### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 10-4-14  
**Inspector:**  
**Building:** Unit D (FKA B)

**District:** Chico Unified School District  
**School:** Citrus Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/LF.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT TAN</td>
<td>1</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>CLASSROOMS 13-16 &amp; WORK ROOM</td>
<td>(1) (4) (11) IN WORK ROOM CARPET</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP</td>
<td>2</td>
<td></td>
<td>UNDETERMINED</td>
<td>13, 14, 15 &amp; 16</td>
<td>(1) (2) BROKEN TILES</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL/ JOINT COMPOUND</td>
<td>3</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>13, 14, 15, 16, LIBRARY, AND WORK ROOM</td>
<td>(11) TAGBOARD</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>4</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>WORK ROOM</td>
<td>(1) CARPET</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>5</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>RESTROOMS (2)</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>VENT DUCT CONNECTOR</td>
<td>6</td>
<td>35-40%</td>
<td>UNDETERMINED</td>
<td>RESTROOM ATTIC</td>
<td>(11)</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected  
  - (14) Non AHERA/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**School:** Citrus Elementary School  
**Building:** A (FKA C)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP</td>
<td>2</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>CORRIDORS AND ALL CLASSROOMS</td>
<td>(1) (4) (6) SOME CRACKED IN RM 2, 4, 5, 10</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>5</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(1) (4) ROOM 9 TWO HOLES IN SOUTH WALL</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>10</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>CORRIDORS ONLY, COPY ROOM</td>
<td>(1) (4) MODERNIZATION 1989 MANUFACTURER'S LETTER ON FILE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREY</td>
<td>11</td>
<td>Certified Non-Asbestos</td>
<td>UNDETERMINED</td>
<td>HEALTH ROOM</td>
<td>(1) (4) (13) LETTER ON FILE MODERNIZATION 1989</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>PIPEWRAP STRAIGHT</td>
<td>12</td>
<td>40-50%</td>
<td>UNDETERMINED</td>
<td>BASEMENT &amp; STORAGE</td>
<td>(1) (4) (7) REMOVED IN THE ACCESS AREAS. THE REST OF THE BUILDING UNDETERMINED AMOUNT.</td>
<td>N/A</td>
</tr>
</tbody>
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## CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected  
(14) Non AHERA/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Citrus Elementary School  
**Building:** C (Kitchen/MPR) (FKA D)

<table>
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<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
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</tr>
</thead>
</table>
| M              | 12" ACT      | 4            | ASSUMED | 2,400 S  | MPR                       | (1) (4)  
|                | PLASTER      | 5            | ASSUMED | UNDETERMINED          | KITCHEN, STAGE FAN ROOM   | (1) (4)  
| M              | 9" VFT       | 7            | 1-5%    | 1,800 S  | MPR (GREEN)               | (1) (4) (11) COVERED WITH 12" VFT WHITE,  
| M              | DUCT VENT CONNECTOR | 6          | 35-40% | UNDETERMINED          | MPR-STAGE OFFICE          | (7) (4)  
| T              | PIPEWRAP JOINT | 8            | ASSUMED | 12 L     | KITCHEN OFFICE            | (1) (4) (7) JOINTS REMOVED - STRAIGHT RUNS STILL THERE,  
| T              | PIPEWRAP     | 9            | ASSUMED | UNDETERMINED          | STAGE FAN ROOMS (2)       | (2) (4) REPAIR ON PIPEWRAP BY LEFT SWITCH  
| M              | 12" VFT TAN  | 150          | NON ASBESTOS | 2,000 S | MPR/KITCHEN              | (1) (4) MODERNIZATION 1989 MANUFACTURER'S LETTER ON FILE |

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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**