## SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Nord Elementary School  
**Building:** A - Administration

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>2,500 S</td>
<td>OFFICE (900) AND CLASSROOMS 1 &amp; 2</td>
<td>(13) SAMPLE HMS-NES-01 COLLECTED ON 3-29-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BROWN</td>
<td>2</td>
<td>1-5%</td>
<td>2,400 S</td>
<td>OFFICE (900) AND CLASSROOM 2</td>
<td>(11) COVERED WITH CARPET.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT TAN</td>
<td>3</td>
<td>NON ASBESTOS</td>
<td>1,200 S</td>
<td>OFFICE (900) AND CLASSROOM 2</td>
<td>(1) (4) MANUFACTURER LETTER ON FILE MODERNIZATION 1989</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>4</td>
<td>TRACE</td>
<td>2,950 S</td>
<td>OFFICE (900), BOYS &amp; GIRLS RESTROOMS (903 &amp; 904), AND STORAGE ROOM (902)</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>102</td>
<td>ASSUMED</td>
<td>1,500 S</td>
<td>CLASSROOMS 1 &amp; 2</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**School:** Nord Elementary School  
**Building:** B - Portable 3 (FKA Portables 3 & 4)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>100</td>
<td>ASSUMED</td>
<td>900 F</td>
<td>PORTABLE 3</td>
<td>(1) (12) THIS PORTABLE WAS BROUGHT FROM FOREST RANCH. NO I.D.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE</td>
<td>101</td>
<td>ASSUMED</td>
<td>240 S</td>
<td>PORTABLE 3</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)  
  4. No  
  5. Yes (If Yes, explain under comments)

- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**District:** Chico Unified School District  
**School:** Nord Elementary School  
**Building:** C - MPR (FKA B)

### Material Class | Material | Homo. Mat. # | % Asb. | Ft²/L.F. | Location | Condition: Code & Comments | Friable Yes/No
---|---|---|---|---|---|---|---
M | 12" ACT | 1 | NONE DETECTED | 1,300 S | MPR (907) | (13) REPRESENTED BY SAMPLE HMS-NES-01 COLLECTED ON 3-29-01. | N/A
S | WALL PLASTER | 9 | 1-5% | 1,000 S | STORAGE ROOM (909) & KITCHEN (908) | (2) (5) DAMAGE ABOVE WINDOW IN STORAGE ROOM | N
M | 6" VFT DARK GRAY | 10 | 1-5% | 1,600 S | MPR (907) & KITCHEN (908) | (1) (4) | N
M | 6" VFT OLIVE WITH PINK SPOTS | 11 | TRACE | 100 S | MPR (EASTERN SIDE) (907) | (1) (4) | N

**CONDITION CODE**

**General Condition:**  
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3. Significantly Damaged (25% or more)

**Change in Condition:**  
4. No  
5. Yes (If Yes, explain under comments)

**Abated:**  
6. Repaired  
7. Removed  
8. Encapsulated  
9. Enclosed  
10. Isolated & Restricted

**Miscellaneous:**  
11. Inaccessible, no inspection data  
12. Other (Explain under comments)  
13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Building:** D - Portable 4

#### Material

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<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>PORTABLE 4</td>
<td>(12) THIS PORTABLE HAS BEEN CERTIFIED BY THE DISTRICT. ENTKEK DOES NOT CURRENTLY HAVE A COPY OF THE CERTIFICATION LETTER ON FILE.</td>
</tr>
</tbody>
</table>

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<th>Homo. Mat. #</th>
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<th>Location</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>PORTABLE Restroom</td>
<td>(13) THIS PORTABLE HAS BEEN CERTIFIED BY THE DISTRICT. Letter on file.</td>
</tr>
</tbody>
</table>

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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>BLDG E PORTABLE CLASSROOMS 6-7 BLDG G PORTABLE CLASSROOMS 8-9</td>
<td>MANUFACTURER LETTER ON FILE</td>
</tr>
</tbody>
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### CONDITION CODE

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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**