### SIX MONTH SURVEILLANCE
HOMOGENEOUS AGBM RECORDS

**District:** Chico Unified School District  
**School:** Neal Dow Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>SMALL PIPE WRAP STRAIGHT</td>
<td>15</td>
<td>30-35%</td>
<td>70 L</td>
<td>BOILER ROOM (913)</td>
<td>(1) (4) SAMPLE HMS-DOW-15 COLLECTED ON 3/29/88.</td>
<td>Y</td>
</tr>
<tr>
<td>T</td>
<td>BREECHING</td>
<td>16</td>
<td>20-30%</td>
<td>65 L</td>
<td>BOILER ROOM (913)</td>
<td>(10) INSIDE BOILER UNIT. SAMPLE HMS-DOW-16 COLLECTED ON 3/29/88.</td>
<td>Y</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>17</td>
<td>TRACE</td>
<td>540 S</td>
<td>RESTROOMS CEILING (905 &amp; 905A)</td>
<td>(1) (4) SAMPLES HMS-DOW-17A-C COLLECTED ON 3/29/88.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL &amp; JOINT COMPOUND</td>
<td>97</td>
<td>ASSUMED</td>
<td>2,800 S</td>
<td>OFFICE (900), STAFF ROOM (910), GIRL'S (906) &amp; BOY'S (909) RESTROOMS, AND BOILER ROOM (913)</td>
<td>(1) (4) (5) GIRLS RESTROOM 906 NEEDS REPAIR</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>FIRE DOOR</td>
<td>98</td>
<td>ASSUMED</td>
<td>2 DOORS</td>
<td>BOILER ROOMS (913)</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 F</td>
<td>ABOVE WINDOWS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

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**CONDITION CODE**

General Condition: (1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition: (4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Neal Dow Elementary School  
**Building:** A  

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/ L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>7</td>
<td>NONE DETECTED</td>
<td>18,500 S</td>
<td>THRU ENTIRE BUILDING</td>
<td>(13) SAMPLE HMS-DOW-07 COLLECTED IN 1988.</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT CREAM</td>
<td>8</td>
<td>3-7% CHRYSTOTILE</td>
<td>19,500 S</td>
<td>ADMINISTRATION AREA (900), ALL CLASSROOMS, AND HALLWAY, mpr</td>
<td>(1) (4) CUSD SAMPLE COLLECTED 7/30/07</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM TAN</td>
<td>10</td>
<td>5-10%</td>
<td>36 S</td>
<td>NURSE'S OFFICE RESTROOM (903)</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>T</td>
<td>PIPE WRAP CORNER</td>
<td>12</td>
<td>25-30%</td>
<td>4 JOINTS</td>
<td>ADMINISTRATION ATTIC HALLWAY</td>
<td>(1) (10) SAMPLE HMS-DOW-12 COLLECTED ON 3/29/88.</td>
</tr>
<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>13</td>
<td>35-40%</td>
<td>310 L</td>
<td>ADMINISTRATION ATTIC HALLWAY</td>
<td>(1) (10) SAMPLE HMS-DOW-13 COLLECTED ON 3/29/88.</td>
</tr>
</tbody>
</table>

## CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)  
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)  
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted  
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Neal Dow Elementary School  
**Building:** C  

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/LF.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER TROWELED ON</td>
<td>2</td>
<td>1-5%</td>
<td>700 S</td>
<td>CENTER OF BUILDING (ALL 3 ROOMS) 918A, K-1, &amp; K-2</td>
<td>(1) (4) 4</td>
<td>N</td>
</tr>
</tbody>
</table>
| M              | 9" VFT TAN | 3 | 1-5% | 3,700 S | BACK ROOM (918A) | (1) (4) BACK ROOM  
(1) 9" VFT COVERED WITH CARPET, EXCEPT IN COMMON AREA. | N |
| M              | TRANSITE PANELS | 99 | ASSUMED | 5,000 F | ABOVE WINDOWS | (12) CANNOT FIND | N |
| M              | 12" ACT | 102 | ASSUMED | 3,000 S | ALL 3 ROOMS 918A, K-1, & K-2 | (1) (4) 4 | N |
| M              | DRYWALL | 103 | ASSUMED | 1,500 S | THROUGHOUT | (1) 4 | N |

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Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
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(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**School:** Neal Dow Elementary School  
**Building:** C (FKA B)

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</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>260 S</td>
<td>ROUND HOUSE QUAD CENTER CEILING</td>
<td>(2) PEELING PAINT GIRLS RESTROOM CEILING</td>
<td>N</td>
</tr>
</tbody>
</table>
| M              | 9" VFT TAN   | 96           | ASSUMED | 150 S    | ENTRY OF LIBRARY (923) & STORAGE ROOM (926) | (1) (4) ENTRY OF LIBRARY.  
(11) 9" VFT COULD BE UNDER THE CARPET. | N       |
| M              | TRANSITE PANELS | 99             | ASSUMED | 5,000 F  | ABOVE WINDOWS - FRONT DOORS ONLY | (1) (4)                   | N       |
| M              | 2' X 4' FCP  | 100          | ASSUMED | 5,000 S  | ROUND HOUSE QUAD               | (1)                        | N       |
| M              | DRYWALL      | 101          | ASSUMED | UNDETERMINED | THROUGHOUT                   | (1)                       | N       |

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