# SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District

School: Hooker Oak Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/LF.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT GREEN</td>
<td>101</td>
<td>NON ASBESTOS</td>
<td>2,200 S</td>
<td>HALLWAY</td>
<td>(1) (4) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>110</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY</td>
<td>(1) (5) NEEDS REPAIR IN FRONT OF RESTROOM</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>112</td>
<td>NON ASBESTOS</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1) (4) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>4&quot; COVE BASE MAUVE</td>
<td>113</td>
<td>ASSUMED</td>
<td>600 LF</td>
<td>CLASSROOMS 1-5</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>4&quot; COVE BASE GREEN</td>
<td>114</td>
<td>ASSUMED</td>
<td>420 LF</td>
<td>HALLWAY</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

Date of Inspection: 3/25/11

Inspector: Daniel Hunt

Building: Unit A (FKA C) - Classrooms 1-5
### SIX MONTH EILLANCE HOMOGENEOUS ACBM RECORDS

Date of Inspection: 3/25/11

Inspector: Daniel Hunt

Building: Unit B - Classrooms 6-10

---

**District:** Chico Unified School District  
**School:** Hooker Oak Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>107</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>12' ACT</td>
<td>108</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY &amp; STAFF ROOM (906)</td>
<td>(1) (2) STAINED &amp; LOOSE</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT SALMON</td>
<td>109</td>
<td>NON ASBESTOS</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1) (4) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT GREEN</td>
<td>115</td>
<td>NON ASBESTOS</td>
<td>2,500 S</td>
<td>HALLWAY AND STAFF ROOM (906)</td>
<td>(1) (5) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE STAFF ROOM COVERED BY CARPET STAFF ROOM COVERED BY CARPET NEEDS REPAIR BY RESTROOM &amp; BACK DOOR</td>
</tr>
<tr>
<td>M</td>
<td>4&quot; COVE BASE MAUVE</td>
<td>116</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1)</td>
</tr>
<tr>
<td>M</td>
<td>4&quot; COVE BASE GREEN</td>
<td>117</td>
<td>ASSUMED</td>
<td>480 S</td>
<td>HALLWAY AND STAFF ROOM (906)</td>
<td>(1)</td>
</tr>
</tbody>
</table>

---

**CONDITION CODE**

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Hooker Oak Elementary School  
**Building:** Unit C (FKA A) - Classrooms 13-17  
**Date of Inspection:** 3/25/11  
**Inspector:** Daniel Hunt

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homogeneity Mat. #</th>
<th>% Asbestos</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT GREEN</td>
<td>13</td>
<td>1-5%</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16</td>
<td>(5) ROOM 16 FRONT DOOR MISSING TILE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>14</td>
<td>NONE DETECTED</td>
<td>1,200 S</td>
<td>CLASSROOM 17</td>
<td>(13) SAMPLE HMS-HKR-14 COLLECTED ON 3-29-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BRIGHT GREEN</td>
<td>97</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>SINK ROOM (914)</td>
<td>(1) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>98</td>
<td>ASSUMED</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16, SINK ROOM (914), AND RESTROOM (915 &amp; 916)</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>99</td>
<td>NON ASBESTOS</td>
<td>1,200 S</td>
<td>CLASSROOM 17</td>
<td>(1) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>4&quot; COVE BASE BROWN</td>
<td>118</td>
<td>ASSUMED</td>
<td>125 LF</td>
<td>CLASSROOM 17</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>4&quot; COVE BASE YELLOW</td>
<td>119</td>
<td>ASSUMED</td>
<td>90 LF</td>
<td>COMPUTER ROOM (912 &amp; 913)</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>4&quot; COVE BASE BLACK</td>
<td>120</td>
<td>ASSUMED</td>
<td>460 LF</td>
<td>CLASSROOMS 13-16</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)  
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)  
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted  
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Hooker Oak Elementary  
**Building:** Unit D - Portable Library & Portable 18

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP FIBERGLASS</td>
<td>104</td>
<td>NON-SUSPECT</td>
<td>900 S</td>
<td>LIBRARY PORTABLE</td>
<td>(13) MANUFACTURE DATE OF PORTABLE LIBRARY IS 6/95. I.D. #63260 DMSI CONSTRUCTION. Letter on file.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' VFT</td>
<td>105</td>
<td>Certified Non-Asbestos</td>
<td>900 S</td>
<td>PORTABLE CLASSROOM 18</td>
<td>(13) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86. Letter on File.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT</td>
<td>106</td>
<td>Certified Non-Asbestos</td>
<td>240 S</td>
<td>PORTABLE CLASSROOM 18</td>
<td>(13) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86. Letter on File.</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (if Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH EILLANCE HOMOGENEOUS ACMBM RECORDS

**District:** Chico Unified School District  
**School:** Hooker Oak Elementary School  
**Building:** Unit E (FKA D) - MPR

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>2</td>
<td>NONE DETECTED</td>
<td>350 S</td>
<td>MPR (NORTH WALL) (921)</td>
<td>(1) (13) SAMPLE HMS-HKR-02 COLLECTED ON 3-29-88.</td>
</tr>
<tr>
<td>T</td>
<td>BOILER LINER</td>
<td>8</td>
<td>50-55%</td>
<td>210 S</td>
<td>BOILER ROOM (925)</td>
<td>(1) (4) 2 BOILERS. SAMPLE HMS-HKR-08 COLLECTED ON 3-29-88. CANNOT SEE.</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM</td>
<td>17</td>
<td>5-10%</td>
<td>250 S</td>
<td>ADMINISTRATION OFFICE (919)</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREEN-WHITE</td>
<td>93</td>
<td>NON ASBESTOS</td>
<td>2,500 S</td>
<td>MPR (921) AND HALLWAY</td>
<td>(1) (12) REPLACED 9&quot; VFT. MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE.</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>NON ASBESTOS</td>
<td>1,800 S</td>
<td>CLASSROOMS 11 &amp; 12</td>
<td>(1) (4) MODERNIZATION PROJECT 1997 MANUFACTURER LETTER ON FILE.</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT RED</td>
<td>100</td>
<td>ASSUMED</td>
<td>50 S</td>
<td>ADMINISTRATION STORAGE (918)</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>121</td>
<td>ASSUMED</td>
<td>8,400 S</td>
<td>CLASSROOMS 11 &amp; 12, HALLWAY, AND MPR (921)</td>
<td>(1)</td>
</tr>
<tr>
<td>M</td>
<td>4&quot; COVE BASE MAUVE</td>
<td>122</td>
<td>ASSUMED</td>
<td>180 LF</td>
<td>CLASSROOMS 11 &amp; 12</td>
<td>(1)</td>
</tr>
<tr>
<td>M</td>
<td>4&quot; COVE BASE GREEN</td>
<td>123</td>
<td>ASSUMED</td>
<td>700 LF</td>
<td>MPR (921) AND HALLWAY</td>
<td>(1)</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>124</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>MPR (921) AND PRINCIPALS OFFICE</td>
<td>(13) SAMPLE CUSD HO-001-004 COLLECTED ON 8-16-06.</td>
</tr>
</tbody>
</table>

## CONDITION CODE

- **Good** (1)  
- **Damaged** (2)  
- **Significantly Damaged** (25% or more) (3)  
- **No** (4)  
- **Yes** (5) (If Yes, explain under comments)  
- **Repaired** (6)  
- **Removed** (7)  
- **Encapsulated** (8)  
- **Enclosed** (9)  
- **Isolated & Restricted** (10)  
- **Inaccessible, no inspection data** (11)  
- **Other** (12) (Explain under comments)  
- **Non-Asbestos/Not Inspected** (13)

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

District: Chico Unified School District

School: Hooker Oak Elementary

**Building: Unit F - Portables 19-21 (FKA Portables 19-21)**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE</td>
<td>101</td>
<td>NON ASBESTOS</td>
<td>2,700 S</td>
<td>PORTABLES CLASSROOMS 19-21</td>
<td>(1) (4) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION. MFG LETTER ON FILE.</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP FIBERGLASS</td>
<td>102</td>
<td>NON-SUSPECT</td>
<td>2,700 S</td>
<td>PORTABLES CLASSROOMS 19-21</td>
<td>(1) (13) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION.</td>
</tr>
</tbody>
</table>

**School: Hooker Oak Elementary**

**Building: Unit G - Portables 22-23**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP FIBERGLASS</td>
<td>102</td>
<td>Certified</td>
<td>2,700 S</td>
<td>PORTABLES CLASSROOMS 19-21</td>
<td>(1) (13) Letter on File.</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

General Condition:  
(1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  (5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
SIX MONTH SURVEILLANCE
HOMOGENEOUS BM RECORDS

District: Chico Unified School District
School: Chapman Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>MUD JOINT</td>
<td>1</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(11) SAMPLE HMS-CPM-03 COLLECTED ON 4/9/88.</td>
<td>Y</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>2</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(1) (2) By door room 21</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>3</td>
<td>None Detected</td>
<td>400 S</td>
<td>CLASSROOMS 1, 2, 6, &amp; 7</td>
<td>(13) CUSD sample taken 12/26/07 chp01-chp 04 under door repair</td>
<td>N</td>
</tr>
</tbody>
</table>

School: Chapman Elementary School
Building: Unit D (FKA F)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT EXCEPT IN LIBRARY</td>
<td>(1) (4)</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>5</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT EXCEPT IN LIBRARY</td>
<td>(1) (4)</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>6</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>EXTERIOR</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**School:** Chapman Elementary School  
**Building:** Unit E (FKA C)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>7</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>EXTERIOR</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>8</td>
<td>None Detected</td>
<td>3,600 S</td>
<td>CLASSROOMS 15-18</td>
<td>(13) CUSD sample 12/26/07 chp 01-04 MODERNIZATION 1989</td>
</tr>
</tbody>
</table>

**School:** Chapman Elementary School  
**Building:** Unit F (FKA A)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT BROWN</td>
<td>9</td>
<td>10-15%</td>
<td>UNDETERMINED</td>
<td>KITCHEN</td>
<td>(1) (2) 21 TILES MISSING</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>10</td>
<td>None Detected</td>
<td>3,600 S</td>
<td>MPR, CORRIDOR, AND OFFICES</td>
<td>(13) CUSD sample on 12/26/07 chp 01-04 MODERNIZATION 1989</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>11</td>
<td>NON ASBESTOS</td>
<td>3,600 S</td>
<td>MPR, CORRIDOR, AND OFFICES</td>
<td>(13) CUSD SAMPLE COLLECTED ON 7/8/08</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>12</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>KITCHEN</td>
<td>(11) CUSD SAMPLE Chp01COLLECTED 2/22/06</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- General Condition:  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- Change in Condition:  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- Abated:  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- Miscellaneous:  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Chapman Elementary School  
**Building:** Unit H (FKA B)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>13</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>EXTERIOR</td>
<td>(1) (4)</td>
<td>✓</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT cream</td>
<td>14</td>
<td>None Detected</td>
<td>3,600 S</td>
<td>CLASSROOMS 19-22</td>
<td>(13) CUSD sample on 12/26/07 chp 01- chp 04 MODERNIZATION 1989</td>
<td>✓</td>
</tr>
</tbody>
</table>

**Date of Inspection:** 3/25/11  
**Inspector:** Dusty Caple

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**CONDITION CODE**

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**