## SIX MONTH SURVEILLANCE

**HOMOGENEOUS BM RECORDS**

**Date of Inspection:** 

Inspector: [Signature]

**Building:** Unit A (FKA E) - Rooms 1-2 & 900-902

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**District:** Chico Unified School District

**School:** Parkview Elementary School

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<table>
<thead>
<tr>
<th>Material</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>6</td>
<td>NO DETECTED</td>
<td>2,800 S</td>
<td>ENTIRE WING</td>
<td>(13) REPRESENTED BY SAMPLE HMS-PKV-06 COLLECTED ON 4-1-88.</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>70 S</td>
<td>BELOW WINDOWS</td>
<td>(1) (4) (4)</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM</td>
<td>100</td>
<td>ASSUMED</td>
<td>80 S</td>
<td>CLASSROOM 1</td>
<td>(12) COULD NOT LOCATE THIS MATERIAL.</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT GREEN/WHITE</td>
<td>101</td>
<td>ASSUMED</td>
<td>150 S</td>
<td>OFFICE, HALL, AND STORAGE ROOM</td>
<td>(12) COULD NOT LOCATE THIS MATERIAL.</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>102</td>
<td>ASSUMED</td>
<td>1,500 S</td>
<td>CLASSROOMS 1 &amp; 2</td>
<td>(1) (4) (4)</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT OLIVE</td>
<td>103</td>
<td>NON ASBESTOS</td>
<td>70 S</td>
<td>STORAGE (RM 1)</td>
<td>(1) MODERNIZATION 1993 MANUFACTURER'S LETTER ON FILE</td>
</tr>
</tbody>
</table>

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### CONDITION CODE

**General Condition:**
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE

#### Homogeneous 3M Records

**District:** Chico Unified School District  
**School:** Parkview Elementary School  
**Building:** Unit B - Portable 11A & 11B

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>12</td>
<td>NON</td>
<td>120 S</td>
<td>CLASSROOMS 11A &amp; 11B</td>
<td>(1) (4) MANUFACTURED AUGUST 1986 MANUFACTURER'S LETTER ON FILE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>14</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>CLASSROOMS 11A &amp; 11B</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

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**School:** Parkview Elementary School  
**Building:** Unit C - Portables 12 & 13

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Assumed</td>
<td></td>
<td></td>
<td></td>
<td>PORTABLES 12 &amp; 13</td>
<td>(1) NEW CHECK DATE WHEN INSTALLED THESE TWO PORTABLES WERE NOT IN OUR ORIGINAL INSPECTION. MANUFACTURES DATE UNREADABLE. BOTH HAVE 12&quot; VFT &amp; 2' X 4' FCP'S. DISTRICT MUST CERTIFY IF MANUFACTURE DATES FOR THESE PORTABLES ARE PAST 10-12-88.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>12&quot; VFT speckled</td>
<td>Non</td>
<td>Asbestos</td>
<td>1920</td>
<td>Portables 12 &amp; 13</td>
<td>(1) NEW CHECK DATE WHEN INSTALLED Installed 2007 asbestos replacing original VFT</td>
<td></td>
</tr>
</tbody>
</table>

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**CONDITION CODE**

- **General Condition:** (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)  
- **Change in Condition:** (4) No  (5) Yes (If Yes, explain under comments)  
- **Abated:** (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted  
- **Miscellaneous:** (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### District: Chico Unified School District

**School:** Parkview Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
</table>

### School: Parkview Elementary School

**Building:** Unit E (FKA G) - Rooms 18-21

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT TWO TONE BROWN</td>
<td>16</td>
<td>NONE DETECTED</td>
<td>640 S</td>
<td>CLASSROOMS 18-21</td>
<td>(7) SAMPLE HMS-PKV-16 WAS COLLECTED ON 4-1-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>17</td>
<td>NONE DETECTED</td>
<td>3,800 S</td>
<td>CLASSROOMS 18-21</td>
<td>(13) SAMPLE HMS-PKV-17 COLLECTED ON 4-1-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>T</td>
<td>PIPE WRAP CORNER</td>
<td>18</td>
<td>5-10%</td>
<td>20 S</td>
<td>CLASSROOM 18</td>
<td>(11) ABOVE FCP'S, SAMPLE HMS-PKV-18 COLLECTED ON 4-1-88.</td>
<td>Y</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>16</td>
<td>NON ASBESTOS</td>
<td>640 S</td>
<td>CLASSROOMS 18-21</td>
<td>(1) MODERNIZATION 1993 MANUFACTURER'S LETTER ON FILE</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

**General Condition:**
1. Good
2. Damaged
3. Significantly Damaged (25% or more)

**Change in Condition:**
4. No
5. Yes (If Yes, explain under comments)

**Abated:**
6. Repaired
7. Removed
8. Encapsulated
9. Enclosed
10. Isolated & Restricted

**Miscellaneous:**
11. Inaccessible, no inspection data
12. Other (Explain under comments)
13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>12</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>CLASSROOMS 14-17 &amp; LIBRARY</td>
<td>(1) SAMPLE HMS-PKV-12 COLLECTED ON 3-31-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT CREAM</td>
<td>13</td>
<td>1-5%</td>
<td>5,000 S</td>
<td>CLASSROOMS 14-17 AND SER ROOM</td>
<td>(2) (4) CRACKED AT DOOR ENTRY (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>PIPE WRAP CORNER</td>
<td>15</td>
<td>1-5%</td>
<td>12 EACH</td>
<td>RESTROOM ATTIC</td>
<td>(11) ATTIC DOOR IS LOCKED.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>76</td>
<td>TRACE IN SKIM COAT</td>
<td>3,000 S</td>
<td>ALL ROOMS</td>
<td>(1) (4) HMS – CUSD-PRKV-76A-C 4/16/92</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>97</td>
<td>ASSUMED</td>
<td>250 S</td>
<td>SER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREY</td>
<td>100</td>
<td>ASSUMED</td>
<td>250 S</td>
<td>LIBRARY</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

General Condition:  (1) Good          (2) Damaged          (3) Significantly Damaged (25% or more)
Change in Condition: (4) No            (5) Yes (If Yes, explain under comments)
Abated:      (6) Repaired        (7) Removed       (8) Encapsulated        (9) Enclosed     (10) Isolated & Restricted
Miscellaneous:    (11) Inaccessible, no inspection data       (12) Other (Explain under comments)    (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### SIX MONTH HOMOGENEOUS ASBESTOS RECORDS

**District:** Chico Unified School District  
**School:** Parkview Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>85</td>
<td>Certified Non-Asbestos</td>
<td>700 S</td>
<td>OFFICE CORRIDOR</td>
<td>(13) Letter on file, dated 3/28/94</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>86</td>
<td>Certified Non-Asbestos</td>
<td>3,000 S</td>
<td>3 OFFICES, SPEECH ROOM, OFFICE CORRIDOR, AND STAFF LOUNGE</td>
<td>(13) Letter on file, (11) COVERED WITH CARPET IN SPEECH ROOM.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>1,000 S</td>
<td>BELOW WINDOWS</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BLUE</td>
<td>104</td>
<td>Certified Non-Asbestos</td>
<td>200 S</td>
<td>ADMINISTRATION OFFICE</td>
<td>(13) Letter on file, dated 3/28/94</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>Drywall</td>
<td>Non-Detect</td>
<td></td>
<td></td>
<td>Throughout</td>
<td>(13) HMS - CUSD- PRKV 77A-C 4/16/92</td>
<td></td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASPENOS**
## District: Chico Unified School District

### School: Parkview Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>82</td>
<td>Certified Non-Asbestos</td>
<td>800 S</td>
<td>MEN'S &amp; WOMEN'S RESTROOMS</td>
<td>(1) (13) Letter on file, dated 3/28/94</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>86</td>
<td>Certified Non-Asbestos</td>
<td>1,000 S</td>
<td>CLASSROOMS 7-10</td>
<td>(13) Letter on file, dated 3/28/94</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>87</td>
<td>Certified Non-Asbestos</td>
<td>2,600 S</td>
<td>CLASSROOMS 7-10</td>
<td>(13) Letter on file, dated 3/28/94</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>BELOW EXTERIOR WINDOWS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>105</td>
<td>Certified Non-Asbestos</td>
<td>400 S</td>
<td>CLASSROOMS 7-10</td>
<td>(13) Letter on file, dated 3/28/94</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

Consult original and supplementary inspection reports for materials with trace amounts of asbestos.
District: Chico Unified School District  
School: Parkview Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>4</td>
<td>1-5%</td>
<td>1,100 S</td>
<td>BOY'S &amp; GIRL'S RESTROOM WALLS AND CUSTODIAN ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>83</td>
<td>Certified Non-Asbestos</td>
<td>300 S</td>
<td>BOY'S &amp; GIRL'S RESTROOM CEILING</td>
<td>(13) Letter on file, dated 3/28/94</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)
- **Abated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted
- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**District:** Chico Unified School District  
**School:** Parkview Elementary School  
**Building:** Unit J (FKA B) - Rooms 3-6

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>86</td>
<td>Certified Non-Asbestos</td>
<td>1,000 S</td>
<td>CLASSROOMS 3-6 AND WORKROOM</td>
<td>(13) Letter on file, dated 3/28/94</td>
</tr>
<tr>
<td>M</td>
<td>2&quot; X 4' FCP</td>
<td>87</td>
<td>Certified Non-Asbestos</td>
<td>3,200 S</td>
<td>CLASSROOMS 3-6</td>
<td>(13) Letter on file, dated 3/28/94 REMOVED FROM WORKROOM.</td>
</tr>
</tbody>
</table>
| M              | TRANSITE PANELS   | 99           | ASSUMED       | 400 S    | BELOW WINDOWS                   | (1) (4)  

<table>
<thead>
<tr>
<th>Friable Yes/No</th>
<th>N</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)  
- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)  
- **Abated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted  
- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### District: Chico Unified School District

**School:** Parkview Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>3</td>
<td>NONE DETECTED</td>
<td>1,200 S</td>
<td>KITCHEN</td>
<td>(1) (4) (13) REPRESENTED BY SAMPLES HMS-PKV-03A-F COLLECTED ON 4-1-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT RED</td>
<td>9</td>
<td>1-5%</td>
<td>540 S</td>
<td>KITCHEN (NORTH WEST CORNER)</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>11</td>
<td>ASSUMED</td>
<td>60 S</td>
<td>GIRL'S &amp; BOY'S RESTROOM CEILINGS</td>
<td>(1)(4) BOYS RESTROOM (6) GIRLS RESTROOM CEILING TAPE PEELING</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>92</td>
<td>ASSUMED</td>
<td>1,800 S</td>
<td>MPR, KITCHEN, AND CLOSET ON EACH END OF STAGE</td>
<td>(1)(4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BEIGE</td>
<td>101</td>
<td>ASSUMED</td>
<td>200 S</td>
<td>KITCHEN STORAGE</td>
<td>(1)(2) NEEDS WAXING TO ENCAPSULATE</td>
<td>N</td>
</tr>
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### School: Parkview Elementary School

**Building:** Unit L - Portables 23-25

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
</table>

### CONDITION CODE

**General Condition:**
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Citrus Elementary School  
**Date of Inspection:** 3-31-11  
**Inspector:** [Signature]  
**Building:** Unit D (FKA B)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>FI^2/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT TAN</td>
<td>1</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>CLASSROOMS 13-16 &amp; WORK ROOM</td>
<td>(1) (4) (11) IN WORK ROOM CARPET</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP</td>
<td>2</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>13, 14, 15 &amp; 16</td>
<td>(1) (2) BROKEN TILES</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL/JOINT COMPOUND</td>
<td>3</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>13, 14, 15, 16, LIBRARY, AND WORK ROOM</td>
<td>(11) TAGBOARD</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>4</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>WORK ROOM</td>
<td>(1) (8) CARPET</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>5</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>RESTROOMS (2)</td>
<td>(1) Same</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>VENT DUCT CONNECTOR</td>
<td>6</td>
<td>35-40%</td>
<td>UNDETERMINED</td>
<td>RESTROOM ATTIC</td>
<td>(11) Same</td>
<td>N</td>
</tr>
</tbody>
</table>

## CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected  
  - (14) Non AHERA/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**Six Month Surveillance**  
**Homogeneous ACBM Records**

**District:** Chico Unified School District  
**School:** Citrus Elementary School  
**Building:** A (FKA C)  
**Date of Inspection:**  
**Inspector:**  

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homogeneous Mat. #</th>
<th>% Asbestos</th>
<th>FF/LF</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP</td>
<td>2</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>CORRIDORS AND ALL CLASSROOMS</td>
<td>(1) (4) SOME CRACKED IN RM 2, 4, 5, 10</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>5</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(1) (4) ROOM 9 TWO HOLES IN SOUTH WALL</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>10</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>CORRIDORS ONLY, COPY ROOM</td>
<td>(1) (4) MODERNIZATION 1989 MANUFACTURER'S LETTER ON FILE</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREY</td>
<td>11 Certified Non-Asbestos</td>
<td>UNDETERMINED</td>
<td>HEALTH ROOM</td>
<td></td>
<td>(1) (4) (13) LETTER ON FILE MODERNIZATION 1989</td>
</tr>
<tr>
<td>M</td>
<td>PIPEWRAP STRAIGHT</td>
<td>12 40-50%</td>
<td>UNDETERMINED</td>
<td>BASEMENT &amp; STORAGE</td>
<td></td>
<td>(1) (4) (7) REMOVED IN THE ACCESS AREAS. THE REST OF THE BUILDING UNDETERMINED AMOUNT.</td>
</tr>
</tbody>
</table>

**Condition Code**

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)

- **Abated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted

- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected  
  (14) Non AHERA/Not Inspected

**Consult Original and Supplementary Inspection Reports for Materials With Trace Amounts of Asbestos**
SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District
School: Citrus Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/LF.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>4</td>
<td>ASSUMED</td>
<td>2,400 S</td>
<td>MPR</td>
<td>(1) (4) SAME</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>5</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>KITCHEN, STAGE FAN ROOM</td>
<td>(1) (4) SAME</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>7</td>
<td>1-5%</td>
<td>1,800 S</td>
<td>MPR (GREEN)</td>
<td>(1) (4) (11) COVERED WITH 12&quot; VFT WHITE.</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>DUCT VENT CONNECTOR</td>
<td>6</td>
<td>35-40%</td>
<td>UNDETERMINED</td>
<td>MPR-STAGE OFFICE</td>
<td>(7) (4) V</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>T</td>
<td>PIPEWRAP JOINT</td>
<td>8</td>
<td>ASSUMED</td>
<td>12 L</td>
<td>KITCHEN OFFICE</td>
<td>(1) (4) (7) JOINTS REMOVED - STRAIGHT RUNS STILL THERE.</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>T</td>
<td>PIPEWRAP</td>
<td>9</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>STAGE FAN ROOMS (2)</td>
<td>(2) (4) REPAIR ON PIPEWRAP BY LEFT SWITCH</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT TAN</td>
<td>150</td>
<td>NON ASBESTOS</td>
<td>2,000 S</td>
<td>MPR / KITCHEN</td>
<td>(1) (4) MODERNIZATION 1989 MANUFACTURER'S LETTER ON FILE</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

CONDITION CODE

General Condition:  (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
Change in Condition: (4) No  (5) Yes (If Yes, explain under comments)
Abated:  (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
Miscellaneous:  (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected  (14) Non AHERA/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS