**District:** Chico Unified School District  
**School:** Chico Junior High School  

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>CEILING PLASTER</td>
<td>8</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>TEACHER'S DINING ROOM, MPR, AND REST OF THE WING</td>
<td>(1) (4) (13) ENTRY REPLACED WITH SHEETROCK, NOT PLASTER IN 1999</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>106</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT UNIT - ALL WALLS AND KITCHEN CEILING</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>NON-SLIP LINOLEUM</td>
<td>107</td>
<td>ASSUMED</td>
<td>2,200 S</td>
<td>KITCHEN AND KITCHEN OFFICE</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BLUE</td>
<td>108</td>
<td>NON ASBESTOS</td>
<td>5,570 S</td>
<td>MPR AND STAFF DINNING</td>
<td>(1) (4) MODERNIZATION PROJECT 1999 MANUFACTURER LETTER ON FILE</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>TEXTURE</td>
<td>109</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>NURSE OFFICE AND CONFERENCE ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREY</td>
<td>110</td>
<td>NON ASBESTOS</td>
<td>200 S</td>
<td>NURSE OFFICE</td>
<td>(1) (4) MODERNIZATION PROJECT 1999 MANUFACTURER LETTER ON FILE</td>
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<tr>
<td>M</td>
<td>LINOLEUM</td>
<td>111</td>
<td>ASSUMED</td>
<td>25 S</td>
<td>NURSE RESTROOM</td>
<td>(1) (4)</td>
<td>N</td>
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**CONDITION CODE**

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)  
  13. Non-Asbestos/Not Inspected

- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH COMPLIANCE RECORDS

**District:** Chico Unified School District  
**School:** Chico Junior High School  
**Building:** J (AKA Main Office Building)  
**Date of Inspection:** 3/23/2016  
**Inspector:** Daniel Howt

#### Material Class S: Ceiling Plaster
- **Material:** CEILING PLASTER  
- **Homo. Mat. #:** 8  
- **% Asb.:** 1-5%  
- **Fr²/L.F.:** UNDETERMINED  
- **Location:** LIBRARY  
- **Condition: Code & Comments:** (1) (4)  
- **Friable:** Yes / No: N

#### Material Class M: 12" VFT Grey
- **Material:** 12" VFT GREY  
- **Homo. Mat. #:** 97  
- **% Asbestos:** NON ASBESTOS  
- **Fr²/L.F.:** UNDETERMINED  
- **Location:** ADMINISTRATION OFFICES, HALLWAY, AND LIBRARY  
- **Condition: Code & Comments:** (1) (4) MODERNIZATION 1999 MANUFACTURER LETTER ON FILE  
- **Friable:** Yes / No: N

#### Material Class M: Drywall
- **Material:** DRYWALL  
- **Homo. Mat. #:** 101  
- **Certified Non-Asbestos:** Yes  
- **Fr²/L.F.:** UNDETERMINED  
- **Location:** THROUGHOUT UNIT AND LIBRARY  
- **Condition: Code & Comments:** (13) NEW DRYWALL WAS PUT INTO THIS UNIT DURING THE RENOVATION IN THE SUMMER OF 2000. (13) Letter on File  
- **Friable:** Yes / No: N

#### Material Class S: Texture
- **Material:** TEXTURE  
- **Homo. Mat. #:** 118  
- **Assumed:** Yes  
- **Fr²/L.F.:** UNDETERMINED  
- **Location:** THROUGHOUT UNIT  
- **Condition: Code & Comments:** (1) (4)  
- **Friable:** Yes / No: N

### Material Class M: Transite Panels
- **Material:** TRANSITE PANELS  
- **Homo. Mat. #:** 96  
- **Assumed:** Yes  
- **Fr²/L.F.:** 700 S  
- **Location:** EXTERIOR OF UNIT  
- **Condition: Code & Comments:** (1) (4)  
- **Friable:** Yes / No: N

### Material Class M: 2" x 4" FCP
- **Material:** 2" X 4' FCP  
- **Homo. Mat. #:** 99  
- **Certified Non-Asbestos:** Yes  
- **Fr²/L.F.:** 4,800 S  
- **Location:** THROUGHOUT CLASSROOMS  
- **Condition: Code & Comments:** (1) (4) RENOVATED DURING THE SUMMER OF 2000. (13) Letter on File  
- **Friable:** Yes / No: N

### Material Class M: 12" VFT Light Grey
- **Material:** 12" VFT LIGHT GREY  
- **Homo. Mat. #:** 102  
- **Certified Non-Asbestos:** Yes  
- **Fr²/L.F.:** 4,800 S  
- **Location:** THROUGHOUT CLASSROOMS  
- **Condition: Code & Comments:** (13) RENOVATED DURING THE SUMMER OF 2000. (13) Letter on File  
- **Friable:** Yes / No: N

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### CONDITION CODE

- **General Condition:** (1) Good  
- **Change in Condition:** (2) Damaged  
- **Significantly Damaged:** (3) (25% or more)  
- **Non-Asbestos/Not Inspected:** (13)  
- **Repaired:** (6)  
- **Removed:** (7)  
- **Encapsulated:** (8)  
- **Enclosed:** (9)  
- **Isolated & Restricted:** (10)  
- **Inaccessible, no inspection data:** (11)  
- **Other:** (12)  
- **Non-Asbestos/Not Inspected:** (13)

---

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**District**: Chico Unified School District  
**School**: Chico Junior High School  
**Building**: C - (AKA Classrooms 200, 202, 204, 206, & 208)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes / No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>CEILING PLASTER</td>
<td>8</td>
<td>1-5%</td>
<td>300 S</td>
<td>TITLE ONE OFFICE</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
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<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>96</td>
<td>ASSUMED</td>
<td>640 S</td>
<td>EXTERIOR OF UNIT</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>97</td>
<td>NON ASBESTOS</td>
<td>4,000 S</td>
<td>ALL CLASSROOMS</td>
<td>(1) (4) MODERNIZATION PROJECT 1999 MANUFACTURER LETTER ON FILE TITLE ONE OFFICE COVERED WITH CARPET.</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>2' x 4' FCP</td>
<td>99</td>
<td>ASSUMED</td>
<td>4,000 S</td>
<td>THROUGHOUT CLASSROOM WING</td>
<td>(2) ROOM 200 BROKEN (4)</td>
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**CONDITION CODE**

**General Condition**: (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)  
**Change in Condition**: (4) No  (5) Yes (If Yes, explain under comments)  (13) Non-Asbestos/Not Inspected  
**Abated**: (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted  
**Miscellaneous**: (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH ASBESTOS EILLANCE
### HOMOGENEOUS ACB MATERIAL RECORDS

**District:** Chico Unified School District

**School:** Chico Junior High School

**Building:** D - (Classrooms 300, 302, 304, & 306)

**Date of Inspection:** 3/23/2011

**Inspector:**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes / No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9'' VFT RED</td>
<td>2</td>
<td>1-5%</td>
<td>70 S</td>
<td>JANITOR'S CLOSET (ROOM 310)</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>CEILING PLASTER</td>
<td>8</td>
<td>1-5%</td>
<td>300 S</td>
<td>JANITOR'S CLOSET (ROOM 310) AND GIRL'S RESTROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>96</td>
<td>ASSUMED</td>
<td>640 S</td>
<td>EXTERIOR OF UNIT</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12'' VFT CREAM</td>
<td>97</td>
<td>NON ASBESTOS</td>
<td>4,000 S</td>
<td>CLASSROOMS 300, 302, 304, 306, &amp; 308</td>
<td>(1) (4) MODERNIZATION PROJECT 1999 MANUFACTURER LETTER ON FILE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2'' X 4' FCP</td>
<td>99</td>
<td>ASSUMED</td>
<td>4,000 S</td>
<td>THROUGHOUT CLASSROOMS</td>
<td>(1) (4)</td>
<td>N</td>
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</table>

### CONDITION CODE

*General Condition:*  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

*Change in Condition:*  
(4) No  
(5) Yes (If Yes, explain under comments)  
(13) Non-Asbestos/Not Inspected

*Abated:*  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

*Miscellaneous:*  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**District:** Chico Unified School District  
**School:** Chico Junior High School

### Building: **L** - (AKA Classrooms 301, 303, 305, 307, 309, & 311)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes / No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>96</td>
<td>ASSUMED</td>
<td>700 S</td>
<td>EXTERIOR OF UNIT</td>
<td>(1) Good (4)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>99</td>
<td>Certified Non-Asbestos</td>
<td>4,800 S</td>
<td>THROUGHOUT CLASSROOMS</td>
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</tr>
<tr>
<td>M</td>
<td>12&quot; VFT LIGHT GREY</td>
<td>103</td>
<td>Certified Non-Asbestos</td>
<td>4,800 S</td>
<td>THROUGHOUT CLASSROOMS</td>
<td>(13) RENOVATED DURING THE SUMMER OF 2000. (13) Letter on File</td>
<td>N</td>
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</table>

### Building: **M** - (AKA Classrooms 401, 403, 405, 407, & 409)

<table>
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<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes / No</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>96</td>
<td>ASSUMED</td>
<td>700 S</td>
<td>EXTERIOR OF UNIT</td>
<td>(1) Good (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>99</td>
<td>Certified Non-Asbestos</td>
<td>4,800 S</td>
<td>THROUGHOUT CLASSROOMS</td>
<td>(13) RENOVATED DURING THE SUMMER OF 2000. (13) Letter on File</td>
<td>N</td>
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</table>

**CONDITION CODE**

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)  
  13. Non-Asbestos/Not Inspected

- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACF MATERIAL RECORDS**

**District:** Chico Unified School District  
**School:** Chico Junior High School

**Date of Inspection:** 3/3/11  
**Inspector:** Daniel Hart  
**Building:** E - (Classrooms 400, 402, 404, 406, & 408)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>CEILING PLASTER</td>
<td>112</td>
<td>ASSUMED</td>
<td>175 S</td>
<td>PSYCHOLOGIST OFFICE &amp; STAFF RESTROOM</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>113</td>
<td>ASSUMED</td>
<td>640 S</td>
<td>EXTERIOR</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>114</td>
<td>NON ASBESTOS</td>
<td>4,000 S</td>
<td>ALL CLASSROOMS</td>
<td>(1) MODERNIZATIN PROJECT 1999 (11) CLASSROOM 402 AND PSYCHOLOGIST OFFICE ARE COVERED WITH CARPET, MANUFACTURER LETTER ON FILE</td>
<td>N</td>
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<tr>
<td>M</td>
<td>2&quot; X 4&quot; FCP</td>
<td>115</td>
<td>ASSUMED</td>
<td>4,000 S</td>
<td>ALL CLASSROOMS</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**
- (1) Good
- (2) Damaged
- (3) Significantly Damaged (25% or more)

**Change in Condition:**
- (4) No
- (5) Yes (If Yes, explain under comments)
- (13) Non-Asbestos/Not Inspected

**Abated:**
- (6) Repaired
- (7) Removed
- (8) Encapsulated
- (9) Enclosed
- (10) Isolated & Restricted

**Miscellaneous:**
- (11) Inaccessible, no inspection data
- (12) Other (Explain under comments)
- (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft^2/L.F.</th>
<th>Location</th>
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<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT RED</td>
<td>2</td>
<td>1-5%</td>
<td>70 S</td>
<td>MIGRANT EDUCATION OFFICE</td>
<td>(1) (4) 4</td>
<td>N</td>
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<tr>
<td>S</td>
<td>CEILING PLASTER</td>
<td>8</td>
<td>1-5%</td>
<td>175 S</td>
<td>MIGRANT EDUCATION OFFICE'S &amp; GIRL'S RESTROOM</td>
<td>(1) (4) 4</td>
<td>N</td>
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<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>26</td>
<td>40-45%</td>
<td>UNDETERMINED</td>
<td>CLASSROOM 502</td>
<td>(11)</td>
<td>Y</td>
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<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>95</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>CLASSROOM 506</td>
<td>(11)</td>
<td>Y</td>
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<tr>
<td>M</td>
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<td>ASSUMED</td>
<td>640 S</td>
<td>EXTERIOR OF UNIT</td>
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<td>N</td>
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<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>98</td>
<td>NON ASBESTOS</td>
<td>4,000 S</td>
<td>CLASSROOMS 500, 502, 504, 506</td>
<td>(1) (4) MODERNIZATION PROJECT 1999 MANUFACTURER LETTER ON FILE</td>
<td>N</td>
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<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>116</td>
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<td>ALL CLASSROOMS</td>
<td>(1) (2) (4) ROOM 504</td>
<td>N</td>
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**CONDITION CODE**

General Condition:  (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
Change in Condition:  (4) No  (5) Yes (If Yes, explain under comments)  (13) Non-Asbestos/Not Inspected
Abated:  (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
Miscellaneous:  (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACT MATERIAl RECORDS**

**District:** Chico Unified School District  
**School:** Chico Junior High School  
**Building:** G - (AKA Maintenance)  
**Date of Inspection:** 3/23/11  
**Inspector:** David Hunt

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes / No</th>
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<tbody>
<tr>
<td>T</td>
<td>BOILER REFRACTORY</td>
<td>100</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>TWO BOILER UNITS</td>
<td>(1) (4)</td>
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**School:** Chico Junior High School  
**Building:** H & N - (AKA 501-Industrial Arts/Wood Shop & 503 & 505 -Durst Theater & Music Room)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes / No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>17</td>
<td>NONE</td>
<td>UNDETERMINED</td>
<td>WOOD SHOP, DURST THEATER, MUSIC CLASSROOM, &amp; PRACTICE CLASSROOMS 1-5</td>
<td>(13) SAMPLE HMS-CJH-17 COLLECTED IN 1988.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
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<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>EXTERIOR OF UNIT</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>97</td>
<td>NON</td>
<td>UNDETERMINED</td>
<td>COMPUTER ROOM, MATERIAL STORAGE, STORAGE, &amp; STAFF OFFICE, DURST THEATER, OFFICES, MUSIC CLASSROOM, AND PRACTICE CLASSROOMS 1-5</td>
<td>(1) (4) MODERNIZATION PROJECT MANUFACTURER LETTER ON FILE</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>CEILING PLASTER</td>
<td>117</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>OFFICES AND STORAGE ROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)  
(4) No  
(5) Yes (If Yes, explain under comments)  
(13) Non-Asbestos/Not Inspected

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### CONDITON CODE

<table>
<thead>
<tr>
<th>N</th>
<th>Tested by Entry: June 2007 (13)</th>
<th>Restroom 660 S</th>
<th>122</th>
<th>Texture</th>
<th>S</th>
</tr>
</thead>
</table>
| N | Tested by Entry: June 2007 (13) | Restroom 660 S | Detection | Compound | J
| N | Tested by Entry: May 2007 (13) | Corridor 400 S | 120 | None | D |
| N |  | Gym 5000 S | Assumed | Ceiling 119 | T |
| N | Removed 2007 (7) | Restrooms 140 S | 5% | Greener 5 | M |
| | | | | | |

**Building:** O (AKA Gymnasium)  
**Inspector:**  
**Date of Inspection:**

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**SCHOOL:** Chico Junior High School  
**DISTRICT:** Chico Unified School District

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**HOMOGENEOUS ACT**  
**ETRILANCE**  
**SIX MONTH**  
**RECORDS**
**SIX MONTH \\ EILLANCE**

**HOMOGENEOUS ACBM MATERIAL RECORDS**

District: Chico Unified School District

School: Chico Junior High School

Date of Inspection: 3/23/11

Inspector: [Signature]

Building: P - (AKA PE Locker Rooms)

| Material Class | Material    | Homo. Mat. # | % Asb. | Ft²/L.F. | Location                  | Condition: Code & Comments | Friable
|----------------|-------------|--------------|--------|----------|---------------------------|----------------------------|--------
| M             | 9' VFT GREEN| 5            | 1-5%   | UNDETERMINED | CLASSROOM 18 STORAGE     | (11) COULD NOT FIND DURING TIME OF INSPECTION | N      |
| T             | PIPE WRAP   | 105          | ASSUMED| UNDETERMINED | IN CEILING PIPE CHASE    | (10)                       | Y      |

**CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (if Yes, explain under comments) (13) Non-Asbestos/Not Inspected
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS