**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

- **Date of Inspection:**
- **District:** Chico Unified School District
- **School:** District Office
- **Building:** District Office

<table>
<thead>
<tr>
<th>Material</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP DEBRIS</td>
<td>(11) INACCESSIBLE. SAMPLE HMS-DO-07C COLLECTED ON 4-1-88.</td>
</tr>
<tr>
<td></td>
<td>BASEMENT CRAWL SPACE</td>
<td>Y</td>
</tr>
<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>(11) INACCESSIBLE. (FORMALLY KNOWN AS HOMO MAT. #7.) SAMPLE HMS-DO-07A COLLECTED ON 4-1-88.</td>
</tr>
<tr>
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<td>BASEMENT CRAWL SPACE</td>
<td>Y</td>
</tr>
<tr>
<td>T</td>
<td>PIPE WRAP JOINT</td>
<td>(11) INACCESSIBLE. (FORMALLY KNOWN AS HOMO MAT. #7.) SAMPLE HMS-DO-07B COLLECTED ON 4-1-88.</td>
</tr>
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<td>BASEMENT CRAWL SPACE</td>
<td>Y</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)

- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS