☐ Assuming Office: Date assumed __________/________/________

☐ Leaving Office: Date Left __________/________/________
• Leaving Office: (Check one circle.)
☐ The period covered is January 1, 2022, through the date of leaving office.
• The period covered is __________/________/________, through the date of leaving office.

☐ Candidate: Date of Election __________/________/________ and office sought, if different than Part 1:

4. Schedule Summary (required)
► Total number of pages including this cover page: __________

Schedules attached
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

- or - ☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
STREET
(Business or Agency Address Recommended - Public Document)
1163 E. 7th Street
CITY Chico
STATE CA
ZIP CODE 95928

DAYTIME TELEPHONE NUMBER
(530) 891-3000
EMAIL ADDRESS jkruger@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/24/2023
(month, day, year)
Signature

Jacklyn Kruger
(Fill in the signed paper statement with your filing official.)
California Form 700: Jaclyn Kruger
Statement of Economic Interests 2022
Item 1: Attachment

**Agency**
- Northern California Schools Insurance Group
- Butte County Consolidated Oversight Board
- North Valley Self Insurance Group

**Position**
- Board Member
- Board Member
- Alternate Board Member
# Statement of Economic Interests

**Cover Page**

A PUBLIC DOCUMENT

## 1. Office, Agency, or Court

**Agency Name:** (Do not use acronyms)

Chico Unified School District

**Division, Board, Department, District, if applicable**

Board of Trustees

- If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

**Agency:**

**Position:**

## 2. Jurisdiction of Office (Check at least one box)

- [ ] State
- [ ] Multi-County
- [ ] City of
- [ ] County of Butte
- [ ] Other

## 3. Type of Statement (Check at least one box)

- [ ] Annual: The period covered is January 1, 2022, through December 31, 2022.
- [ ] Leaving Office: Date Left __/___/____
  (Check one circle.)
- [ ] The period covered is January 1, 2022, through the date of leaving office.
- [ ] The period covered is __/___/____, through the date of leaving office.

**Assuming Office:** Date assumed __/___/____

**Candidate:** Date of Election ________ and office sought, if different than Part 1:

## 4. Schedule Summary (required)

- Total number of pages including this cover page: 2

### Schedules attached

- [ ] Schedule A-1 - Investments - schedule attached
- [ ] Schedule A-2 - Investments - schedule attached
- [ ] Schedule B - Real Property - schedule attached
- [ ] Schedule C - Income, Loans, & Business Positions - schedule attached
- [ ] Schedule D - Income - Gifts - schedule attached
- [ ] Schedule E - Income - Gifts - Travel Payments - schedule attached

- [ ] None - No reportable interests on any schedule

## 5. Verification

**Mailing Address**

195 E 12th Street
Chico, CA 95928

**Telephone Number**

(530) 354-1649

**Email Address**

tlando@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Date Signed** March 9, 2023

**Signature**

(Please have original signature affixed to paper copy submitted with your filing official.)
SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

NAME OF SOURCE OF INCOME
California Virtual Academy

ADDRESS (Business Address Acceptable)
50 Moreland Rd, Simi Valley, CA 93065

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Charter School

YOUR BUSINESS POSITION
Instructional Lead

GROSS INCOME RECEIVED
☐ No Income - Business Position Only
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
☐ Salary ☐ Spouse’s or registered domestic partner’s income
(For self-employed use Schedule A-2.)
☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
☐ Sale of
(Real property, car, boat, etc.)
☐ Loan repayment
☐ Commission or ☐ Rental Income, list each source of $10,000 or more
(Describe)
☐ Other
(Describe)

1. INCOME RECEIVED

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

INTEREST RATE
☐ % ☐ None

TERM (Months/Years)

SECURITY FOR LOAN
☐ None ☐ Personal residence
☐ Real Property
Street address
City
☐ Guarantor
☐ Other
(Describe)

Comments:
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

1. Office, Agency, or Court
   Agency Name (Do not use acronyms)
   Chico Unified School District
   Division, Board, Department, District, if applicable
   Your Position
   Assistant Principal
   ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
   Agency: ___________________________ Position: ___________________________

2. Jurisdiction of Office (Check at least one box)
   □ State
   □ Multi-County ___________________________
   □ City of ___________________________
   □ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
   □ County of ___________________________
   □ Other Public School District

3. Type of Statement (Check at least one box)
   □ Annual: The period covered is January 1, 2022, through December 31, 2022.
   -or-
   The period covered is __________/________/________ through __________/________/________
   □ Leaving Office: Date Left __________/________/________ (Check one circle.)
   -or-
   The period covered is January 1, 2022, through the date of leaving office.
   -or-
   The period covered is __________/________/________ through the date of leaving office.
   □ Assuming Office: Date assumed __________/________/________
   □ Candidate: Date of Election __________/________/________ and office sought, if different than Part 1:

4. Schedule Summary (required)  ▶ Total number of pages including this cover page: ________
   Schedules attached
   □ Schedule A-1 - Investments – schedule attached
   □ Schedule A-2 - Investments – schedule attached
   □ Schedule B - Real Property – schedule attached
   □ Schedule C - Income, Loans, & Business Positions – schedule attached
   □ Schedule D - Income – Gifts – schedule attached
   □ Schedule E - Income – Gifts – Travel Payments – schedule attached
   -or- □ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS  STREET  CITY  STATE  ZIP CODE
   (Business or Agency Address Recommended - Public Document)
   1163 E. 7th Street  Chico  CA  95928
   DAYTIME TELEPHONE NUMBER  EMAIL ADDRESS
   (530) 891-3000
   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.
   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Date Signed  01/11/2023  Signature  
   (File the originally signed cover statement with your filing official.)
**SCHEDULE B**

**Interests in Real Property**
(Including Rental Income)

**ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS**

1250 Glenshire Ln

**CITY**

Chico

**FAIR MARKET VALUE**

- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**IF APPLICABLE, LIST DATE:**

/22

**NATURE OF INTEREST**

- Ownership/Deed of Trust
- Easement
- Leasehold

**Yrs. remaining**

**Other**

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None

Name

Marisol Lopez

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

**ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS**

**CITY**

**FAIR MARKET VALUE**

- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**IF APPLICABLE, LIST DATE:**

/22

**NATURE OF INTEREST**

- Ownership/Deed of Trust
- Easement
- Leasehold

**Yrs. remaining**

**Other**

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None

**Comments:**

*You are not required to report loans from a commercial lending institution made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

- %
- None

**TERM (Months/Years)**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

- Guarantor, if applicable

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

- %
- None

**TERM (Months/Years)**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

- Guarantor, if applicable
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Marchant Jay Christopher

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Educational Services
Your Position
Assistant Superintendent
► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
☐ Multi-County
(Statewide Jurisdiction)
☐ City of
☐ County of
☐ Other  Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through
December 31, 2022.
☐ Leaving Office: Date Left /
☐ The period covered is
☐ Assuming Office: Date assumed /
- or-
through December 31, 2022.
☐ The period covered is January 1, 2022, through the date of
leaving office.
- or-
☐ The period covered is through
the date of leaving office.
☐ Candidate: Date of Election
and office sought, if different than Part 1:

4. Schedule Summary (required)
► Total number of pages including this cover page:
Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule E - Income - Gifts - Travel Payments – schedule attached
- or-
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
1163 E. 7th Street Chico CA 95928
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
( 530 ) 891-3000 jmarchant@chicousd.org
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed Signature
January 18, 2023
(month, day, year)
(If not the originally signed page statement with your filing official.)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
McKay David Stephen

1. Office, Agency, or Court
   Agency Name (Do not use acronyms)
   Chico Unified School District
   Division, Board, Department, District, if applicable
   Your Position
   Principal, Bidwell Jr. High
   ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
   Agency: Position:

2. Jurisdiction of Office (Check at least one box)
   □ State
   □ Multi-County
   □ City of
   □ Judge, Retired Judge, Pro Temp Judge, or Court Commissioner
     (Statewide Jurisdiction)
   □ County of
   □ Other

3. Type of Statement (Check at least one box)
   □ Annual: The period covered is January 1, 2022, through December 31, 2022.
   -or-
   The period covered is __________/__________ through December 31, 2022.
   □ Leaving Office: Date Left __________/__________
     (Check one circle.)
   -or-
   The period covered is __________/__________, through the date of leaving office.
   □ The period covered is __________/__________, through the date of leaving office.
   □ Assuming Office: Date assumed __________/__________
   □ Candidate: Date of Election ____________ and office sought, if different than Part 1:

4. Schedule Summary (required)
   ▶ Total number of pages including this cover page: 1
   Schedules attached
   □ Schedule A-1 - Investments - schedule attached
   □ Schedule A-2 - Investments - schedule attached
   □ Schedule B - Real Property - schedule attached
   □ Schedule C - Income, Loans, & Business Positions - schedule attached
   □ Schedule D - Income - Gifts - schedule attached
   □ Schedule E - Income - Gifts - Travel Payments - schedule attached
   □ Schedule F - Real Property - schedule attached
   □ Schedule G - Other - schedule attached
   -or- □ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS STREET CITY STATE ZIP CODE
   (Business or Agency Address Recommended - Public Document)
   1163 E. 7th Street Chico CA 95928
   DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
   (530) 891-3000 dmckay@chicousd.org
   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.
   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
   Date Signed Signature
   January 12, 2023 [Signature]
   (month, day, year) [Place the original signed paper document with your filing official]
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER
(LAST) Mail
(FIRST) Andrew
(MIDDLE) James

1. Office, Agency, or Court
   Agency Name (Do not use acronyms)
   Chico Unified School District
   Division, Board, Department, District, if applicable
   Your Position
   Principal

   ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

   Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
   ■ State
   □ Multi-County ____________________________
   □ City of ____________________________
   □ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
     (Statewide Jurisdiction)
   □ County of ____________________________
   ■ Other Public School District

3. Type of Statement (Check at least one box)
   ■ Annual: The period covered is January 1, 2022, through
     December 31, 2022.
     -or-
     The period covered is ______/_____/_______, through
     December 31, 2022.
   □ Leaving Office: Date Left ______/_____/_______
   (Check one circle.)
   ■ The period covered is January 1, 2022, through the date of
     leaving office.
   -or-
   □ The period covered is ______/_____/_______ through
     the date of leaving office.
   □ Candidate: Date of Election ______/_____/_______ and office sought, if different than Part 1:

4. Schedule Summary (required)
   ▶ Total number of pages including this cover page: ______
   Schedules attached
   ■ Schedule A-1 - Investments – schedule attached
   ■ Schedule A-2 - Investments – schedule attached
   ■ Schedule B - Real Property – schedule attached
   ■ Schedule C - Income, Loans, & Business Positions – schedule attached
   □ Schedule D - Income – Gifts – schedule attached
   ■ Schedule E - Income – Gifts – Travel Payments – schedule attached
   -or- ■ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS
   (Business or Agency Address Recommended - Public Document)
   1163 E. 7th Street
   Chico, CA 95928

   DAYTIME TELEPHONE NUMBER
   (530) 891-3000

   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained
   herein and in any attached schedules is true and complete. I acknowledge this is a public document.

   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Date Signed 2/15/2023
   Signature

   (Please sign original statement with your legal official.)

FPIC Form 700 - Cover Page (2022/2023)
advice@fpcc.ca.gov • 866-275-3772 • www.fppc.ca.gov
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER
(MIDDLE)
Morris John N

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District

Division, Board, Department, District, if applicable
M&O

Your Position
M&O Manager

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ County of

☐ City of

☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.

☐ Leaving Office: Date Left / / (Check one circle.)

☐ The period covered is January 1, 2022, through the date of leaving office.

☐ Assuming Office: Date assumed / / through December 31, 2022.

☐ The period covered is / / , through the date of leaving office.

☐ Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

☐ Total number of pages including this cover page:

☐ Schedules attached

☐ Schedule A-1 - Investments – schedule attached

☐ Schedule A-2 - Investments – schedule attached

☐ Schedule B - Real Property – schedule attached

☐ Schedule C - Income, Loans, & Business Positions – schedule attached

☐ Schedule D - Income - Gifts – schedule attached

☐ Schedule E - Income - Gifts – Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
1163 E. 7th Street
Chico, CA 95928

STREET
CITY
STATE
ZIP CODE

BUSINESS OR ADDRESS RECOMMENDED - Public Document

DAYTIME TELEPHONE NUMBER
(530) 891-3000

EMAIL ADDRESS
jmorris@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/14/23

Signature

(leave blank if signature is forgery)

Printed Name: John Morris

FPPC Form 700 - Cover Page (2022/2023)

advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page 5
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Mullins Emily Elizabeth

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position
Principal
 ► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency:
Position:

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of 
☐ County of ___________________________
☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
- or - The period covered is / / , through December 31, 2022.
☐ Leaving Office: Date Left / / (Check one circle.)
The period covered is January 1, 2022, through the date of leaving office.
- or - The period covered is / / , through the date of leaving office.
☐ Assuming Office: Date assumed / / 

☐ Candidate: Date of Election _______ and office sought, if different than Part 1:

4. Schedule Summary (required)
► Total number of pages including this cover page: ________
Schedules attached

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached

- or - ☐ None - No reportable interests on any schedule

☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928
(Daytime Office Address Recommended - Public Document)
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 emullins@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/11/2023 Signature

(As the original, signed paper statement with your filing official)

Page - 5
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER

(LAST)
Odum

(First)
Rhonda

(MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District

Division, Board, Department, District, if applicable

Your Position
Principal, Oak Bridge Academy

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
☐ County of ________________________
(Statewide Jurisdiction)

☐ Multi-County _______________________

☐ Other Public School District

☐ City of __________________________

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.

☐ -or-

The period covered is __/__/____, through December 31, 2022.

☐ Assuming Office: Date assumed __/__/____

☐ Leaving Office: Date Left __/__/____ (Check one circle.)

☐ The period covered is January 1, 2022, through the date of leaving office.

☐ -or-

The period covered is __/__/____, through the date of leaving office.

☐ Candidate: Date of Election __/__/____ and office sought, if different than Part 1: __/__/____

4. Schedule Summary (required)

► Total number of pages including this cover page: __________

Schedules attached

☐ Schedule A-1 - Investments – schedule attached

☐ Schedule A-2 - Investments – schedule attached

☐ Schedule B - Real Property – schedule attached

☐ Schedule C - Income, Loans, & Business Positions – schedule attached

☐ Schedule D - Income - Gifts – schedule attached

☐ Schedule E - Income - Gifts – Travel Payments – schedule attached

☐ -or- ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
(Business or Agency Address Recommended - Public Document)

1163 E. 7th Street
Chico, CA 95928

CITY STATE ZIP CODE

STREET

DAYTIME TELEPHONE NUMBER
(530) 891-3000

EMAIL ADDRESS
rodlum@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/11/2023

(month, day, year) Signature

(File the originally signed paper statement with your filing officials)
SCHEDULE B
Interests in Real Property
(Including Rental Income)

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
10036 Lott Road
CITY
Durham
FAIR MARKET VALUE
$10,001 - $100,000
ACQUIRED
DISPOSED
DATE
/1/22
/1/22

NATURE OF INTEREST
[ ] Ownership/Deed of Trust
[ ] Easement
[ ] Leasehold
Yrs. remaining
None
Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
[ ] $0 - $499
[ ] $500 - $1,000
[ ] $1,001 - $10,000
[ ] $10,001 - $100,000
[ ] OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
None
Beverly George

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
1884 Cummings Ln
CITY
Durham
FAIR MARKET VALUE
$100,001 - $1,000,000
ACQUIRED
DISPOSED
DATE
/1/22
/1/22

NATURE OF INTEREST
[ ] Ownership/Deed of Trust
[ ] Easement
[ ] Leasehold
Yrs. remaining
None
Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
[ ] $0 - $499
[ ] $500 - $1,000
[ ] $1,001 - $10,000
[ ] $10,001 - $100,000
[ ] OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
None
Unit 1 - Judee Templeman
Unit 2 - Teresa Raczynski
Unit 3 - Robert DeCosta

* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER
N/A
ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE
TERM (Months/Years)

5%
None

HIGHEST BALANCE DURING REPORTING PERIOD
$500 - $1,000
$1,001 - $10,000
$10,001 - $100,000
OVER $100,000
Guarantor, if applicable

Comments:

FPPC Form 700 - Schedule B (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page - 11
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) [FIRST] [MIDDLE]
OLSEN DIANE LOUISE

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
DIRECTOR, SPECIAL EDUCATION

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left __/__/____
☐ The period covered is __/__/____ through December 31, 2022.
☐ The period covered is __/__/____ through the date of leaving office.
☐ Assuming Office: Date assumed __/__/____
☐ Candidate: Date of Election __/__/____ and office sought, if different than Part 1;

4. Schedule Summary (required)
☐ Total number of pages including this cover page: __________

Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

☐ No reportable interests on any schedule

5. Verification
MAILING ADDRESS
(Street or Agency Address Recommended - Public Document)
1163 E. 7th Street
STREET
CITY Chico
STATE CA
ZIP CODE 95928

DAYTIME TELEPHONE NUMBER (530) 891-3000
(530) 891-3000
EMAIL ADDRESS DOLSEN@CHICOUSD.ORG

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/3/23
(month, day, year)
Signature (Type the original signed paper statement with your filing official.)
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Ontiveros Richard Robert

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Transportation Supervisor

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of
☐ County of
☐ Other
Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through
December 31, 2022.
☐ Leaving Office: Date Left
☐ The period covered is through
☐ The period covered is through
December 31, 2022.
Date assumed

☐ Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

☐ Total number of pages including this cover page: 1

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
1163 E. 7th Street
CITY
Chico
STREET
(City or Agency Address Recommended - Public Document)
STATE
CA
ZIP CODE
95928
DAYTIME TELEPHONE NUMBER
(530) 891-3000
EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed
1/1/23
Signature

(Fil the original signed/paper statement with your filing official.)
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Pasillas Sara M.

1. Office, Agency, or Court
   Agency Name (Do not use acronyms)
   Chico Unified School District
   Division, Board, Department, District, if applicable
   Chico High School
   Your Position
   Agency: ____________________________ Position: ____________________________
   ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

2. Jurisdiction of Office (Check at least one box)
   □ State
   □ Multi-County
   □ County of
   □ City of
   □ Other Public School District
   Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
   (Statewide Jurisdiction)
   □ The period covered is January 1, 2022, through December 31, 2022.
   □ The period covered is ______/_____/______, through December 31, 2022.
   □ The period covered is ______/_____/______, through the date of leaving office.
   □ The period covered is ______/_____/______, through the date of leaving office.

3. Type of Statement (Check at least one box)
   □ Annual: The period covered is January 1, 2022, through December 31, 2022.
   □ Leaving Office: Date Left __________/_________/__________
   □ Assuming Office: Date assumed ______/_____/______
   □ Candidate: Date of Election __________ and office sought, if different than Part 1:

4. Schedule Summary (required)
   ▶ Total number of pages including this cover page: ______
   Schedules attached
   □ Schedule A-1 - Investments – schedule attached
   □ Schedule A-2 - Investments – schedule attached
   □ Schedule B - Real Property – schedule attached
   □ Schedule C - Income, Loans, & Business Positions – schedule attached
   □ Schedule D - Income – Gifts – schedule attached
   □ Schedule E - Income – Gifts – Travel Payments – schedule attached
   -or- □ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS
   (Business or Agency Address Recommended - Public Document)
   1163 E. 7th Street
   Chico, CA 95928
   DAYTIME TELEPHONE NUMBER
   (530) 891-3000
   EMAIL ADDRESS
   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Date Signed February 27, 2023
   Signature __________________________
   (Please sign original paper statement with your filing official)
**SCHEDULE B**
*Interests in Real Property*
(Including Rental Income)

- **ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS**
  100 Tait St.
  CITY
  Gerber, CA 96035

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>1/22, 1/22</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>ACQUIRED</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>DISPOSED</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

- **NATURE OF INTEREST**
  - Ownership/Deed of Trust
  - Easement
  - Leasehold
  - Yrs, remaining
  - Other

- **IF RENTAL PROPERTY, GROSS INCOME RECEIVED**
  - $0 - $499
  - $500 - $1,000
  - $1,001 - $10,000
  - $10,001 - $100,000
  - OVER $100,000

- **SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
  - None

---

* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

- **NAME OF LENDER**
  Tri Counties Bank

- **ADDRESS (Business Address Acceptable)**
  780 Mangrove Ave. Chico, CA 95926

- **BUSINESS ACTIVITY, IF ANY, OF LENDER**

- **INTEREST RATE**
  4.25%

- **TERM (Months/Years)**
  20 year fixed

- **HIGHEST BALANCE DURING REPORTING PERIOD**
  - Guarantor, if applicable

---

Comments:
SCHEDULE B
Interests in Real Property
(Including Rental Income)

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
139 West Lassen #25

CITY
Chico, CA 95973

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
☒ $2,000 - $10,000 /22
☒ $10,001 - $100,000 /22
☒ $100,001 - $1,000,000 ACQUIRED DISPOSED
☒ Over $1,000,000

NATURE OF INTEREST
☐ Ownership/Deed of Trust
☐ Easement

☐ Leasehold Yrs, remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☒ $0 - $499
☒ $500 - $1,000
☒ $1,001 - $10,000
☒ $10,001 - $100,000
☒ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☒ None
☒ Justin Downey

* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)

☐ % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD
☒ $500 - $1,000
☒ $1,001 - $10,000
☒ $10,001 - $100,000
☒ OVER $100,000

Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)

☐ % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD
☒ $500 - $1,000
☒ $1,001 - $10,000
☒ $10,001 - $100,000
☒ OVER $100,000

Guarantor, if applicable

Comments:
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER
(PATRICK)
(LAST) BEVERLY
(FIRST)
(MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District

Division, Board, Department, District, if applicable
PERSONNEL COMMISSION

✓ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ County of

☐ City of

☐ Other Public School District

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.

☐ Leaving Office: Date Left __/__/________ (Check one circle.)

☐ The period covered is __/__/________, through December 31, 2022.

☐ Assuming Office: Date assumed __/__/________

☐ The period covered is __/__/________, through the date of leaving office.

☐ Candidate: Date of Election __/__/________ and office sought, if different than Part 1:

4. Schedule Summary (required)

☐ Total number of pages including this cover page: 4

Schedules attached

☐ Schedule A-1 - Investments – schedule attached

☐ Schedule A-2 - Investments – schedule attached

☐ Schedule B - Real Property – schedule attached

☐ Schedule C - Income, Loans, & Business Positions – schedule attached

☐ Schedule D - Income - Gifts – schedule attached

☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
1163 E. 7th Street
Chico, CA 95928

STREET
CITY
STATE ZIP CODE

(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER
(530) 891-3000

EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/30/23

Signature
(Beverly Patrick)

(File the original, signed paper statement with your filing official.)
SCHEDULE B
Interests in Real Property
(Including Rental Income)

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
1519 HEMLOCK ST

CITY
CHICO

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
/22 ACQUIRED /22 DISPOSED

NATURE OF INTEREST
☐ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Other

Yrs. remaining

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
3953 KEEFER RD

CITY
CHICO

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
/22 ACQUIRED /22 DISPOSED

NATURE OF INTEREST
☐ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Other

Yrs. remaining

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

* You are not required to report loans from a commercial lending institution made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/years)

% None

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/years)

% None

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

Comments:
SCHEDULE B
Interests in Real Property
(Including Rental Income)

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
417 HICKORY ST

CITY
CHICO

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
/22 ACQUIRED
/22 DISPOSED

NATURE OF INTEREST
☐ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Other

Yrs. remaining
☐ None

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

* You are not required to report loans from a commercial lending institution made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
1720-1722 SHERIDAN AVE

CITY
CHICO

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
/22 ACQUIRED
/22 DISPOSED

NATURE OF INTEREST
☐ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Other

Yrs. remaining
☐ None

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

NAME OF LENDER

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE
% ☐ None

TERM (Months/Years)

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE
% ☐ None

TERM (Months/Years)

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

Comments:
**SCHEDULE B**  
**Interests in Real Property**  
(Including Rental Income)

<table>
<thead>
<tr>
<th><strong>ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS</strong></th>
<th><strong>ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>1 SPRINGBROOK CT</td>
<td>787 HUMBOLDT RD</td>
</tr>
<tr>
<td><strong>CITY</strong></td>
<td><strong>CITY</strong></td>
</tr>
<tr>
<td>CHICO</td>
<td>CHICO</td>
</tr>
<tr>
<td><strong>FAIR MARKET VALUE</strong></td>
<td><strong>FAIR MARKET VALUE</strong></td>
</tr>
<tr>
<td>☐ $2,000 - $10,000</td>
<td>☐ $2,000 - $10,000</td>
</tr>
<tr>
<td>☐ $10,001 - $100,000</td>
<td>☐ $10,001 - $100,000</td>
</tr>
<tr>
<td>☐ $100,001 - $1,000,000</td>
<td>☐ $100,001 - $1,000,000</td>
</tr>
<tr>
<td>☐ Over $1,000,000</td>
<td>☐ Over $1,000,000</td>
</tr>
<tr>
<td><strong>NATURE OF INTEREST</strong></td>
<td><strong>NATURE OF INTEREST</strong></td>
</tr>
<tr>
<td>☐ Ownership/Deed of Trust</td>
<td>☐ Ownership/Deed of Trust</td>
</tr>
<tr>
<td>☐ Easement</td>
<td>☐ Easement</td>
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<tr>
<td>☐ Yrs. remaining</td>
<td>☐ Yrs. remaining</td>
</tr>
<tr>
<td>☐ Other</td>
<td>☐ Other</td>
</tr>
<tr>
<td><strong>IF RENTAL PROPERTY, GROSS INCOME RECEIVED</strong></td>
<td><strong>IF RENTAL PROPERTY, GROSS INCOME RECEIVED</strong></td>
</tr>
<tr>
<td>☐ $0 - $499</td>
<td>☐ $0 - $499</td>
</tr>
<tr>
<td>☐ $500 - $1,000</td>
<td>☐ $500 - $1,000</td>
</tr>
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<td>☐ $1,001 - $10,000</td>
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<tr>
<td>☐ $10,001 - $100,000</td>
<td>☐ $10,001 - $100,000</td>
</tr>
<tr>
<td>☐ OVER $100,000</td>
<td>☐ OVER $100,000</td>
</tr>
<tr>
<td><strong>SOURCES OF RENTAL INCOME:</strong></td>
<td><strong>SOURCES OF RENTAL INCOME:</strong></td>
</tr>
<tr>
<td>If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.</td>
<td>If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.</td>
</tr>
<tr>
<td>☐ None</td>
<td>☐ None</td>
</tr>
<tr>
<td>KEITH &amp; CHRIS POWELL</td>
<td></td>
</tr>
</tbody>
</table>

---

*You are not required to report loans from a commercial lending institution made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th><strong>NAME OF LENDER</strong></th>
<th><strong>NAME OF LENDER</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ADDRESS (Business Address Acceptable)</strong></td>
<td><strong>ADDRESS (Business Address Acceptable)</strong></td>
</tr>
<tr>
<td><strong>BUSINESS ACTIVITY, IF ANY, OF LENDER</strong></td>
<td><strong>BUSINESS ACTIVITY, IF ANY, OF LENDER</strong></td>
</tr>
<tr>
<td><strong>INTEREST RATE</strong></td>
<td><strong>INTEREST RATE</strong></td>
</tr>
<tr>
<td>☐ ☐ %</td>
<td>☐ ☐ %</td>
</tr>
<tr>
<td><strong>TERM (Months/Years)</strong></td>
<td><strong>TERM (Months/Years)</strong></td>
</tr>
<tr>
<td>☐ ☐ None</td>
<td>☐ ☐ None</td>
</tr>
<tr>
<td><strong>HIGHEST BALANCE DURING REPORTING PERIOD</strong></td>
<td><strong>HIGHEST BALANCE DURING REPORTING PERIOD</strong></td>
</tr>
<tr>
<td>☐ ☐ $500 - $1,000</td>
<td>☐ ☐ $500 - $1,000</td>
</tr>
<tr>
<td>☐ ☐ $1,001 - $10,000</td>
<td>☐ ☐ $1,001 - $10,000</td>
</tr>
<tr>
<td>☐ ☐ $10,001 - $100,000</td>
<td>☐ ☐ $10,001 - $100,000</td>
</tr>
<tr>
<td>☐ ☐ OVER $100,000</td>
<td>☐ ☐ OVER $100,000</td>
</tr>
<tr>
<td>☐ ☐ Guarantor, if applicable</td>
<td>☐ ☐ Guarantor, if applicable</td>
</tr>
</tbody>
</table>

Comments: [add comments if necessary]
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink,

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Payne Shanon Joell

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Principal

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State
Multi-County
City of

County of

Other Public School District

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2022, through December 31, 2022.
-leaving Office: Date Left / / (Check one circle.)
The period covered is January 1, 2022, through the date of leaving office.

Assuming Office: Date assumed / /

Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page:

Schedules attached

Schedule A-1 - Investments – schedule attached
Schedule A-2 - Investments – schedule attached
Schedule B - Real Property – schedule attached
Schedule C - Income, Loans, & Business Positions – schedule attached
Schedule D - Income – Gifts – schedule attached
Schedule E - Income – Gifts – Travel Payments – schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS:
(Streets are recommended - Public Document)
1163 E. 7th Street
Chico CA 95928

EMAIL ADDRESS:
speare@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed
Signature

(For the originally signed paper statement with your filing official)

FPCC Form 700 - Cover Page (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page - 5
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Reynoza Sydney Breanne

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Nutrition Services Department
Your Position
Nutrition Specialist
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of
☐ Judge, Retired Judge, Pro Temp Judge, or Court Commissioner
☐ County of
☐ Other Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left __/__/____
☐ The period covered is __/__/____, through December 31, 2022.
☐ The period covered is __/__/____, through the date of leaving office.
☐ Assuming Office: Date assumed __/__/____
☐ The period covered is __/__/____, through the date of leaving office.
☐ Candidate: Date of Election __/__/____ and office sought, if different than Part 1:

4. Schedule Summary (required)
Total number of pages including this cover page: ______

Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

☐ or- ☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
1163 E. 7th Street Chico CA 95928
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/1/2023 Signature [Signature]
(month, day, year)
NAME OF FILER (LAST) Robinson  (FIRST) Eileen  (MIDDLE) L.

1. Office, Agency, or Court
Agency Name (Do not use acronyms) Chico Unified School District
Division, Board, Department, District, if applicable Your Position Board member

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Mult-County
☐ City of
☐ County of
☐ Other Public School District
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ The period covered is / / , through December 31, 2022.
☐ Assuming Office: Date assumed / / 
☐ Candidate: Date of Election and office sought, if different than Part 1:
☐ Leaving Office: Date Left / / (Check one circle.)
☐ The period covered is January 1, 2022, through the date of leaving office.
☐ The period covered is / / , through the date of leaving office.

4. Schedule Summary (required) Total number of pages including this cover page: 
Schedules attached
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 e-robinson-y6@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/28/2023 Signature
(month, day, year)

(Fill the originally signed paper statement with your filing officer)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Rodgers Kimberly Jeanne

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Sierra View Elementary Principal
► if filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of [ ] Other Public School District
☐ County of
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left ___/___/______
☐ The period covered is ___/___/______, through December 31, 2022.
☐ The period covered is ___/___/______, through the date of leaving office.
☐ Assuming Office: Date assumed ___/___/______
☐ Candidate: Date of Election ________ and office sought, if different than Part 1:

4. Schedule Summary (required)
► Total number of pages including this cover page: _________
Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
1598 Hooker Oak Avenue Chico CA 95926

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3117 krogers@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/28/23 Signature

KP Rodgers
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Schrock Kristen Joelle

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Little Chico Creek
Your Position administrator

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
- or - The period covered is _____/_____/_______, through December 31, 2022.
☐ Leaving Office: Date Left _____/_____/_______ (Check one circle.)
☐ The period covered is January 1, 2022, through the date of leaving office.
- or - The period covered is _____/_____/_______, through the date of leaving office.
☐ Assuming Office: Date assumed _____/_____/_______
☐ Candidate: Date of Election ____________ and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page: ________

Schedules attached

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐-or- ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
1163 E. 7th Street Chico CA 95928

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 kschrock@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2-21-23
(month, day, year)
Signature

(Fire original paper statement with your filing fee)

FPPC Form 700 - Cover Page (2022/2023)
advice@ppcc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page - 5
## SCHEDULE A-2
Investments, Income, and Assets of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

### 1. BUSINESS ENTITY OR TRUST

**North Rim Adventure Sports**

**Name:**

1768 E., 2nd St.

**Address (Business Address Acceptable):**

Check one

- [ ] Trust, go to 2
- [ ] Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

**bikeshop**

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $1,999</td>
<td>/22</td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td>/22</td>
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<tr>
<td>$10,001 - $100,000</td>
<td>/22</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>/22</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td>DISPOSED</td>
</tr>
</tbody>
</table>

**NATURE OF INVESTMENT**

- Partnership
- Sole Proprietorship
- [ ] Other

**YOUR BUSINESS POSITION**

### 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

Check one box:

- [ ] $0 - $499
- [ ] $500 - $1,000
- [ ] OVER $100,000
- $1,001 - $10,000

### 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE (Attach a separate sheet if necessary)

- [ ] None
- [ ] Names listed below

### 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:

- [ ] INVESTMENT
- [ ] REAL PROPERTY

**Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property**

**Description of Business Activity or City or Other Precise Location of Real Property**

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>/22</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>/22</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>/22</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td>DISPOSED</td>
</tr>
</tbody>
</table>

**NATURE OF INTEREST**

- Property Ownership/Deed of Trust
- Stock
- Partnership
- [ ] Leasehold
- [ ] Other

**Years Remaining**

Check box if additional schedules reporting investments or real property are attached

**Comments:**
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER
(LAST) Shepard  (FIRST) John  (MIDDLE) Raymond

1. Office, Agency, or Court
Agency Name: (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ___________________________ Position: ___________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of
☐ County of
☐ Other Public School District

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
☐ (Statewide Jurisdiction)

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left __/__/____
☐ -or- The period covered is __/__/____, through December 31, 2022.
☐ The period covered is __/__/____, through the date of leaving office.
☐ -or- The period covered is __/__/____, through the date of leaving office.

☐ Assuming Office: Date assumed __/__/____

☐ Candidate: Date of Election ____________ and office sought, if different than Part 1:

4. Schedule Summary (required)
► Total number of pages including this cover page: __________

Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

-OR- None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
1163 E. 7th Street
Chico, CA 95928

STREET
(City or County Address Recommended - Public Document)

CITY
STATE
ZIP CODE

DAYTIME TELEPHONE NUMBER
(530) 891-3000

EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/28/20
Signature ___________________________

PPC Form 700 - Cover Page (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page - 5
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District

Division, Board, Department, District, if applicable
CHICO HIGH

Your Position
ASSISTANT PRINCIPAL

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☒ City of Public School District

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left
☐ The period covered is January 1, 2022, through the date of leaving office.

☐ Assuming Office: Date assumed
☐ The period covered is January 1, 2022, through the date of leaving office.

☐ Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page:

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

- or - ☒ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928
(Home or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 esherida@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/23/2023

Signature
NAME OF FILER: Spaggiari Renee Camille

1. Office, Agency, or Court
   Agency Name: (Do not use acronyms)
   Chico Unified School District
   Division, Board, Department, District, if applicable:
   Your Position: Administration
   
   If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
   Agency:
   Position:

2. Jurisdiction of Office (Check at least one box)
   □ State
   □ Multi-County
   □ City of
   □ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
   □ County of
   □ Other Public School District

3. Type of Statement (Check at least one box)
   □ Annual: The period covered is January 1, 2022, through December 31, 2022.
   □ Leaving Office: Date Left __/__/_______
   (Check one circle.)
   □ The period covered is January 1, 2022, through the date of leaving office.
   □ The period covered is __/__/_______, through the date of leaving office.
   □ Assuming Office: Date assumed __/__/_______

   □ Candidate: Date of Election __/__/_______ and office sought, if different than Part 1:

4. Schedule Summary (required)
   □ Total number of pages including this cover page: ________
   Schedules attached
   □ Schedule A-1 - Investments - schedule attached
   □ Schedule A-2 - Investments - schedule attached
   □ Schedule B - Real Property - schedule attached
   □ Schedule C - Income, Loans, & Business Positions - schedule attached
   □ Schedule D - Income - Gifts - schedule attached
   □ Schedule E - Income - Gifts - Travel Payments - schedule attached
   -or- □ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS: 1163 E. 7th Street, Chico, CA 95928
   STREET: Chico, CA 95928
   CITY: CA
   STATE: 95928
   ZIP CODE:
   (Business or Agency Address Recommended - Public Document)
   DAYTIME TELEPHONE NUMBER: (530) 891-3000
   EMAIL ADDRESS: rspaggiari@chucousd.org

   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Date Signed: __/__/_______
   Signature: __________________________
   (File the originally signed paper statement with your filing official.)
**Statement of Economic Interests**

**Cover Page**

**A Public Document**

---

**NAME OF FILER**

<table>
<thead>
<tr>
<th>(LAST)</th>
<th>(FIRST)</th>
<th>(MIDDLE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Staley</td>
<td>Kelly</td>
<td>Jan</td>
</tr>
</tbody>
</table>

**1. Office, Agency, or Court**

**Agency Name** *(Do not use acronyms)*

- **Chico Unified School District**

**Division, Board, Department, District, if applicable**

**Your Position**

- Superintendent

- If filing for multiple positions, list below or on an attachment. *(Do not use acronyms)*

**Agency:**

**Position:**

---

**2. Jurisdiction of Office** *(Check at least one box)*

- [ ] State
- [ ] Multi-County
- [ ] City of
- [ ] Other Public School District
- [ ] Judge, Retired Judge, Pro Tem Judge, or Court Commissioner *(Statewide Jurisdiction)*
- [ ] County of

---

**3. Type of Statement** *(Check at least one box)*

- [ ] Annual: The period covered is January 1, 2022, through December 31, 2022.

- [ ] The period covered is __/__/_____, through December 31, 2022.

- [ ] Leaving Office: Date Left: __/__/_____. *(Check one circle.)*

- [ ] The period covered is January 1, 2022, through the date of leaving office.

- [ ] The period covered is __/__/_____, through the date of leaving office.

- [ ] Candidate: Date of Election __/__/_____ and office sought, if different than Part 1:

---

**4. Schedule Summary (required)**

**Total number of pages including this cover page:**

**Schedules attached**

- [ ] Schedule A-1 - Investments – schedule attached
- [ ] Schedule A-2 - Investments – schedule attached
- [ ] Schedule B - Real Property – schedule attached
- [ ] Schedule C - Income, Loans, & Business Positions – schedule attached
- [ ] Schedule D - Income – Gifts – schedule attached
- [ ] Schedule E - Income – Gifts – Travel Payments – schedule attached

- [ ] None - No reportable interests on any schedule

---

**5. Verification**

**MAILING ADDRESS**

1163 E. 7th Street
Chico, CA 95928

**STATE**

**ZIP CODE**

**DAYTIME TELEPHONE NUMBER**

(530) 891-3000

**EMAIL ADDRESS**

kstaedy@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Date Signed**

[Signature]

(Include name and title signed above on statement with your local officer.)

---

FPPC Form 700 - Cover page (2022/2023)

advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov

Page - 5
### SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

#### 1. INCOME RECEIVED

**NAME OF SOURCE OF INCOME**

Tri Counties Bank

**ADDRESS (Business Address Acceptable)**

63 Constitution Drive, Chico, CA 95973

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**

_ Husband’s Employment (Appraiser)_

**YOUR BUSINESS POSITION**

<table>
<thead>
<tr>
<th>GROSS INCOME RECEIVED</th>
<th>No Income - Business Position Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>OVER $100,000</td>
</tr>
</tbody>
</table>

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- [ ] Salary
- [ ] Spouse’s or registered domestic partner’s income (For self-employed use Schedule A-2.)
- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- [ ] Sale of ___________________________ (Real property, car, boat, etc.)
- [ ] Loan repayment
- [ ] Commission or [ ] Rental Income, list each source of $10,000 or more

**Other**

(Describe)

#### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

**INTEREST RATE**

__________%  [ ] None

**TERM (Months/Years)**


**SECURITY FOR LOAN**

- [ ] None
- [ ] Personal residence
- [ ] Real Property

(Street address)

(Describe)

(Describe)

Comments:

---

FPPC Form 700 - Schedule C (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page - 13
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink:

NAME OF FILER
LAST (FIRST) (MIDDLE)
Starkey Marjie

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Marigold Elementary
Your Position
Administrator
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)
[ ] State
[ ] Multi-County ____________________________
[ ] City of ____________________________
[ ] County of ____________________________
[ ] Other Public School District

3. Type of Statement (Check at least one box)
[ ] Annual: The period covered is January 1, 2022, through December 31, 2022.
[ ] The period covered is / / , through December 31, 2022.
[ ] Assuming Office: Date assumed / / , through
[ ] Leaving Office: Date Left / / (Check one circle.)
[ ] The period covered is January 1, 2022, through the date of leaving office.
[ ] The period covered is / / , through the date of leaving office.
[ ] Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page: 1

Schedules attached
[ ] Schedule A-1 - Investments – schedule attached
[ ] Schedule A-2 - Investments – schedule attached
[ ] Schedule B - Real Property – schedule attached
[ ] Schedule C - Income, Loans, & Business Positions – schedule attached
[ ] Schedule D - Income - Gifts – schedule attached
[ ] Schedule E - Income - Gifts - Travel Payments – schedule attached

- or-  [ ] None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 mstarkey@chicousd.org
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 12 January 2023
(Month, day, year)
Signature [Signature]

(Fil the originally signed paper statement with your filing office.)
STATION OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Steinbach Kellie Ann Iverson

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position
Principlal

➤ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge, Retired Judge, Pro Temp Judge, or Court Commissioner
(Statewide Jurisdiction)

☐ Multi-County

☐ County of

☒ Public School District

☐ City of

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2022, through December 31, 2022.

☐ The period covered is __________/________/________, through December 31, 2022.

☐ Leaving Office: Date Left __________/________/________

☒ The period covered is January 1, 2022, through the date of leaving office.

☐ The period covered is __________/________/________, through the date of leaving office.

☐ Assuming Office: Date assumed __________/________/________

☐ Candidate: Date of Election __________/________/________ and office sought, if different than Part 1:

4. Schedule Summary (required)

➤ Total number of pages including this cover page: __________

Schedules attached

☐ Schedule A-1 - Investments – schedule attached

☐ Schedule C - Income, Loans, & Business Positions – schedule attached

☐ Schedule A-2 - Investments – schedule attached

☐ Schedule D - Income - Gifts – schedule attached

☐ Schedule B - Real Property – schedule attached

☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

-Or- ☒ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
(6163 E. 7th Street)
STREET
Chico
CITY
CA
STATE
95928
ZIP CODE

DAMAY TELEPHONE NUMBER
(530) 891-3000 EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/21/2023

Signature

(Fill the originally signed paper statement with your filing official.)
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER  (LAST)  (FIRST)  (MIDDLE)
Suñentés  Heather  W

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable  Your Position
Principal
► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency:  Position:

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County __________________________
☐ City of __________________________
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of __________________________
☐ Other  Public School District __________________________

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
-OR-
The period covered is _______/_____/_______, through December 31, 2022.
☐ Leaving Office: Date Left _______/_____/_______
-OR-
The period covered is January 1, 2022, through the date of leaving office.
-OR-
The period covered is _______/_____/_______, through the date of leaving office.
☐ Assuming Office: Date assumed _______/_____/_______
☐ Candidate: Date of Election _______/_____/_______ and office sought, if different than Part 1:

4. Schedule Summary (required)  ► Total number of pages including this cover page: __________
Schedules attached
☐ Schedule A-1 - Investments  — schedule attached  ☐ Schedule C - Income, Loans, & Business Positions — schedule attached
☐ Schedule A-2 - Investments  — schedule attached  ☐ Schedule D - Income — Gifts — schedule attached
☐ Schedule B - Real Property — schedule attached  ☐ Schedule E - Income — Gifts — Travel Payments — schedule attached
-OR-  ☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS  STREET  C/FY  STATE  ZIP CODE
(1163 E. 7th Street  Chico  CA  95928)
(Business or Agency Address Recommended - Public Document)
DAYTIME TELEPHONE NUMBER  EMAIL ADDRESS  (530 ) 891-3000  Hsunentes@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed  2/28/23  Signature  [Please print or type your full name.]
(month, day, year)  [Please print or type your full name.]

PPCC Form 700 - Cover Page (2022/2023)  advice@ppcc.ca.gov • 866-275-5772 • www.ppcc.ca.gov  Page - 5
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink:

NAME OF FILER (LAST) (FIRST) (MIDDLE)  Sullivan Tec1

1. Office, Agency, or Court

Agency Name: (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable

Director

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ________________________________
Position: ________________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County __________________________
☐ County of ____________________________
☐ City of ________________________________
☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left ______/_____/______
☐ The period covered is ______/_____/______, through December 31, 2022.
☐ The period covered is ______/_____/______, through the date of leaving office.
☐ Assuming Office: Date assumed ______/_____/______
☐ The period covered is January 1, 2022, through the date of leaving office.

☐ Candidate: Date of Election _____________ and office sought, if different than Part 1:

4. Schedule Summary (required)  Total number of pages including this cover page: __________

Schedules attached
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐-or- ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 tsullivan@chicosd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed __________ Signature ______________________
(month, day, year) (For the original, drop paper statement with your filing official)

FPPC Form 700 - Cover Page (2022/2023) advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page - 5
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Stubbs Daniel Ronald

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Buyer

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: _____________________________ Position: _____________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left __/__/_____
☐ The period covered is __/__/_____, through December 31, 2022.
☐ The period covered is __/__/_____, through the date of leaving office.
☐ Assuming Office: Date assumed __/__/_____
☐ Candidate: Date of Election __________ and office sought, if different than Part 1;

4. Schedule Summary (required)
► Total number of pages including this cover page: __________
Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

- or - ☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
(If Business or Agency Address Recommended - Public Document)
1163 E. 7th Street Chico CA 95928
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-11-23 Signature
(month, day, year)

FPPC Form 700 - Cover Page (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
Page - 5
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Tellechea Cristina Isabelle

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Emma Wilson Elementary
Your Position
Assistant Principal
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ County of
☐ Other Public School District
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through
December 31, 2022.

☐ Leaving Office: Date Left __/____/______
(Check one circle.)

☐ The period covered is January 1, 2022, through
the date of
leaving office.

☐ The period covered is __/____/______, through
the date of leaving office.

☐ Assuming Office: Date assumed __/____/______

☐ Candidate: Date of Election _______ and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page: 1

☐ Schedules attached

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
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☐ Schedule B - Real Property - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS (Business or Agency Address Recommended - Public Document)
1163 E. 7th Street
Chico, CA 95928

DAYTIME TELEPHONE NUMBER
(530) 891-3000
EMAIL ADDRESS
tellechea@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/17/2023

Signature

(We the undersigned are residents of the State of California and are party to the action in which this statement was filed)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Tennis Matthew David

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District

Division, Board, Department, District, if applicable
Board of Trustees

Your Position
Trustee

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Butte County Water Commission
Position: Commissioner, Vice Chair

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ County of Butte

☐ City of 

☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.

- or -

The period covered is / / , through December 31, 2022.

☐ Leaving Office: Date Left / / (Check one circle.)

☐ The period covered is January 1, 2022, through the date of leaving office.

- or -

The period covered is / / , through the date of leaving office.

☐ Assuming Office: Date assumed / / __

☐ Candidate: Date of Election ____________ and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page: _______

Schedules attached

☐ Schedule A-1 - Investments – schedule attached

☐ Schedule A-2 - Investments – schedule attached

☐ Schedule B - Real Property – schedule attached

☐ Schedule C - Income, Loans, & Business Positions – schedule attached

☐ Schedule D - Income - Gifts – schedule attached

☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/24/2023 Signature

FFPC Form 700 - Cover Page (2022/2023)
advice@ffpc.ca.gov • 866-275-3772 • www.ffpc.ca.gov
Page - 5
### SCHEDULE A-1

**Investments**

**Stocks, Bonds, and Other Interests** *(Ownership Interest is Less Than 10%)*

*Investments must be itemized.*

*Do not attach brokerage or financial statements.*

#### NAME OF BUSINESS ENTITY

<table>
<thead>
<tr>
<th>Name</th>
<th>Matthew Tennis</th>
</tr>
</thead>
</table>

#### NAME OF BUSINESS ENTITY

<table>
<thead>
<tr>
<th>General Description of This Business</th>
<th>Fair Market Value</th>
<th>Nature of Investment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Southwest Airlines</td>
<td>$2,000 - $10,000</td>
<td>Stock</td>
</tr>
<tr>
<td>Air Travel</td>
<td>$10,001 - $100,000</td>
<td>Other</td>
</tr>
</tbody>
</table>

**IF APPLICABLE, LIST DATE:**

<table>
<thead>
<tr>
<th>Acquired</th>
<th>Disposed</th>
</tr>
</thead>
<tbody>
<tr>
<td>/22</td>
<td>/22</td>
</tr>
</tbody>
</table>

#### NAME OF BUSINESS ENTITY

<table>
<thead>
<tr>
<th>General Description of This Business</th>
<th>Fair Market Value</th>
<th>Nature of Investment</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$10,001 - $100,000</td>
<td>Partnership</td>
</tr>
<tr>
<td></td>
<td>$1,000,001 - $1,000,000</td>
<td>Income Received of $0 - $499</td>
</tr>
<tr>
<td></td>
<td>Over $1,000,000</td>
<td>Income Received of $500 or More (Report on Schedule C)</td>
</tr>
</tbody>
</table>

**IF APPLICABLE, LIST DATE:**

<table>
<thead>
<tr>
<th>Acquired</th>
<th>Disposed</th>
</tr>
</thead>
<tbody>
<tr>
<td>/22</td>
<td>/22</td>
</tr>
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</table>

#### NAME OF BUSINESS ENTITY

<table>
<thead>
<tr>
<th>General Description of This Business</th>
<th>Fair Market Value</th>
<th>Nature of Investment</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$2,000 - $10,000</td>
<td>Partnership</td>
</tr>
<tr>
<td></td>
<td>$100,001 - $1,000,000</td>
<td>Income Received of $0 - $499</td>
</tr>
<tr>
<td></td>
<td>Over $1,000,000</td>
<td>Income Received of $500 or More (Report on Schedule C)</td>
</tr>
</tbody>
</table>

**IF APPLICABLE, LIST DATE:**

<table>
<thead>
<tr>
<th>Acquired</th>
<th>Disposed</th>
</tr>
</thead>
<tbody>
<tr>
<td>/22</td>
<td>/22</td>
</tr>
</tbody>
</table>

#### NAME OF BUSINESS ENTITY

<table>
<thead>
<tr>
<th>General Description of This Business</th>
<th>Fair Market Value</th>
<th>Nature of Investment</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$2,000 - $10,000</td>
<td>Partnership</td>
</tr>
<tr>
<td></td>
<td>$100,001 - $1,000,000</td>
<td>Income Received of $0 - $499</td>
</tr>
<tr>
<td></td>
<td>Over $1,000,000</td>
<td>Income Received of $500 or More (Report on Schedule C)</td>
</tr>
</tbody>
</table>

**IF APPLICABLE, LIST DATE:**

<table>
<thead>
<tr>
<th>Acquired</th>
<th>Disposed</th>
</tr>
</thead>
<tbody>
<tr>
<td>/22</td>
<td>/22</td>
</tr>
</tbody>
</table>

#### NAME OF BUSINESS ENTITY

<table>
<thead>
<tr>
<th>General Description of This Business</th>
<th>Fair Market Value</th>
<th>Nature of Investment</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$2,000 - $10,000</td>
<td>Partnership</td>
</tr>
<tr>
<td></td>
<td>$100,001 - $1,000,000</td>
<td>Income Received of $0 - $499</td>
</tr>
<tr>
<td></td>
<td>Over $1,000,000</td>
<td>Income Received of $500 or More (Report on Schedule C)</td>
</tr>
</tbody>
</table>

**IF APPLICABLE, LIST DATE:**

<table>
<thead>
<tr>
<th>Acquired</th>
<th>Disposed</th>
</tr>
</thead>
<tbody>
<tr>
<td>/22</td>
<td>/22</td>
</tr>
</tbody>
</table>

Comments:
# SCHEDULE A-2

## Investments, Income, and Assets of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

### 1. BUSINESS ENTITY OR TRUST

<table>
<thead>
<tr>
<th>Name</th>
<th>Matthew Tennis</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Address (Business Address Acceptable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>PO BOX 1202, Durham, CA 95938</td>
</tr>
</tbody>
</table>

**Check one**
- [ ] Trust, go to 2
- [ ] Business Entity, complete the box, then go to 2

### GENERAL DESCRIPTION OF THIS BUSINESS

<table>
<thead>
<tr>
<th>Farming</th>
</tr>
</thead>
</table>

**FAIR MARKET VALUE**

- $0 - $1,999
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**IF APPLICABLE, LIST DATE:**

- [ ] / 22
- [ ] / 22

**ACQUIRED**

**DISPOSED**

**NATURE OF INVESTMENT**

- [ ] Partnership
- [ ] Sole Proprietorship
- [ ] LLC
- [ ] Other

**YOUR BUSINESS POSITION**

- Partner

---

### 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

<table>
<thead>
<tr>
<th>$0 - $499</th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
</tr>
</tbody>
</table>

---

### 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE

- None
- Names listed below

**Associated Rice Marketing Co-Op**
**Pinnacle Rice Marketing Co-Op**
**Butte County Rice Growers Association (BUCRA)**

---

### 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

**Check one box:**

- [ ] INVESTMENT
- [ ] REAL PROPERTY

**Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property**

**Description of Business Activity or City or Other Precise Location of Real Property**

**FAIR MARKET VALUE**

- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**IF APPLICABLE, LIST DATE:**

- [ ] / 22
- [ ] / 22

**ACQUIRED**

**DISPOSED**

**NATURE OF INTEREST**

- [ ] Property Ownership/Deed of Trust
- [ ] Stock
- [ ] Partnership
- [ ] Leasehold
- [ ] Rental
- [ ] Other

**Comments:**

Also fractional owner of Butte Cnty Rice Growers Assn.(co-op)
## SCHEDULE A-2

**Investments, Income, and Assets of Business Entities/Trusts**

**(Ownership Interest is 10% or Greater)**

### 1. BUSINESS ENTITY OR TRUST

**Tennis Family Trust of 2013**

<table>
<thead>
<tr>
<th>Name</th>
<th>Matthew Tennis</th>
</tr>
</thead>
</table>

**Address (Business Address Acceptable)**

1171 Woodland Ave., Chico, CA 95928

**Check one**

- [ ] Trust, go to 2
- [ ] Business Entity, complete the box, then go to 2

### GENERAL DESCRIPTION OF THIS BUSINESS

#### FAIR MARKET VALUE

<table>
<thead>
<tr>
<th>Amount</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $1,999</td>
<td>22</td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td>/22</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>ACQUIRED</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>DISPOSED</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td>DISPOSED</td>
</tr>
</tbody>
</table>

#### NATURE OF INVESTMENT

- [ ] Partnership
- [ ] Sole Proprietorship
- [ ] Other

### YOUR BUSINESS POSITION


### 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

<table>
<thead>
<tr>
<th>Amount</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $499</td>
<td>22</td>
</tr>
<tr>
<td>$500 - $1,000</td>
<td>OVER $100,000</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
<td>DISPOSED</td>
</tr>
</tbody>
</table>

### 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE (Attach a separate sheet if necessary)

None or Names listed below

Mid-Valley Title Company

### 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

**7595 Aguas Frias Rd., Durham CA 95928**

**Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property**

**Rice Farm, buildings**

**Description of Business Activity or City or Other Precise Location of Real Property**

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>22</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>ACQUIRED</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>/22</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td>DISPOSED</td>
</tr>
</tbody>
</table>

**NATURE OF INTEREST**

- [ ] Property Ownership/Deed of Trust
- [ ] Stock
- [ ] Partnership

**Yrs. remaining:**

- [ ] Other

Check box if additional schedules reporting investments or real property are attached

Comments: Title company rents building space at 183 6th St.
**SCHEDULE A-2**

**Investments, Income, and Assets of Business Entities/Trusts**
*(Ownership Interest is 10% or Greater)*

1. **BUSINESS ENTITY OR TRUST**
   
   **Lance D. Tennis, Inc.**
   
   **Name**
   806 Westgate Ct., Chico, CA 95926
   
   **Address (Business Address Acceptable)**
   
   **Check one**
   - ☐ Trust, go to 2
   - ☐ Business Entity, complete the box, then go to 2
   
   **GENERAL DESCRIPTION OF THIS BUSINESS**
   
   **Farming**
   
   **FAIR MARKET VALUE**
   - $0 - $1,000
   - $2,000 - $10,000
   - $10,001 - $100,000
   - $100,001 - $1,000,000
   - Over $1,000,000
   
   **IF APPLICABLE, LIST DATE:**
   - 22
   - 22
   - 22
   - 22
   - 22
   
   **ACQUIRED**
   - ☐
   - ☐
   - ☐
   - ☐
   - ☐
   
   **DISPOSED**
   - ☐
   - ☐
   - ☐
   - ☐
   - ☐
   
   **NATURE OF INVESTMENT**
   - ☐ Partnership
   - ☐ Sole Proprietorship
   - ☐ Corporation
   - ☐ Other
   
   **YOUR BUSINESS POSITION**
   - Director, Owner

2. **IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**
   
   **FAIR MARKET VALUE**
   - $0 - $499
   - $500 - $1,000
   - $1,001 - $10,000
   - $10,001 - $100,000
   - OVER $100,000
   
   **IF APPLICABLE, LIST DATE:**
   - 22
   - 22
   - 22
   - 22
   - 22
   
   **ACQUIRED**
   - ☐
   - ☐
   - ☐
   - ☐
   - ☐
   
   **DISPOSED**
   - ☐
   - ☐
   - ☐
   - ☐
   - ☐
   
3. **LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE**
   
   **None**
   
4. **INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST**
   
   **Check one box:**
   - ☐ INVESTMENT
   - ☐ REAL PROPERTY
   
   **7595 Aguas Frías Rd., Durham CA 95928**
   
   **Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property**
   
   **Rice land, buildings, equipment**
   
   **Description of Business Activity or City or Other Precise Location of Real Property**
   
   **FAIR MARKET VALUE**
   - $2,000 - $10,000
   - $10,001 - $100,000
   - $100,001 - $1,000,000
   - Over $1,000,000
   
   **IF APPLICABLE, LIST DATE:**
   - 22
   - 22
   - 22
   - 22
   
   **ACQUIRED**
   - ☐
   - ☐
   - ☐
   - ☐
   
   **DISPOSED**
   - ☐
   - ☐
   - ☐
   - ☐
   
   **NATURE OF INVESTMENT**
   - ☐ Property Ownership/Deed of Trust
   - ☐ Stock
   - ☐ Partnership
   - ☐ Leasehold
   - ☐ Yrs. remaining
   - ☐ Other
   
   **Check box if additional schedules reporting investments or real property are attached**

**Comments:**

---

**CALIFORNIA FORM 700**

**FAIR POLITICAL PRACTICES COMMISSION**

**Name**
Matthew Tennis

---

**FPPC Form 700 - Schedule A-2 (2022/2023)**

advice@fppc.ca.gov • 855-275-3172 • www.fppc.ca.gov

Page - 9
### SCHEDULE B
Interests in Real Property
(Including Rental Income)

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS</th>
<th>ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>7595 Aguas Frias Rd.</td>
<td>183 E. 6th St.</td>
</tr>
<tr>
<td>CITY</td>
<td>CITY</td>
</tr>
<tr>
<td>Durham, CA</td>
<td>Chico CA 95928</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>FAIR MARKET VALUE</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>$2,000 - $10,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>$100,001 - $1,000,000</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td>Over $1,000,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NATURE OF INTEREST</th>
<th>NATURE OF INTEREST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ownership/Deed of Trust</td>
<td>Ownership/Deed of Trust</td>
</tr>
<tr>
<td>Easement</td>
<td>Easement</td>
</tr>
<tr>
<td>Leasehold</td>
<td>Leasehold</td>
</tr>
<tr>
<td>Yrs. remaining</td>
<td>Yrs. remaining</td>
</tr>
<tr>
<td>Other</td>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>IF RENTAL PROPERTY, GROSS INCOME RECEIVED</th>
<th>IF RENTAL PROPERTY, GROSS INCOME RECEIVED</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $499</td>
<td>$0 - $499</td>
</tr>
<tr>
<td>$500 - $1,000</td>
<td>$500 - $1,000</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td>OVER $100,000</td>
<td>OVER $100,000</td>
</tr>
</tbody>
</table>

**SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
- None

Mid-Valley Title and Escrow Company

---

* You are not required to report loans from a commercial lending institution made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF LENDER*</td>
</tr>
<tr>
<td>Mid-Valley Title Company</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADDRESS (Business Address Acceptable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS (Business Address Acceptable)</td>
</tr>
<tr>
<td>601 Main St., Chico, CA 95928</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BUSINESS ACTIVITY, IF ANY, OF LENDER</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF LENDER</td>
</tr>
<tr>
<td>Title Company</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>INTEREST RATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>INTEREST RATE</td>
</tr>
<tr>
<td>4%</td>
</tr>
<tr>
<td>None</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TERM (Months/Years)</th>
</tr>
</thead>
<tbody>
<tr>
<td>TERM (Months/Years)</td>
</tr>
<tr>
<td>15 years</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>HIGHEST BALANCE DURING REPORTING PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>HIGHEST BALANCE DURING REPORTING PERIOD</td>
</tr>
<tr>
<td>$500 - $1,000</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td>OVER $100,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Guarantor, if applicable</th>
</tr>
</thead>
<tbody>
<tr>
<td>Guarantor, if applicable</td>
</tr>
</tbody>
</table>

**Comments:** Both farmland and building listed above are held in trust, spouse and self are trustees.
# SCHEDULE C
**Income, Loans, & Business Positions**
(Other than Gifts and Travel Payments)

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>NAME OF SOURCE OF INCOME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lance D. Tennis, Inc.</td>
<td></td>
</tr>
</tbody>
</table>

**ADDRESS (Business Address Acceptable)**
806 Westgate Ct., Chico CA 95926

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**
Farming Services

**YOUR BUSINESS POSITION**
Director

**GROSS INCOME RECEIVED**
- [ ] No Income - Business Position Only
- [ ] $500 - $1,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**
- [ ] Salary
- [ ] Spouse’s or registered domestic partner’s income
  (For self-employed use Schedule A-2.)
- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- [ ] Sale of...
  (Real property, car, boat, etc.)
- [ ] Loan repayment
- [ ] Commission or...
  (Describe)
- [ ] Directors Fee
  (Describe)
- [ ] Other

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**
- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

**INTEREST RATE**

**TERM (Months/Years)**

**SECURITY FOR LOAN**
- [ ] None
- [ ] Personal residence
- [ ] Real Property
  Street address
  City
- [ ] Guarantor
  (Describe)
- [ ] Other
  (Describe)

**Comments:**
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Vincent John Everd

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Information Services
Your Position
Director
► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)
[ ] State
[ ] Multi-County
[ ] City of
[ ] County of
[ ] Other Public School District

3. Type of Statement (Check at least one box)
[ ] Annual: The period covered is January 1, 2022, through December 31, 2022.
[ ] Leaving Office: Date Left / / (Check one circle.)
[ ] The period covered is January 1, 2022, through the date of leaving office.
[ ] The period covered is through the date of leaving office.
[ ] Assuming Office: Date assumed / /
[ ] Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)
Total number of pages including this cover page: ___________
Schedules attached
[ ] Schedule A-1 - Investments – schedule attached
[ ] Schedule A-2 - Investments – schedule attached
[ ] Schedule B - Real Property – schedule attached
[ ] Schedule C - Income, Loans, & Business Positions – schedule attached
[ ] Schedule D - Income - Gifts – schedule attached
[ ] Schedule E - Income - Gifts - Travel Payments – schedule attached
[ ] None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928
CITY TELEPHONE NUMBER EMAIL ADDRESS
(Please include area code when using a business or agency address)
(530) 891-3000

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/1/2023

Signature

(Please provide a legible signature)

FFPC Form 700 - Cover Page (2022/2023)
advice@ffpc.ca.gov • 866-275-3772 • www.ffpc.ca.gov
Page 5
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Weaver Christopher

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable
Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: Position:

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County
☐ City of
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
(Statewide Jurisdiction)
☐ County of
☐ Other Public School District

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left
☐ The period covered is January 1, 2022, through the date of leaving office.
- or -
The period covered is through
- or -
The period covered is through

☐ Assuming Office: Date assumed
☐ Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)
► Total number of pages including this cover page:

Schedules attached
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

- or - ☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
1163 E. 7th Street Chico CA 95928
(Business or Agency Address Recommended - Public Document)
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(530) 891-3000 cweaver@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/11/2023 Signature Christopher Weaver
(month, day, year) (Fits the originally signed paper statement with your filing official)
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Whittaker Damon Andrew

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District
Division, Board, Department, District, if applicable

Your Position
Principal

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of ____________________________
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
(Statewide Jurisdiction)
☐ County of ____________________________
☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
   -or-
   The period covered is ______/____/______ through December 31, 2022.
☐ Assuming Office: Date assumed ______/____/______

☐ Candidate: Date of Election ______________________ and office sought, if different than Part 1:

☐ Leaving Office: Date Left ______/____/______
   (Check one circle.)
☐ The period covered is January 1, 2022, through the date of leaving office.
   -or-
   The period covered is ______/____/______ through the date of leaving office.

4. Schedule Summary (required) ► Total number of pages including this cover page: ________

Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income - Gifts – schedule attached
☐ Schedule E - Income - Gifts - Travel Payments – schedule attached

- or- ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
1163 E. 7th Street
(630 ) 891-3000

STREET
CITY
STREET
STATE
ZIP CODE

DAYTIME TELEPHONE NUMBER
EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/11/23
(month, day, year)
Signature

(File the originally signed paper statement with your filing official)
NAME OF FILER  (LAST)          (FIRST)          (MIDDLE)
Williams   Douglas   James

1. Office, Agency, or Court
Agency Name  (Do not use acronyms)
Chico Unified School District        Chico High School Principal
Division, Board, Department, District, if applicable     Your Position

► If filing for multiple positions, list below or on an attachment.  (Do not use acronyms)
Agency:                        Position:

2. Jurisdiction of Office  (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other Public School District

3. Type of Statement  (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left ______/_____/______
- or -
The period covered is ______/_____/______, through December 31, 2022.
☐ The period covered is January 1, 2022, through the date of leaving office.
- or -
The period covered is ______/_____/______, through the date of leaving office.
☐ Assuming Office: Date assumed ______/_____/______
☐ Candidate: Date of Election ______/_____/______ and office sought, if different than Part 1:

4. Schedule Summary (required)
   ► Total number of pages including this cover page: _______

Schedules attached
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS    STREET    CITY    STATE    ZIP CODE
329 Mill Creek Dr.    Chico    CA    95973

DAYTIME TELEPHONE NUMBER    EMAIL ADDRESS
( 530 ) 891-3026    dwilliams@chicousd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed  2-22-23
Signature

(Fill the original signed page statement with YOUR filing official.)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER
Yuhnke

(FIRST)
Kayla

(MIDDLE)
Ann Marie

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Chico Unified School District

Division, Board, Department, District, if applicable
Nutrition Services Department

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: 
Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ City of

☐ County of 

☐ Other Public School District

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.

- or -

The period covered is / / , through December 31, 2022.

☐ Assuming Office: Date assumed / /

☐ Leaving Office: Date Left / / 

- or -

The period covered is January 1, 2022, through the date of leaving office.

- or -

The period covered is / / , through the date of leaving office.

☐ Candidate: Date of Election / / and office sought, if different than Part 1:

4. Schedule Summary (required)

☐ Total number of pages including this cover page:

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

- or - ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
1163 E. 7th Street

STREET
Chico

(City or Agency Address Recommended - Public Document)

STATE
CA

ZIP CODE
95928

DAYTIME TELEPHONE NUMBER
(530) 891-3000

EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/11/2023

Signature

(We hereby signify our signed statement with your title and office.)