## SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Chapman Elementary School  
**Building:** Unit A (FKA G)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Fr/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>MUD JOINT</td>
<td>1</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(11) SAMPLE HMS-CPM-03 COLLECTED ON 4/9/88.</td>
<td>Y</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>2</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(1) (2) By door room 21</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>3</td>
<td>None Detected</td>
<td>400 S</td>
<td>CLASSROOMS 1, 2, 6, &amp; 7</td>
<td>(13) CUSD sample taken 12/26/07 chp01-chp 04</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

## School: Chapman Elementary School  
**Building:** Unit D (FKA F)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Fr/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot;VFT</td>
<td>4</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT EXCEPT IN LIBRARY</td>
<td>(1) (4)</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>9&quot;VFT</td>
<td>5</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT EXCEPT IN LIBRARY</td>
<td>(1) (4)</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>6</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>EXTERIOR</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)
- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)
- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted
- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

- **District:** Chico Unified School District
- **School:** Chapman Elementary School
- **Date of Inspection:** 10-10-04
- **Inspector:**
- **Building:** Unit E (FKA C)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>7</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>EXTERIOR</td>
<td></td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>8</td>
<td>None Detected</td>
<td>3,600 S</td>
<td>CLASSROOMS 15-18</td>
<td>(13) CUSD sample 12/26/07 chp 01-04 MODERNIZATION 1989</td>
<td>N</td>
</tr>
</tbody>
</table>

#### CONDITION CODE

- **General Condition:** (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No  (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

### SCHOOL: Chapman Elementary School

- **Building:** Unit F (FKA A)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT BROWN</td>
<td>9</td>
<td>10-15%</td>
<td>UNDETERMINED</td>
<td>KITCHEN</td>
<td></td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>10</td>
<td>None Detected</td>
<td>3,600 S</td>
<td>MPR, CORRIDOR, AND OFFICES</td>
<td>(13) CUSD sample on 12/26/07 chp 01-04 MODERNIZATION 1989</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>11</td>
<td>NON ASBESTOS</td>
<td>3,600 S</td>
<td>MPR, CORRIDOR, AND OFFICES</td>
<td>(13) CUSD SAMPLE COLLECTED ON 7/8/08</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>12</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>KITCHEN</td>
<td>(11) CUSD SAMPLE Chp01COLLECTED 2/22/06</td>
<td>N/A</td>
</tr>
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**School:** Chapman Elementary School  
**Building:** Unit H (FKA B)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/LF.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>13</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>EXTERIOR</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT cream</td>
<td>14</td>
<td>None Detected</td>
<td>3,600 S</td>
<td>CLASSROOMS 19-22</td>
<td>(13) CUSD sample on 12/26/07 chp 01- chp 04 MODERNIZATION 1989</td>
</tr>
</tbody>
</table>

**Friable Yes/No**

| M               | N                 |

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### CONDITION CODE

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)

- **Abated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted

- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**