### SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

**Date of Inspection:** 12/29/2006

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Bidwell Junior High School

**Building:** F (FKA 600)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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<tbody>
<tr>
<td>T</td>
<td>MUDDED JOINTS</td>
<td>1</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>CLASSROOM 109 NEAR THE SINK</td>
<td>(7) 2006 MODERNIZATION</td>
<td>N</td>
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<tr>
<td>S</td>
<td>ACOUSTICAL CEILING &amp; UPPER WALL PLASTER</td>
<td>6</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>ALL ROOMS</td>
<td>(1) (4) ROUGH TEXTURE PLASTER. (7) 2006 MODERNIZATION</td>
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<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>93</td>
<td>ASSUMED</td>
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<td>CLASSROOM 208 &amp; 109</td>
<td>(7) 2006 MODERNIZATION</td>
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<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>95</td>
<td>ASSUMED</td>
<td>160 S</td>
<td>OFFICE &amp; CLASSROOM 108</td>
<td>(7) 2006 MODERNIZATION</td>
<td>N</td>
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<tr>
<td>M</td>
<td>TRANSITE PANEL</td>
<td>98</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>METAL SHOP (ROOM 109 &amp; 209)</td>
<td>(7) 2006 MODERNIZATION</td>
<td>N</td>
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<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>102</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>CLASSROOM 108</td>
<td>(7) 2006 MODERNIZATION</td>
<td>N</td>
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<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>104</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>CLASSROOM 109</td>
<td>(7) 2006 MODERNIZATION</td>
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<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>105</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>CLASSROOM 209 &amp; 109</td>
<td>HMS SAMPLE R1823-02A 11/14/05 (7) (2) ROOM 109, OVER SINK WATER DAMAGE</td>
<td>N</td>
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</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected
  - (14) Non AHERA/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 12/29/2006  
**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen  
**School:** Bidwell Junior High School  
**Unit:** I (FKA 700)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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<tbody>
<tr>
<td>M</td>
<td>MUDDED JOINTS</td>
<td>1</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>CLASSROOMS 408 &amp; 409</td>
<td>(11) ABATEMENT IN PROCESS 06/2005</td>
<td>N/A</td>
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</table>
| M              | ACOUSTICAL CEILING & UPPER WALL PLASTER | 6 | 1-5% | UNDETERMINED | ALL CLASSROOMS  
**NOT IN THIS WING** | (1) (4) ROUGH TEXTURE PLASTER.  
(12) NO ACOUSTICAL CEILING TILES IN THE ENTIRE WING | N |
| M              | 2' X 4' FCP'S | 106 | NONE DETECTED | UNDETERMINED | CLASSROOMS 308, 309, 408, 408A, AND 409 | (13) REPRESENTED BY SAMPLES HMS-R1304-40A & B COLLECTED ON 4-5-04.  
(1) (5) WATER DAMAGE. – REPAIRED 2004 UNIT I | N/A |
| M              | GYPSUM BOARD & JOINT COMPOUND | 154 | NON ASBESTOS | 300 S | THROUGHOUT | (13) LETTER ON FILE | N |
| M              | 9" VFT | 300 | ASSUMED | UNDETERMINED | ALL CLASSROOMS | (7) REMOVED JUNE 2005 | N |
| S              | WALL PLASTER | 500 | NONE DETECTED | 350 S | GIRL’S RESTROOM | (13) REPRESENTED BY SAMPLE HMS-R1304-02 COLLECTED ON 3-30-04. | N/A |

#### CONDITION CODE

- **General Condition:**
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**
  4. No  
  5. Yes (If Yes, explain under comments)

- **Abated:**
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**
  11. Inaccessible, No inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACBM RECORDS**

**Date of Inspection:** _12/29/2006_

**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen

**School:** Bidwell Junior High School  
**Building:** C & D

<table>
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<th>Material Description</th>
<th>Homogenous Mat #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
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<tbody>
<tr>
<td>M</td>
<td>ACOUSTICAL CEILING &amp; UPPER WALL PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>ALL ROOMS, CLOSET (C), CLASSROOM 204, HALLWAY, CLASSROOM 250, AND GIRLS RESTROOM</td>
<td>(12) CANNOT LOCATE ACOUSTICAL TILES</td>
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<tr>
<td>M</td>
<td>ACOUSTICAL CEILING &amp; UPPER WALL PLASTER</td>
<td>6</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>HALLWAY 300</td>
<td>(1) (4) ROUGH TEXTURE PLASTER. (12) ACOUSTICAL TILES NOT FOUND</td>
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<tr>
<td>M</td>
<td>DRYWALL</td>
<td>90</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>CLASSROOMS 250 &amp; 307 AND RESTROOM</td>
<td>(13) REPRESENTED BY SAMPLE HMS-R1304-03 COLLECTED ON 3-30-04.</td>
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<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>95</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>ALL ROOMS, HALLWAY 200, CLASSROOM 250, AND GIRLS RESTROOM</td>
<td>(7) MODERNIZATION 2004 REPLACED W/12&quot; VFT BRN</td>
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<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>104</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>CLASSROOMS 105-107</td>
<td>(7) MODERNIZATION 2004 REPLACED W/12&quot; VFT BLUE &amp; WHITE</td>
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<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>105</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 105-107, 206, AND 207</td>
<td>(7) REPLACED WITH NEW CEILING TILES 2005</td>
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<tr>
<td>M</td>
<td>TRANSITE PIPE</td>
<td>107</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>CLOSET OF CLASSROOM 405</td>
<td>(1) (4)</td>
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<tr>
<td>M</td>
<td>12&quot; ACT MASTIC</td>
<td>151</td>
<td>ASSUMED</td>
<td>&lt;10 S</td>
<td>CLASSROOM 306</td>
<td>(12) ROUGH TEXTURE PLASTER</td>
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<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>300</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>HALLWAY 300</td>
<td>(7) REPLACED WITH 12&quot; VFT BLUE &amp; WHITE</td>
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</table>

**CONDITION CODE**

- **General Condition:** (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No  (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, No inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

Date of Inspection: 12/29/2006

District: Chico Unified School District
Inspector: Leroy Christophersen

School: Bidwell Junior High School
Building: B (FKA 800)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
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<tbody>
<tr>
<td>M</td>
<td>9” VFT</td>
<td>95</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>LIBRARY</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12” ACT</td>
<td>109</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>LIBRARY, OFFICES, AND AUDIO VISUAL</td>
<td>(1) (4)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>PLASTER</td>
<td>110</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT THE UNIT</td>
<td>(1) (4) SMOOTH WALL PLASTER.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>BUR UNDER GRAVEL</td>
<td>501</td>
<td>NONE DETECTED</td>
<td>4,000 S</td>
<td>LIBRARY</td>
<td>(13) REPRESENTED BY SAMPLES HMS-R1304-36A &amp; B COLLECTED ON 4-5-04.</td>
<td>N/A</td>
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</tbody>
</table>

**CONDITION CODE**

- **General Condition:** (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No  (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, No inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 12/29/2006

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Bidwell Junior High School

**Unit:** A

### Material Class | Material Type | Homogeneous Material # | % Asbestos | Ft²/L.F. | Location | Condition: Code & Comments | Friable Yes/No
--- | --- | --- | --- | --- | --- | --- | ---
T | PIPEWRAP STRAIGHT | 8 | 30-35% | UNDETERMINED | CHAIR STORAGE ROOM | (7) REMOVED MARCH 2005 | N
M | FAN VENT INSULATION | 94 | ASSUMED | UNDETERMINED | FAN ROOMS | (12) COULD NOT FIND THIS ROOM | N
M | TRANSITE PIPE | 99 | ASSUMED | UNDETERMINED | KITCHEN AND BOILER ROOM | (1) (4) | N
M | DRYWALL | 103 | ASSUMED | UNDETERMINED | KITCHEN | (1) (4) | N
M | 9" VFT | 104 | ASSUMED | UNDETERMINED | MULTI-USE & KITCHEN | (2) (4) *KITCHEN NEAR SINK & NURSES OFFICE TILE BEHIND DOOR LOOSE* | N
T | BOILER | 152 | ASSUMED | 1 UNIT | BOILER ROOM | (1) (4) | N
T | 6" OD PIPE WRAP | 153 | ASSUMED | 50 L | BOILER ROOM | (1) (4) | N
M | BUR UNDER GRAVEL | 501 | NONE DETECTED | 3,000 S | EAST OVERHANG OF MULTI-USE | (13) REPRESENTED BY SAMPLES HMS-R1304-35A-C COLLECTED ON 4-5-04. | N/A
M | GRAY ROOF MASTIC | 502 | 5-10% CHRYSOTILE | 250 S | EAST OVERHANG OF MULTI-USE | (1) (4) REPRESENTED BY HMS SAMPLES 32A & B COLLECTED ON 4-5-04. | N
S | WALL PLASTER | 503 | NONE DETECTED | UNDETERMINED | THROUGHOUT | (13) REPRESENTED BY SAMPLES CUSD BDS1-5 ON 05/17/2005 | N/A
S | STUCCO | NONE DETECTED | EXTERIOR | (13) CUSD SAMPLE BJH A01 COLLECTED ON 09-15-06 | N/A

### CONDITION CODE

- **General Condition:** (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, No inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

**Date of Inspection: 12/29/2006**

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Bidwell Junior High School  
**Building:** J (FKA 500)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>95</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>ALL ROOMS</td>
<td>MODERNIATION 2004</td>
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<tr>
<td>M</td>
<td>DRYWALL</td>
<td>100</td>
<td>1%</td>
<td>UNDETERMINED</td>
<td>ALL ROOMS</td>
<td>MODERNIATION 2004</td>
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<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>108</td>
<td>NON ASBESTOS</td>
<td>UNDETERMINED</td>
<td>CLASSROOMS 501&amp; 502, OFFICE, AND PRACTICE ROOMS</td>
<td>HMS REPORTED NON ASBESTOS &amp; DID NOT NEED TO BE REMOVED</td>
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<tr>
<td>T</td>
<td>DUCT INSULATION</td>
<td>109</td>
<td>90-95%</td>
<td>UNDETERMINED</td>
<td>DUCT WORK-CEILING AND WALLS</td>
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<tr>
<td>M</td>
<td>BUR UNDER GRAVEL</td>
<td>501</td>
<td>NONE DETECTED</td>
<td>200 S</td>
<td>NORTH END, SOUTH END, AND MIDDLE</td>
<td>REPRESENTED BY SAMPLES 34A-C COLLECTED ON 4-5-04.</td>
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<tr>
<td>M</td>
<td>GRAY ROOF MASTIC</td>
<td>502</td>
<td>5-10% CHRYSOTILE</td>
<td>3,200 S</td>
<td>EXHAUST FAN ROOF JACK</td>
<td>MODERNIATION PROJECT 2004</td>
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<td>12&quot; VFT</td>
<td>NON ASBESTOS</td>
<td>ALL ROOMS – BLUE &amp; WHITE COLOR</td>
<td>(13)</td>
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</table>

**CONDITION CODE**

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, No inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACBM RECORDS**

Date of Inspection: **12/29/2006**  
Inspector: Leroy Christophersen  
District: Chico Unified School District  
School: Bidwell Junior High School  
Building: K (FKA 400)

<table>
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<th>Material Class</th>
<th>Material</th>
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<th>Friable</th>
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<tr>
<td>T</td>
<td>PIPE INSULATION &amp; MUDDED FITTINGS</td>
<td>14</td>
<td>NONE DETECTED</td>
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<td>PE BOILER ROOM &amp; TUNNEL</td>
<td>(7) MODERNIATION PROJECT 2004</td>
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<tr>
<td>T</td>
<td>TANK WRAP</td>
<td>15</td>
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<td>PE BOILER ROOM</td>
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<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
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<td>UNDETERMINED</td>
<td>PANELS IS BOTH LOCKER ROOMS</td>
<td>(7)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>BUR UNDER GRAVEL</td>
<td>501</td>
<td>NONE DETECTED</td>
<td>250 S</td>
<td>BOY’S AND GIRL’S LOCKER ROOM</td>
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</tr>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>504</td>
<td>NONE DETECTED</td>
<td>5,000 S</td>
<td>COACHES ROOM 112</td>
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<td>20 S</td>
<td>BOILER ROOM</td>
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**CONDITION CODE**

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)

- **Abated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted

- **Miscellaneous:**  
  (11) Inaccessible, No inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACBM RECORDS**  

**Date of Inspection:** 12/29/2006  

**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen  

**School:** Bidwell Junior High School  
**Building:** L (FKA 900)  

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
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<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>17</td>
<td>15-20%</td>
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<td>GYM &amp; STOREROOM</td>
<td>(1) (4)</td>
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<tr>
<td>T</td>
<td>PIPE WRAP CORNER</td>
<td>18</td>
<td>5-10%</td>
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<td>GYM, BOILER ROOM, AND STOREROOM</td>
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<td>12&quot; ACT</td>
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<td>UNDETERMINED</td>
<td>GYM</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**  

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)  

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)  

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted  

**Miscellaneous:**  
(11) Inaccessible, No inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected  

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### Bulk Asbestos Analysis

**EPA Method 600/R-93-116, Visual Area Estimation**

**Client ID:** 2921  
**Report Number:** B090162  
**Date Received:** 09/18/06  
**Date Analyzed:** 09/19/06  
**Date Printed:** 09/19/06  
**First Reported:** 09/19/06

**Job ID/Site:** Faucet - Bidwell - PO# 070280

**Date(s) Collected:** 09/15/2006

**FASI Job ID:** 2921  
**Total Samples Submitted:** 1  
**Total Samples Analyzed:** 1

<table>
<thead>
<tr>
<th>Sample ID</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td>BWJHA01</td>
<td>10559575</td>
<td>Grey Cementitious Material</td>
<td>ND</td>
<td>Yellow Cementitious Material</td>
<td>ND</td>
<td>Paint</td>
<td>ND</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Total Composite Values of Fibrous Components: Asbestos (ND)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Cellulose (Trace)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**James Flores, Laboratory Supervisor, Hayward Laboratory**

*Note: Limit of Quantification (LOQ) = 1%, 'Trace' denotes the presence of asbestos below the LOQ, 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced except in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.*

**Analysis Request Form**

**Client Name & Address:**
Chico Unified School District  
2455 Carmichael Drive  
Chico, CA 95928

**Contact:**
Leroy A. Christophersen

**Phone #:**
(530) 891-395

**Fax #:**
(530) 891-3190

**Site:**
Bidwell

**Job:**
Saucet

**Comments:**

<table>
<thead>
<tr>
<th>Sample ID</th>
<th>Date/Time</th>
<th>Sample Location/Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>BU1THA01</td>
<td>9/15</td>
<td>MPR Exterior corner of building</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR AIR SAMPLES ONLY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Type</td>
</tr>
<tr>
<td>------</td>
</tr>
<tr>
<td>APC</td>
</tr>
<tr>
<td>APC</td>
</tr>
<tr>
<td>APC</td>
</tr>
</tbody>
</table>

**Sampled by:**
Leroy

**Date:** 9/15 10:46

**Time:** 9:45 AM

**Shipped via:**
Fed Ex

**Relinquished by:**

**Received by:**
8/18/06

**Condition Acceptable?**
Yes

---

San Francisco Office: 3777 Depot Road, Suite 409, Hayward, California 94545 / Telephone: (510)887-8828 (800)827-FASI / Fax: (510)887-4218
Los Angeles Office: 2959 Pacific Commerce Drive, Rancho Dominguez, California 90221 / Telephone: (310)763-2374 / Fax: (310)763-8684
Portland Office: 17400 SW Upper Boones Ferry Road, Suite 245, Durham, Oregon 97224 / Telephone: (503)595-1001 (877)410-1888 / Fax: (503)595-1006
Las Vegas Office: 3900 Paradise Road, Suite 181, Las Vegas, Nevada 89109 / Telephone: (702)784-0040 / Fax: (702)784-0030
September 15, 2006

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Bidwell Junior High School

To Whom It May Concern:

Please test the enclosed sample from the Bidwell Junior High MPR faucet / faucet replacement for both Asbestos and Lead. We would like a 48-hour turnaround on the sample. Please e-mail the results as soon as they are available to ichristo@chicousd.org.

Site Sampled: Bidwell Junior High School
Location: MPR Exterior – Faucet Replacement
Under Fountain (for Lead analysis)
Date Sampled: September 15, 2006
Number of Samples: One - #BJHSL01

Site Sampled: Bidwell Junior High School
Location: MPR Exterior - Faucet
Corner of Building (for Asbestos analysis)
Date Sampled: September 15, 2006
Number of Samples: One - #BWJHA01

Thank you for your prompt response to this request.

Sincerely,

[Signature]
Leroy Christophersen
Safety & Loss Coordinator

Enclosures
dlg