### Bulk Asbestos Analysis
(EPA Method 600/R-93-116, Visual Area Estimation)

<table>
<thead>
<tr>
<th>Client ID:</th>
<th>2921</th>
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<td>Report Number:</td>
<td>B090162</td>
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<tr>
<td>Date Received:</td>
<td>09/18/06</td>
</tr>
<tr>
<td>Date Analyzed:</td>
<td>09/19/06</td>
</tr>
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<td>09/19/06</td>
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<td>First Reported:</td>
<td>09/19/06</td>
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<tr>
<th>Job ID/Site:</th>
<th>Faucet - Bidwell - PO# 070280</th>
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<tr>
<td>Date(s) Collected:</td>
<td>09/15/2006</td>
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<table>
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<tr>
<th>Sample ID</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td>BWJHA01</td>
<td>10559575</td>
<td></td>
<td>ND</td>
<td></td>
<td>ND</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Grey Cementitious Material</td>
<td></td>
<td></td>
<td>Layer: Yellow Cementitious Material</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Paint</td>
<td>ND</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total Composite Values of Fibrous Components: Asbestos (ND)

Cellulose (Trace)

---

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification (LOQ) = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced except in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.
August 21, 2006

Mr. Michael Weissenborn  
Project Manager, Facilities Development  
Chico Unified School District  
2455 Carmichael Drive  
Chico, California 95928

Re: Final Close-Out Documentation for the Asbestos Abatement Project in Buildings A and C at Bidwell Junior High School

Dear Mr. Weissenborn:

This letter reports the completion of the asbestos related work performed at Bidwell Junior High School by LVI Environmental Services, Inc. With this report Entek Consulting Group, Inc. (Entek) has completed all of our responsibilities under the present contract. Asbestos related work included the removal of wallboard, joint compound, floor tile and associated floor mastic from Buildings A and C.

Area air samples were collected by Entek to monitor the work practices and engineering controls of the abatement contractor. The analytical results of these samples indicated the work practices and engineering controls utilized by the contractor were effective in controlling emissions during the removal work. All area samples were analyzed utilizing Phase Contrast Microscopy (PCM) in accordance with the NIOSH 7400 method. A copy of the laboratory analysis reports are included in Section V of the project documents.

Upon completion of removal of asbestos-containing materials by the abatement contractor and prior to conducting clearance air monitoring of the containments, Entek conducted thorough visual inspections of the work areas. Entek verified that the contractor had completed the removal of the designated materials, and had cleaned the containment areas of existing dust, debris, materials, and waste. When Entek accepted the containments the abatement contractor was allowed to encapsulate all surfaces within each containment.

Clearance air monitoring was conducted in the work areas in accordance with the US Environmental Protection Agency (US EPA) Asbestos Hazard Emergency Response Act (AHERA) criteria, and in accordance with 40 CFR Part 763, Appendix A, to assess post abatement airborne asbestos concentrations. No asbestos structures were detected on the two sets of clearance air samples collected in the work areas of Buildings A and C. Analysis of the clearance air samples was performed utilizing Transmission Electron Microscopy (TEM) by Asbestech of Carmichael, California, a laboratory that participates in the National Voluntary Laboratory Accreditation Program (NVLAP). A copy of laboratory analysis reports are included in Section V of the project documents.

Entek is including documentation provided by the contractor with this report as part of the final close-out documentation, as required by the project specifications. These documents submitted to Entek include copies of worker training certificates, medical exams, respirator fit tests, air sampling data, safety meetings, sign-in sheets, etc. Entek cannot attest to the accuracy or validity of the documents provided by the contractor, since these were prepared by the contractor, not Entek. It is the responsibility of the contractor to comply with the various regulations and provide valid, true, and accurate documents as they pertain to this project.
Mr. Michael Weissenborn  
Chico USD  
August 18, 2006  
Page Two

In order to meet AHERA requirements, the enclosed documentation must be kept on file as part of the District's US EPA AHERA Management Plan. A copy of this report must be retained in the District Office and the appropriate school office. Be sure to update the list of asbestos-containing building materials in the Management Plan. Indicate on the "Homogeneous Material Records" (HMR) the abatement action taken. Also, be sure to note in the District's annual notifications to parents and employees that abatement work was completed at this site. It is possible other materials exist in Buildings A and C which may be impacted in the future. Any additional materials not mentioned in this report which may be encountered during a renovation process should be tested prior to impact by a non-abatement contractor.

It has been our pleasure working with you on this investigation. If you desire any further services or have questions please call at (916) 632-6800.

Sincerely,

[Signature]

William W. Esparza  
Project Manager  
Certified Asbestos Consultant  
DOSH #99-2579

Enclosures

C:\EnTek\Clients\Chico Unified School District\06-030 Bidwell Science\Final Letter, 06-030, Bidwell Science.wpd
SECTION 25 ASBESTOS RESULTS LIST

Any material not specified on the following list which the Contractor encounters at this school site must be considered as "suspect" and "assumed" to contain asbestos per US EPA. The only items excluded from this statement are; bare wood, glass, and metal.

Building A Classrooms 108, 109, 208, 209 and Small Offices

<table>
<thead>
<tr>
<th>Materials Found or Assumed to Contain Asbestos</th>
<th>% Asbestos &amp; Type</th>
<th>NESHAP Classification</th>
</tr>
</thead>
<tbody>
<tr>
<td>Base Cove Mastic</td>
<td>&lt; 1-5% Chrysotile</td>
<td>Category I</td>
</tr>
<tr>
<td>9&quot; Vinyl Floor Tiles (VFT)</td>
<td>1-5% Chrysotile</td>
<td>Category I</td>
</tr>
<tr>
<td>Black Mastic Associated with 9&quot; VFT</td>
<td>1-5% Chrysotile</td>
<td>Category I</td>
</tr>
<tr>
<td>12&quot; Vinyl Floor Tiles in Room 208</td>
<td>1-2% Chrysotile</td>
<td>Category I</td>
</tr>
<tr>
<td>Black Mastic Associated with 12&quot; VFT</td>
<td>1-5% Chrysotile</td>
<td>Category I</td>
</tr>
<tr>
<td>Drywall and Joint Compound</td>
<td>1-2% Chrysotile</td>
<td>Not Classified</td>
</tr>
<tr>
<td>Drywall and Joint Compound (400 Point Count)</td>
<td>&lt; 1% Chrysotile</td>
<td>Not Classified</td>
</tr>
<tr>
<td>Chalkboards (Green)</td>
<td>Assumed Positive</td>
<td>Category II</td>
</tr>
<tr>
<td>Fire Rated Doors</td>
<td>Assumed Positive</td>
<td>RACM</td>
</tr>
</tbody>
</table>

Materials Found Not to Contain Asbestos

- 2 x 4 Drop-in Acoustical Ceiling Panel
- 12" Acoustical Ceiling Tile
- Exterior Stucco

Building C Classrooms 206 and 207

<table>
<thead>
<tr>
<th>Materials Found or Assume to Contain Asbestos</th>
<th>% Asbestos</th>
<th>NESHAP Classification</th>
</tr>
</thead>
<tbody>
<tr>
<td>Base Cove Mastic</td>
<td>&lt;1% Tremolite</td>
<td>Category I</td>
</tr>
<tr>
<td>Black Sinks Associated with All Science Tables</td>
<td>5-10% Chrysotile</td>
<td>Category II</td>
</tr>
<tr>
<td>9&quot; Vinyl Floor Tiles (VFT)</td>
<td>2-7% Chrysotile</td>
<td>Category I</td>
</tr>
<tr>
<td>Black Mastic Associated with 9&quot; VFT</td>
<td>1-5% Chrysotile</td>
<td>Category I</td>
</tr>
<tr>
<td>Drywall Joint Compound at Wall Addition in Room 207</td>
<td>1-2% Chrysotile</td>
<td>Not Classified</td>
</tr>
<tr>
<td>Chalkboards (Green)</td>
<td>Assumed Positive</td>
<td>Category II</td>
</tr>
</tbody>
</table>

Materials Found Not to Contain Asbestos

- 12" Acoustical Ceiling Tile
- Exterior Stucco
- Plaster Wall Material

Note 1.: **Category I Non-friable ACM** is asbestos-containing packings, gaskets, resilient floor covering, and asphalt roofing products containing more than one percent asbestos by area.

Note 2.: **Category II Non-friable ACM** is any material, excluding Category I non-friable ACM, containing more than one percent asbestos, which is non-friable such as transite and other concrete based products.

Note 3.: **Regulated Asbestos-Containing Material (RACM)** is any friable material, any Category I...
non-friable ACM which has become friable, any Category I non-friable ACM which will be or has been subjected to sanding, grinding, cutting, or abrading, any Class II non-friable ACM that has a high probability of becoming or has become crumbled, pulverized, or reduced to a powder by the forces expected to act on the material in the course of demolition or renovation operations.

Note 4.: The terms "assume" and "presume" mean the named material is considered positive for containing asbestos and must be treated accordingly, until properly sampled in compliance with 40 CFR, Part 763 Asbestos-Containing Materials in Schools; Final Rule and Notice.

SECTION 26 SITE MAP

See attached full size architectural drawings A2.1 and A2.2 and 8½ x 11 size for field use. Note the legend reprinted on 8½ x 11 includes line items removed from the role of the asbestos contractor to assist in the bid preparation.
JULY 31, 2006

CHICO UNIFIED SCHOOL DISTRICT
2455 CARMICHAEL DRIVE
CHICO, CA. 95965

PROJECT: BIDWELL J.H. MODERNIZATION
NUMBER: 99-2845.3

I CERTIFY TO THE BEST OF MY KNOWLEDGE, ALL MATERIALS, PRODUCTS
AND SUBSTANCES SUPPLIED AS SPECIFIED OR SUPPLIED AS FAVORABLY
REVIEWED EQUALS OR SUBSTITUTIONS ARE CONSIDERED AS BEING
ASBESTOS FREE IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL
AUTHORITIES AND REGULATORY AGENCIES.

SIGNED:

CHARLES CAREY, OWNER
### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/16/2006  
**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen  
**School:** Bidwell Junior High School  
**Building:** F (FKA 600)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Homogen. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>MUDDED JOINTS</td>
<td>1</td>
<td>1-5%</td>
<td></td>
<td>CLASSROOM 109 NEAR THE SINK</td>
<td>(7) 2006 MODERNIZATION</td>
<td>N</td>
</tr>
</tbody>
</table>
| S              | ACOUSTICAL CEILING & UPPER WALL PLASTER | 6 | 1-5% | UNDETERMINED | ALL ROOMS | (1) (4) ROUGH TEXTURE PLASTER.  
(7) 2006 MODERNIZATION | N |
| M              | 12" VFT              | 93             | ASSUMED | UNDETERMINED | CLASSROOM 208 & 109 | (7) 2006 MODERNIZATION | N              |
| M              | 9" VFT               | 95             | ASSUMED | 160 S | OFFICE & CLASSROOM 108 | (7) 2006 MODERNIZATION | N | N/A |
| M              | TRANSITE PANEL       | 98             | ASSUMED | UNDETERMINED | METAL SHOP (ROOM 109 & 209) | (7) 2006 MODERNIZATION | N              |
| M              | 2" X 4" FCP’S        | 102            | ASSUMED | UNDETERMINED | CLASSROOM 108 | (7) 2006 MODERNIZATION | N              |
| M              | 12" VFT              | 104            | ASSUMED | UNDETERMINED | CLASSROOM 109 | (7) 2006 MODERNIZATION | N | N/A |
| M              | 12" ACT              | 105            | NONE DETECTED | UNDETERMINED | CLASSROOM 209 & 109 | HMS SAMPLE R1823-02A 11/14/05  
(2) ROOM 109, OVER SINK WATER DAMAGE | N |

#### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected  
(14) Non AHERA/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**Six Month Surveillance**

**Homogeneous ACM Records**

**Date of Inspection:** 06/16/2006

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Bidwell Junior High School

**Unit:** I (FKA 700)

| Material Class | Material Description | Homog. Mat. # | % Asb. | FT²/L.F. | Location | Condition Code & Comments | Friable
<table>
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<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>Mudded Joints</td>
<td>1</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>Classrooms 408 &amp; 409</td>
<td>(11) Abatement in process 06/2005</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>Acoustical Ceiling &amp; Upper Wall Plaster</td>
<td>6</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>All Classrooms NOT IN THIS WING</td>
<td>(1) (4) Rough Texture Plaster. (12) No Acoustical Ceiling Tiles in the Entire Wing</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' x 4' FCP's</td>
<td>106</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>Classrooms 308, 309, 408, 408A, and 409</td>
<td>(13) Represented by samples HMS-R1304-40A &amp; B collected on 4-5-04. (1) (5) Water Damage. – Repaired 2004 Unit I</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>Gypsum Board &amp; Joint Compound</td>
<td>154</td>
<td>NON ASBESTOS</td>
<td>300 S</td>
<td>Throughout</td>
<td>(5) (6) Damaged in Wash-Room (13) Letter on file</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>300</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>All Classrooms</td>
<td>(7) Removed June 2005</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>Wall Plaster</td>
<td>500</td>
<td>NONE DETECTED</td>
<td>350 S</td>
<td>Girl’s Restroom</td>
<td>(13) Represented by sample HMS-R1304-02 collected on 3-30-04.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**Condition Code**

- **General Condition:**
  1. Good
  2. Damaged
  3. Significantly Damaged (25% or more)
- **Change in Condition:**
  4. No
  5. Yes (If Yes, explain under comments)
- **Abated:**
  6. Repaired
  7. Removed
  8. Encapsulated
  9. Enclosed
  10. Isolated & Restricted
- **Miscellaneous:**
  11. Inaccessible, No inspection data
  12. Other (Explain under comments)
  13. Non-Asbestos/Not Inspected

**Consult Original and Supplementary Inspection Reports for Materials with Trace Amounts of Asbestos**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/16/2006

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Bidwell Junior High School  
**Building:** C & D

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>ACOUSTICAL CEILING &amp; UPPER WALL PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>ALL ROOMS, CLOSET (C), CLASSROOM 204, HALLWAY, CLASSROOM 250, AND GIRLS RESTROOM</td>
<td>(12) CANNOT LOCATE ACOUSTICAL TILES</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>ACOUSTICAL CEILING &amp; UPPER WALL PLASTER</td>
<td>6</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>HALLWAY 300</td>
<td>(1) (4) ROUGH TEXTURE PLASTER. (12) ACOUSTICAL TILES NOT FOUND</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>90</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>CLASSROOMS 250 &amp; 307 AND RESTROOM</td>
<td>(13) REPRESENTED BY SAMPLE HMS-R1304-03 COLLECTED ON 3-30-04.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>95</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>ALL ROOMS, HALLWAY 200, CLASSROOM 250, AND GIRLS RESTROOM</td>
<td>(7) MODERNIZATION 2004 REPLACED W/12&quot; VFT BRN</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>104</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>CLASSROOMS 105-107</td>
<td>(7) MODERNIZATION 2004 REPLACED W/12&quot; VFT BLUE &amp; WHITE</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>105</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 105-107, 206, AND 207</td>
<td>(7) REPLACED WITH NEW CEILING TILES 2005</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PIPE</td>
<td>107</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>CLOSET OF CLASSROOM 405</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT MASTIC</td>
<td>151</td>
<td>ASSUMED</td>
<td>&lt;10 S</td>
<td>CLASSROOM 306</td>
<td>(12) ROUGH TEXTURE PLASTER</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>300</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>HALLWAY 300</td>
<td>(7) REPLACED WITH 12&quot; VFT BLUE &amp; WHITE</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**
  1. Good
  2. Damaged
  3. Significantly Damaged (25% or more)
- **Change in Condition:**
  4. No
  5. Yes (If Yes, explain under comments)
- **Abated:**
  6. Repaired
  7. Removed
  8. Encapsulated
  9. Enclosed
  10. Isolated & Restricted
- **Miscellaneous:**
  11. Inaccessible, No inspection data
  12. Other (Explain under comments)
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/16/2006

**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen

### School: Bidwell Junior High School  
**Building:** B (FKA 800)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes /No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>95</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>LIBRARY</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>109</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>LIBRARY, OFFICES, AND AUDIO VISUAL</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>PLASTER</td>
<td>110</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT THE UNIT</td>
<td>(1) (4) SMOOTH WALL PLASTER.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>BUR UNDER GRAVEL</td>
<td>501</td>
<td>NONE DETECTED</td>
<td>4,000 S</td>
<td>LIBRARY</td>
<td>(13) REPRESENTED BY SAMPLES HMS-R1304-36A &amp; B COLLECTED ON 4-5-04.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

### CONDITION CODE

<table>
<thead>
<tr>
<th>General Condition:</th>
<th>(1) Good</th>
<th>(2) Damaged</th>
<th>(3) Significantly Damaged (25% or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Change in Condition:</td>
<td>(4) No</td>
<td>(5) Yes</td>
<td>(If Yes, explain under comments)</td>
</tr>
<tr>
<td>Abated:</td>
<td>(6) Repaired</td>
<td>(7) Removed</td>
<td>(8) Encapsulated</td>
</tr>
<tr>
<td>Miscellaneous:</td>
<td>(11) Inaccessible, No inspection data</td>
<td>(12) Other (Explain under comments)</td>
<td>(13) Non-Asbestos/Not Inspected</td>
</tr>
</tbody>
</table>

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/16/2006

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Bidwell Junior High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPEWRAP STRAIGHT</td>
<td>8</td>
<td>30-35%</td>
<td>UNDETERMINED</td>
<td>CHAIR STORAGE ROOM</td>
<td>(7) REMOVED MARCH 2005</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>FAN VENT INSULATION</td>
<td>94</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>FAN ROOMS</td>
<td>(12) COULD NOT FIND THIS ROOM .</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PIPE</td>
<td>99</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>KITCHEN AND BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>103</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>KITCHEN</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>104</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>MULTI-USE &amp; KITCHEN</td>
<td>(2) (4) KITCHEN NEAR SINK &amp; NURSES OFFICE TILE BEHIND DOOR LOOSE</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>BOILER</td>
<td>152</td>
<td>ASSUMED</td>
<td>1 UNIT</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>6&quot; OD PIPE WRAP</td>
<td>153</td>
<td>ASSUMED</td>
<td>50 L</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>BUR UNDER GRAVEL</td>
<td>501</td>
<td>NONE DETECTED</td>
<td>3,000 S</td>
<td>EAST OVERHANG OF MULTI-USE</td>
<td>(13) REPRESENTED BY SAMPLES HMS-R1304-35A-C COLLECTED ON 4-5-04.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>GRAY ROOF MASTIC</td>
<td>502</td>
<td>5-10% CHRYSOTILE</td>
<td>250 S</td>
<td>EAST OVERHANG OF MULTI-USE</td>
<td>(1) (4) REPRESENTED BY HMS SAMPLES 32A &amp; B COLLECTED ON 4-5-04.</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>503</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(13) REPRESENTED BY SAMPLES CUSD BDS1-5 ON 05/17/2005</td>
<td>N/A</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, No inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/16/2006

**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen

**School:** Bidwell Junior High School  
**Building:** J (FKA 500)

<table>
<thead>
<tr>
<th>Material</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M 9&quot; VFT</td>
<td>95</td>
<td>UNDETERMINED</td>
<td>ALL ROOMS</td>
<td>(7) MODERNIATION 2004</td>
</tr>
<tr>
<td>M DRYWALL</td>
<td>100</td>
<td>UNDETERMINED</td>
<td>ALL ROOMS</td>
<td>(7) MODERNIATION 2004</td>
</tr>
<tr>
<td>M 12&quot; ACT</td>
<td>108</td>
<td>UNDETERMINED</td>
<td>CLASSROOMS 501 &amp; 502, OFFICE, AND PRACTICE ROOMS</td>
<td>(12) HMS REPORTED NON ASBESTOS &amp; DID NOT NEED TO BE REMOVED</td>
</tr>
<tr>
<td>T DUCT INSULATION</td>
<td>109</td>
<td>90-95%</td>
<td>UNDETERMINED</td>
<td>DUCT WORK-CEILING AND WALLS</td>
</tr>
<tr>
<td>M BUR UNDER GRAVEL</td>
<td>501</td>
<td>NONE DETECTED</td>
<td>NORTH END, SOUTH END, AND MIDDLE</td>
<td>(13) REPRESENTED BY SAMPLES 34A-C COLLECTED ON 4-5-04.</td>
</tr>
<tr>
<td>M GRAY ROOF MASTIC</td>
<td>502</td>
<td>5-10% CHRYSOTILE</td>
<td>3,200 S</td>
<td>EXHAUST FAN ROOF JACK</td>
</tr>
<tr>
<td>12&quot; VFT</td>
<td>NON ASBESTOS</td>
<td>ALL ROOMS – BLUE &amp; WHITE COLOR</td>
<td>(13)</td>
<td></td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)
- **Change in Condition:**
  4. No  
  5. Yes (If Yes, explain under comments)
- **Abated:**
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted
- **Miscellaneous:**
  11. Inaccessible, No inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/16/2006

**District:** Chico Unified School District  
**School:** Bidwell Junior High School  
**Building:** K (FKA 400)

**Inspector:** Leroy Christophersen

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE INSULATION &amp; MUDDED FITTINGS</td>
<td>14</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>PE BOILER ROOM &amp; TUNNEL</td>
<td>(7) MODERNIATION PROJECT 2004</td>
</tr>
<tr>
<td>T</td>
<td>TANK WRAP</td>
<td>15</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>PE BOILER ROOM</td>
<td>(13) REPRESENTED BY SAMPLES HMS-R1304-39A-G COLLECTED ON 4-13-04</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>98</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>PANELS IS BOTH LOCKER ROOMS</td>
<td>(7)</td>
</tr>
<tr>
<td>M</td>
<td>BUR UNDER GRAVEL</td>
<td>501</td>
<td>NONE DETECTED</td>
<td>250 S</td>
<td>BOY’S AND GIRL’S LOCKER ROOM</td>
<td>(13) REPRESENTED BY SAMPLES HMS-R1304-31A-C AND 33A-C COLLECTED ON 4-5-04.</td>
</tr>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>504</td>
<td>NONE DETECTED</td>
<td>5,000 S</td>
<td>COACHES ROOM 112</td>
<td>(13) REPRESENTED BY SAMPLE HMS-R1304-01 COLLECTED ON 3-30-04.</td>
</tr>
<tr>
<td>T</td>
<td>BOILER INSULATION</td>
<td>505</td>
<td>ASSUMED</td>
<td>20 S</td>
<td>BOILER ROOM</td>
<td>(7) MODERNIATION PROJECT 2004</td>
</tr>
</tbody>
</table>

### CONDITION CODE

<table>
<thead>
<tr>
<th>General Condition:</th>
<th>(1) Good</th>
<th>(2) Damaged</th>
<th>(3) Significantly Damaged (25% or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Change in Condition:</td>
<td>(4) No</td>
<td>(5) Yes (If Yes, explain under comments)</td>
<td></td>
</tr>
<tr>
<td>Abated:</td>
<td>(6) Repaired</td>
<td>(7) Removed</td>
<td>(8) Encapsulated</td>
</tr>
<tr>
<td>Miscellaneous:</td>
<td>(11) Inaccessible, No inspection data</td>
<td>(12) Other (Explain under comments)</td>
<td>(13) Non-Asbestos/Not Inspected</td>
</tr>
</tbody>
</table>

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Bidwell Junior High School  
**Building:** L (FKA 900)  

**Date of Inspection:** 06/16/2006  
**Inspector:** Leroy Christophersen

### Material Class

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>17</td>
<td>15-20%</td>
<td>UNDETERMINED</td>
<td>GYM &amp; STOREROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>PIPE WRAP CORNER</td>
<td>18</td>
<td>5-10%</td>
<td>UNDETERMINED</td>
<td>GYM, BOILER ROOM, AND STOREROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>111</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>GYM</td>
<td>(5) (6) <strong>SOME TILES HAVE BEEN REMOVED. THE MASTIC IS SHOWING. THE WALLS ARE CONCRETE &amp; THE CEILING IS METAL.</strong></td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, No inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## Bulk Asbestos Analysis

**Client ID:** 2921  
**Report Number:** B084680  
**Date Received:** 04/24/06  
**Date Analyzed:** 04/28/06  
**Date Printed:** 04/28/06  
**First Reported:** 04/28/06

**FASI Job ID:** 2921-93  
**Total Samples Submitted:** 1  
**Total Samples Analyzed:** 1

<table>
<thead>
<tr>
<th>Sample ID</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bd01</td>
<td>10516185</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>Asbestos (ND)</td>
<td></td>
</tr>
</tbody>
</table>

**Layer:**  
- Yellow Fibrous Material  
- Beige Woven Material  
- Paint

**Total Composite Values of Fibrous Components:**  
- Cellulose (10%)  
- Fibrous Glass (85%)

---

**Note:** Limit of Quantification (LOQ) = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced except in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.

---

**James Flores, Laboratory Supervisor, Hayward Laboratory**
**Analysis Request Form**

**Client Name & Address:**

Chico Unified School District  
2455 Carmichael Drive  
Chico, CA 95928

**Contact:**  
Lorey Christopherson  
Phone: 530-891-3190

**Site:**  
Bidwell Jr

**Job:**  
Dishwasher

**Sample ID** | **Date/Time** | **Sample Location/Description** | **Sample Type** | **Sample Volume**  
--- | --- | --- | --- | ---  
B101 | 10/15/10 | Kitchen dishwasher | A, P, C |  

**Sampled by:** Lorey  
**Date:** 4/21/10  
**Time:** 9:55 am

**Shipped via:**  
FedEx  
Airborne  
UPS  
US Mail  
Courier  
Drop Off  
Other:

**Reinforced by:**  
**Date/Time:**  
**Condition Acceptable?** Yes  

**Reinforced by:**  
**Date/Time:**  
**Condition Acceptable?** Yes  

**Reinforced by:**  
**Date/Time:**  
**Condition Acceptable?** Yes
April 21, 2006

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Bidwell Junior High School

To Whom It May Concern:

Please test the enclosed sample from the kitchen dishwasher at Bidwell Junior High School for asbestos. We would like a 48-hour turnaround on the sample. Please e-mail the results as soon as they are available to Ichristo@chicousd.org.

Site Sampled: Bidwell Junior High School
Location: Kitchen Dishwasher
Date Sampled: April 21, 2006
Number of Samples: One - #Bd01

Thank you for your prompt response to this request.

Sincerely,

[Signature]

Leroy Christophersen
Safety & Loss Coordinator

Enclosure
**UNIFORM HAZARDOUS WASTE MANIFEST**

**1. Generator's US EPA ID No.**

<table>
<thead>
<tr>
<th>Manifest Document No.</th>
<th>Page 1</th>
<th>Information in the shaded areas is not required by federal law.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Master</td>
<td>24719070</td>
<td>1 of 1</td>
</tr>
</tbody>
</table>

**3. Generator's Name and Mailing Address**

<table>
<thead>
<tr>
<th>Name: CHICO UNIFIED SCHOOL DISTRICT</th>
<th>Address: 2376 NORTH AVE</th>
</tr>
</thead>
<tbody>
<tr>
<td>City: CHICO</td>
<td>State: CA</td>
</tr>
<tr>
<td>ZIP: 95929</td>
<td>ZIP: 95929</td>
</tr>
</tbody>
</table>

**4. Generator's Phone**

| Phone: 630-891-3209 |

**5. Transporter 1 Company Name**

<table>
<thead>
<tr>
<th>Company Name: CSH VETERAN ENTERPRISES INC</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address: 1630 W. 17th STREET</td>
</tr>
<tr>
<td>City: LONG BEACH</td>
</tr>
<tr>
<td>ZIP: 90813</td>
</tr>
</tbody>
</table>

**6. US EPA ID Number**

| EPA 000037283 |

**7. Transporter 2 Company Name**

<table>
<thead>
<tr>
<th>Company Name: N/A</th>
</tr>
</thead>
</table>

**9. Designated Facility Name and Site Address**

<table>
<thead>
<tr>
<th>Facility Name: N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address: N/A</td>
</tr>
</tbody>
</table>

**10. US EPA ID Number**

| EPA 00000153393 |

**11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)**

| Description: ASBESTOS 9 NA 2212 FCL II (NAEBG#171) |

**12. Containers**

<table>
<thead>
<tr>
<th>No.</th>
<th>Type</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>001</td>
<td>D</td>
<td>000.25</td>
</tr>
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**13. Total Weight/Volume**

<table>
<thead>
<tr>
<th>Weight/Volume</th>
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<th>EPA/Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>151</td>
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**14. Unit Waste Number**

<table>
<thead>
<tr>
<th>Waste Number</th>
<th>State</th>
<th>EPA/Other</th>
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<tbody>
<tr>
<td>151</td>
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<td></td>
</tr>
</tbody>
</table>

**J. Additional Descriptions for Materials Listed Above**

**ASBESTOS & MASTIC SOLVENT DRY REMOVAL BY MECHANICAL MEANS MATERIAL PROFILE #50412**

**15. Special Handling Instructions and Additional Information**

CSH VETERAN ENTERPRISES INC 24 HOURS EMERGENCY (916) 371-0148

EPA REGION IX ASBESTOS REMOVAL REQUIREMENT 40CFR61 (BAGGED, SEALED & LABELED)

**16. GENERATOR'S CERTIFICATION**

I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

**Printed/Typed Name**

| Name: Michael West                |
| Month: 3                       |
| Day: 4                         |
| Year: 2016                     |

**Signature**

| Signature: Michael West          |

**17. Transporter 1 Acknowledgment of Receipt of Materials**

| Name: STEVEN AMPAD | Month: 3 | Day: 4 | Year: 2016 |

**18. Transporter 2 Acknowledgment of Receipt of Materials**

| Name: N/A | Month: 3 | Day: 4 | Year: 2016 |

**19. Discrepancy Indication Space**

**20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in item 19.**

| Name: N/A | Month: 3 | Day: 4 | Year: 2016 |

**EPA 8700-22**

**Yellow: GENERATOR RETAINS**
NOTICE AND CERTIFICATION

The waste identified on manifest number 24719070 and bearing California Waste Code 151 is subject to land disposal restrictions contained in CCR Title 22, Chapter 18, Article 1. The waste meets the definition of a treated hazardous waste pursuant to Health and Safety Code, Section 25179.3 (1)(2), which states that waste is considered treated if the waste does not contain any substances above the Soluble Thresholds Limit Concentration values established in CCR Title 22, Chapter 18, Article II; and the waste is not prohibited from land disposal as provided in Health and Safety Code, Section 25179.6.

(waste analysis is attached for these wastes, where available)

As required by CCR Title 22, Chapter 18, Article 1, the following certification is made for these wastes:

I warrant that I am an authorized representative of the generator. I certify under penalty of the law that the waste complies with the treatment standards specified in California Code of Regulations, Title 22, Division 4.5, Chapter 18, Section 66268.114. I believe that the information I submitted is true, accurate, and complete. I am aware that there are significant penalties for submitting a false certification, including the possibility of a fine and imprisonment.

GENERATOR: CHICO UNIFIED SCHOOL DISTRICT

ADDRESS: 2455 CARMICHAEL DRIVE CHICO CA 95929

Print name

Signature

Title

Date

WHITE - LANDFILL COPY CANARY - GENERATOR COPY
UNIFORM HAZARDOUS WASTE MANIFEST

1. Generator's EPA ID No. 0281465210109072
2. Manifest Document No. 24719072
3. Page 1

Information in the shaded area is not required by Federal law.

A. State Manifest Document Number 24719072
B. State Generator's ID
C. State Transporter's ID (Reserved)
D. Transporter's Phone (916) 374-0168
E. Transporter's Phone (Reserved)
F. Transporter's Phone
G. State Facility's ID
H. Facility's Phone (925) 449-6249

1. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)
   a. R.Q. ASBESTOS 9, NA 2212 PGIII(NAENG#171)
   b. 
   c. 
   d. 

11. Special Handling Instructions and Additional Information
   24 HOURS EMERGENCY (800) 428-5232 EPA REGION IX
   ASBESTOS REMOVAL REQUIREMENT 40CFR61 (BAGGED, SEALED & LABELED)

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; or, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

Printed/Typed Name: Michael Weszely
Signature: Michael Weszely
Month Day Year: 01 04 06

Transporter 1 Acknowledgement of Receipt of Materials
Printed/Typed Name: Steven Amador
Signature: Steven Amador
Month Day Year: 03 14 06

Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted at Item 19.
Printed/Typed Name: 
Signature: 
Month Day Year: 

DO NOT WRITE BELOW THIS LINE.

Yellow: TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.
(Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)
LAND DISPOSAL RESTRICTIONS NOTIFICATION AND CERTIFICATION

The waste identified on manifest number 24719072 and bearing the California Waste Code 151 is subject to land disposal restrictions contained in Article 40, Title 22, California Code of Regulations (CCR). The waste meets the definition of a treated hazardous waste pursuant to Health and Safety Code (H&SC) Section 25179.3(1)(2), which states that waste is considered treated if the waste does not contain any substances above the Soluble Thresholds Limit Concentration (STLC) values established in Article 11, Title 22, CCR; and waste is not prohibited from land disposal as provided in H&SC Section 25179.6.

(Waste Analysis is attached for these wastes, where available.)

As required by Article 40, Title 22 CCR the following certification is made for these restricted wastes:

I certify under the penalty of law that I personally have examined and am familiar with the waste through analysis and testing or through knowledge of the waste to support this certification that the waste complies with the treatment standards specified in CCR Title 22, Division 4, Chapter 30, Article 41. I believe that the information I submitted is true, accurate and complete. I am aware that there are significant penalties for submitting a false certification, including the possibility of fine and imprisonment.

__________________________  
Date: 03/24/06

__________________________
(print name)

__________________________
(signature)

__________________________
(Supervisor)

__________________________
(print title)

__________________________
(company name)
**UNIFORM HAZARDOUS WASTE MANIFEST**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>CA 1419 1451 9106 1911</td>
<td>24719166</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>3. Generator’s Name and Mailing Address</th>
<th>4. Generator’s Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>CHICO UNIFIED SCHOOL DISTRICT</td>
<td>(530) 891-3209</td>
</tr>
<tr>
<td>PO BOX 10000, CHICO CA 95929</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>5. Transporter 1 Company Name</th>
<th>6. US EPA ID Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>WORLD ENVIRONMENTAL ENERGY</td>
<td>910000 37285</td>
</tr>
<tr>
<td>INC</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>7. Transporter 2 Company Name</th>
<th>8. US EPA ID Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>CROSBY &amp; OVERTON INC.</td>
<td></td>
</tr>
<tr>
<td>1630 W. 17th STREET, LONG BEACH CA 90813</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>9. Designated Facility Name and Site Address</th>
<th>10. US EPA ID Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>GROSSO &amp; MASTIC SOLVENT DRY REMOVAL BY MECHANICAL MEANS MATERIAL PROFILE #50412</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASBESTOS &amp; MASTIC SOLVENT DRY REMOVAL BY MECHANICAL MEANS MATERIAL PROFILE #50412</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>151 ASBESTOS 9 NA 2212 PGIII (NAERG#171)</td>
<td>001 D M001 A5 Y</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>15. Special Handling Instructions and Additional Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>C&amp;S VETERAN ENTERPRISES INC 24 HOURS EMERGENCY (916) 371-0148</td>
</tr>
<tr>
<td>EPA REGION IX ASBESTOS REMOVAL REQUIREMENT 40CFR61 (BAGGED, SEALED &amp; LABELED)</td>
</tr>
</tbody>
</table>

**GENERATOR’S CERTIFICATION:** I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; and, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

**Printed/Typed Name**

**Signature**

**Month Day Year**

**Transporter 1 Acknowledgement of Receipt of Materials**

**Printed/Typed Name**

**Signature**

**Month Day Year**

**Transporter 2 Acknowledgement of Receipt of Materials**

**Printed/Typed Name**

**Signature**

**Month Day Year**

Yello: TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.

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**Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.**

**Printed/Typed Name**

**Signature**

**Month Day Year**

**DO NOT WRITE BELOW THIS LINE.**
UNIFORM HAZARDOUS WASTE MANIFEST

1. Generator's US EPA ID No. C|A|D|9|8|1|4|1|5|2|1|0|1|9|1|8|9|1|8|9

3. Generator's Name and Mailing Address
CHICO UNIFIED SCHOOL DISTRICT
624900 CENTER DRIVE
CHICO, CA 95929

4. Generator's Phone (Direct): 530-891-3209

5. Transporter 1 Company Name: CANADIAN CONTRACTORS
960 6TH AVE
SAN DIEGO, CA 92101

6. US EPA ID Number: CR-0000225

7. Transporter 2 Company Name: EMERGENCY/car ENTERPRISES INC
1460 W. 17TH STREET
LONG BEACH, CA 90813

8. US EPA ID Number: CR-0000225

9. Designated Facility Name and Site Address
CROSBY & OVERTON INC
1630 W. 17TH STREET
LONG BEACH CA 90813

10. US EPA ID Number: CR-0000225

11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)

a. 151

ASBESTOS 9 NA 2212 PG111(NA2R#171)

b.

c.

12. Containers No. Total Quantity

13. Unit Weight/Volume

14. Unit Waste Number

1. EPA/Other

3. EPA/Other

5. EPA/Other

7. EPA/Other

9. EPA/Other

11. EPA/Other

13. EPA/Other

15. EPA/Other

17. EPA/Other

19. EPA/Other

1. Generator's Certification: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

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Printed/Typed Name: John B. Reynolds Signature: 04/23/10

17. Transporter 1 Acknowledgement of Receipt of Materials
Printed/Typed Name: Mike Calhoun Signature: 04/12/16

18. Transporter 2 Acknowledgement of Receipt of Materials
Printed/Typed Name: Mike Calhoun Signature: 04/12/16

19. Discrepancy Indication Space

Received with full legal effect.

Printed/Typed Name: Mike Calhoun Signature: 06/06/16

DO NOT WRITE BELOW THIS LINE.

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(Generators who submit hazardous waste for transport out-of-state, reproduce completed copy of this copy and send to DTSC within 30 days.)
|  |  |  |  |  |  |  |  |  |  
|---|---|---|---|---|---|---|---|---|---|
| **UNIFORM HAZARDOUS WASTE MANIFEST** |  |  |  |  |  |  |  |  |  
| 3. Generator’s Name and Mailing Address | CHICO UNIFIED SCHOOL DISTRICT | 2376 NORTH AVE |  |  |  |  |  |  |  
| 4. Generator’s Phone (530) 891-3209 |  |  |  |  |  |  |  |  |  
| 5. Transporter 1 Company Name | C&R M VETERAN ENTERPRISES INC |  |  |  |  |  |  |  |  
| 6. US EPA ID Number |  |  |  |  |  |  |  |  |  
| 7. Transporter 2 Company Name | World Environmental Energy Inc |  |  |  |  |  |  |  |  
| 8. US EPA ID Number |  |  |  |  |  |  |  |  |  
| 9. Designated Facility Name and Site Address | ALTAMONT LANDFILL | 10840 ALTAMONT PASS ROAD | LIVERMORE CA 94550 |  |  |  |  |  |  
| 10. US EPA ID Number |  |  |  |  |  |  |  |  |  

|  |  |  |  |  |  |  |  |  |  
|---|---|---|---|---|---|---|---|---|---|
| **FRIABLE ASBESTOS CONTAINING WASTE** |  |  |  |  |  |  |  |  |  
| 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number) | R.Q. ASBESTOS 9, NA 2212 PGIII (NAERG#171) |  |  |  |  |  |  |  |  
| 12. Containers | 2 |  |  |  |  |  |  |  |  
| 13. Total Quantity |  |  |  |  |  |  |  |  |  
| 14. Unit of Measure | WT/ Vol |  |  |  |  |  |  |  |  
| 15. Special Handling Instructions and Additional Information | 24 HOURS EMERGENCY (800) 428-5232 | EPA REGION IX | ASBESTOS REMOVAL REQUIREMENT 40CFR61 (BAGGED, SEALED & LABELED) |  |  |  |  |  |  

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**RECEIVED** JUL 14 2006

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