<table>
<thead>
<tr>
<th>BLDG.</th>
<th>HOMOG. MAT. #</th>
<th>ASBESTOS MATERIAL</th>
<th>LOCATION</th>
<th>CONDITION: CODE &amp; COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>9&quot; VFT W</td>
<td>1-5</td>
<td>Kitchen office</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>A</td>
<td>9&quot; VFT R</td>
<td>1-5</td>
<td>Kitchen office</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>A</td>
<td>9&quot; VFT</td>
<td>1-5</td>
<td>Main Hallway</td>
<td>(7)</td>
</tr>
<tr>
<td>A</td>
<td>9&quot; VFT</td>
<td>1-5</td>
<td>MPR (Green)</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>A</td>
<td>9&quot; VFT</td>
<td>1-5</td>
<td>Teacher's Lounge (Green)</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>A</td>
<td>9&quot; VFT</td>
<td>1-5</td>
<td>Fan rooms (Green)</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>A</td>
<td>Mud Jnts</td>
<td>1-5</td>
<td>Water Tank room</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>A</td>
<td>Ceil Plas</td>
<td>1-5</td>
<td>Teacher's Lounge</td>
<td>(5) Water stained less than 25% &amp; Ceiling Repaired. Roof Repaired 8/98 1-4 (8/99)</td>
</tr>
<tr>
<td>A</td>
<td>Ceil Plas</td>
<td>1-5</td>
<td>MPR</td>
<td>(1)(5) Roof &amp; Ceiling Repaired. Roof Repaired 8/98 1-4 (8/99)</td>
</tr>
<tr>
<td>A</td>
<td>Ceil Plas</td>
<td>1-5</td>
<td>Rest of Wing</td>
<td>(1)(5) Roof &amp; Ceiling Repaired 1-4 (8/99)</td>
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<tr>
<td>A</td>
<td>Ceil Mat.</td>
<td>1-5</td>
<td>Refrigerator room</td>
<td>(1)(4)</td>
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</table>

**CONDITION CODES**

**GENERAL CONDITION:** (1) GOOD  (2) DAMAGED  (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

**CHANGE IN CONDITION:** (4) NO  (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

**ABATED:** (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED

**MISC:** (11) INACCESSIBLE, NO SURVEILLANCE DATA  (12) OTHER (EXPLAIN UNDER COMMENTS)
### SIX-MONTH SURVEILLANCE

**DISTRICT:** Chico Unified School District  
**SCHOOL:** Chico Junior High  
**DATE:** February 10, 2000  
**INSPECTOR:** Robert Peters

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>A</td>
<td>PW Str</td>
<td>25-50</td>
<td>South &amp; North Fan Rooms</td>
<td>(7) Removed 9/98</td>
</tr>
<tr>
<td>A</td>
<td>Mud Jnt</td>
<td>50-55</td>
<td>South &amp; North Fan Rooms</td>
<td>(7) Removed 9/98</td>
</tr>
<tr>
<td>A</td>
<td>9&quot; VFT</td>
<td>1-5</td>
<td>Teacher's Lounge</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>A</td>
<td>Tank Wrap</td>
<td>40-45</td>
<td>Hot water closet</td>
<td>(11)</td>
</tr>
<tr>
<td>A</td>
<td>PW Str</td>
<td>Assumed</td>
<td>Stage area</td>
<td>(7)</td>
</tr>
<tr>
<td>A</td>
<td>Light cords</td>
<td>Assumed</td>
<td>Stage lighting</td>
<td>(7)</td>
</tr>
<tr>
<td>B</td>
<td>Ceil plas</td>
<td>1-5</td>
<td>Hallway &amp; Upper wall</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>B</td>
<td>9&quot; VFT R</td>
<td>1-5</td>
<td>Hallway</td>
<td>(7)</td>
</tr>
<tr>
<td>B</td>
<td>12&quot; VFT R</td>
<td>1-5</td>
<td>Hallway</td>
<td>(7)</td>
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<tr>
<td>C</td>
<td>9&quot; VFT R</td>
<td>1-5</td>
<td>Chapter One Office</td>
<td>(7)</td>
</tr>
<tr>
<td>C</td>
<td>Ceil Plas</td>
<td>1-5</td>
<td>Room 11</td>
<td>(1)(4)</td>
</tr>
</tbody>
</table>

**CONDITION CODES**

**GENERAL CONDITION:**  
(1) GOOD  (2) DAMAGED  (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

**CHANGE IN CONDITION:**  
(4) NO  (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

**ABATED:**  
(6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED

**MISC:**  
(11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)
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<tbody>
<tr>
<td>C</td>
<td>9&quot; VFT Br</td>
<td>5-10</td>
<td>Rms 200, 202, 204, 206, 208</td>
<td>(7)</td>
</tr>
<tr>
<td>C</td>
<td>9&quot; VFT Br</td>
<td>5-10</td>
<td>Rm 202</td>
<td>(7)</td>
</tr>
<tr>
<td>D</td>
<td>9&quot; VFT R</td>
<td>1-5</td>
<td>Rm 10 - Janitor storage</td>
<td>(1)(4)</td>
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<tr>
<td>D</td>
<td>Ceil Plas</td>
<td>1-5</td>
<td>Rm 11</td>
<td>(1)(4)</td>
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<tr>
<td>D</td>
<td>9&quot; VFT Gr</td>
<td>1-5</td>
<td>Rms 300, 302, 304, 306, 308</td>
<td>(7)</td>
</tr>
<tr>
<td>E</td>
<td>9&quot; VFT Rd</td>
<td>1-5</td>
<td>Janitor's Storage</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>E</td>
<td>Ceil Plas</td>
<td>1-5</td>
<td>Rm 8</td>
<td>(1)(4)</td>
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<tr>
<td>E</td>
<td>9&quot; VFT</td>
<td>5-10</td>
<td>Rms 400, 402, 404, 406, 408</td>
<td>(7)</td>
</tr>
<tr>
<td>F</td>
<td>9&quot; VFT Rd</td>
<td>1-5</td>
<td>Room 1</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>F</td>
<td>Ceil Plas</td>
<td>1-5</td>
<td>Room 2</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>F</td>
<td>9&quot; VFT Br</td>
<td>5-10</td>
<td>Rms 500, 502, 504, 506</td>
<td>(7)</td>
</tr>
</tbody>
</table>

**CONDITION CODES**

**GENERAL CONDITION:**  
(1) GOOD  (2) DAMAGED  (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

**CHANGE IN CONDITION:**  
(4) NO  (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

**ABATED:**  
(6) REPAIRED  (7) REMOVED  (8) ENCAPSULATED  (9) ENCLOSED  (10) ISOLATED & RESTRICTED

**MISC:**  
(11) INACCESSIBLE, NO SURVEILLANCE DATA  (12) OTHER (EXPLAIN UNDER COMMENTS)
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<th>LOCATION</th>
<th>CONDITION: CODE &amp; COMMENTS</th>
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</thead>
<tbody>
<tr>
<td>F</td>
<td>PW Str</td>
<td>40-45</td>
<td>Room 502</td>
<td>(11)</td>
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<tr>
<td>F</td>
<td>9&quot; VFT BR</td>
<td>5-10</td>
<td>Room 504</td>
<td>(7)</td>
</tr>
<tr>
<td>F</td>
<td>PW Str</td>
<td>Assumed</td>
<td>Room 506</td>
<td>(11)</td>
</tr>
<tr>
<td>G</td>
<td>PW Str</td>
<td>55-70</td>
<td>Boiler Room</td>
<td>(7)</td>
</tr>
<tr>
<td>G</td>
<td>8&quot; Str</td>
<td>60-70</td>
<td>Boiler Room</td>
<td>(7)</td>
</tr>
<tr>
<td>G</td>
<td>Tank Wrap</td>
<td>60-70</td>
<td>Boiler Room</td>
<td>(7)</td>
</tr>
<tr>
<td>G</td>
<td>4&quot; Str</td>
<td>35-40</td>
<td>Boiler Room</td>
<td>(7)</td>
</tr>
<tr>
<td>G</td>
<td>4&quot; Str</td>
<td>35-40</td>
<td>Shop Storage</td>
<td>(7)</td>
</tr>
<tr>
<td>H</td>
<td>Ceil Plas</td>
<td>1-5</td>
<td>Wood shop offices</td>
<td>(7)</td>
</tr>
<tr>
<td>H</td>
<td>9&quot; VFT</td>
<td>1-5</td>
<td>Wood shop office &amp; classrms</td>
<td>(7)</td>
</tr>
<tr>
<td>J</td>
<td>9&quot; VFT Rd</td>
<td>1-5</td>
<td>Admin. offices</td>
<td>(7)</td>
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</tbody>
</table>

**CONDITION CODES**

**GENERAL CONDITION:**
(1) GOOD  (2) DAMAGED  (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

**CHANGE IN CONDITION:**
(4) NO  (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

**ABATED:**
(6) REPAIRED  (7) REMOVED  (8) ENCAPSULATED  (9) ENCLOSED  (10) ISOLATED & RESTRICTED

**MISC:**
(11) INACCESSIBLE, NO SURVEILLANCE DATA  (12) OTHER (EXPLAIN UNDER COMMENTS)
### SIX-MONTH SURVEILLANCE

**DISTRICT** Chico Unified School District  
**SCHOOL** Chico Junior High  
**DATE** February 10, 2000  
**INSPECTOR** Robert Peters

<table>
<thead>
<tr>
<th>BLDG.</th>
<th>HOMOG.</th>
<th>ASBESTOS MATERIAL</th>
<th>LOCATION</th>
<th>CONDITION: CODE &amp; COMMENTS</th>
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</thead>
<tbody>
<tr>
<td>J</td>
<td>9&quot; VFT Rd</td>
<td>1-5</td>
<td>Hallway and Library</td>
<td>(7)</td>
</tr>
<tr>
<td>J</td>
<td>Ceil Plas</td>
<td>1-5</td>
<td>All rooms in wing</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>J</td>
<td>PW Str</td>
<td>25-50</td>
<td>Work room closet</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>J</td>
<td>PW Cnr</td>
<td>50-55</td>
<td>Work room closet</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>K</td>
<td>9&quot; VFT Gn</td>
<td>1-5</td>
<td>Rms 201,203,205,207,209</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>L</td>
<td>9&quot; VFT Br</td>
<td>5-10</td>
<td>301,303,305,307,309</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT Tn</td>
<td>5-10</td>
<td>401,403,405,407,409</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>N</td>
<td>Ceil Plas</td>
<td>1-5</td>
<td>Office area</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>N</td>
<td>Ceil Plas</td>
<td>1-5</td>
<td>Storage</td>
<td>(1)(4)</td>
</tr>
<tr>
<td>N</td>
<td>9&quot; VFT Bg</td>
<td>1-5</td>
<td>Choral Room</td>
<td>(7)</td>
</tr>
<tr>
<td>N</td>
<td>9&quot; VFT Bg</td>
<td>1-5</td>
<td>Offices</td>
<td>(7)</td>
</tr>
</tbody>
</table>

**CONDITION CODES**

**GENERAL CONDITION:**  
(1) GOOD  
(2) DAMAGED  
(3) SIGNIFICANTLY DAMAGED (25% OR MORE)

**CHANGE IN CONDITION:**  
(4) NO  
(5) YES (IF YES, EXPLAIN UNDER COMMENTS)

**ABATED:**  
(6) REPAIRED  
(7) REMOVED  
(8) ENCAPSULATED  
(9) ENCLOSED  
(10) ISOLATED & RESTRICTED

**MISC:**  
(11) INACCESSIBLE, NO SURVEILLANCE DATA  
(12) OTHER (EXPLAIN UNDER COMMENTS)
**DISTRICT**  Chico Unified School District  
**DATE**  February 10, 2000  
**SCHOOL**  Chico Junior High  
**INSPECTOR**  Robert Peters

<table>
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<tr>
<th>BLDG.</th>
<th>HOMOG. MAT. #</th>
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<th>CONDITION: CODE &amp; COMMENTS</th>
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</thead>
<tbody>
<tr>
<td>N</td>
<td>9&quot; VFT Br</td>
<td>5-10</td>
<td>Rm 503, Practice rooms</td>
<td>(7)</td>
</tr>
<tr>
<td>N</td>
<td>PW Str</td>
<td>25-50</td>
<td>Under raised floor</td>
<td>(7)</td>
</tr>
<tr>
<td>O</td>
<td>9&quot; VFT Gt</td>
<td>1-5</td>
<td>RRs</td>
<td>(1)(4)</td>
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<tr>
<td>O</td>
<td>PW Str</td>
<td>60-70</td>
<td>Inside metal cabinets</td>
<td>(7)</td>
</tr>
<tr>
<td>O</td>
<td>PW Crn</td>
<td>60-70</td>
<td>Inside metal cabinets</td>
<td>(7)</td>
</tr>
<tr>
<td>P</td>
<td>9&quot; VFT Gt</td>
<td>1-5</td>
<td>Room 18 storage</td>
<td>(11)</td>
</tr>
<tr>
<td>P</td>
<td>PW Str</td>
<td>50-70</td>
<td>Boiler Room</td>
<td>(7)</td>
</tr>
<tr>
<td>P</td>
<td>PW Str 5&quot;</td>
<td>45-50</td>
<td>Boiler Room</td>
<td>(7)</td>
</tr>
<tr>
<td>P</td>
<td>PW Str 5&quot;</td>
<td>45-50</td>
<td>Men &amp; Women's locker rooms</td>
<td>(7)</td>
</tr>
<tr>
<td>P</td>
<td>Tank Wrap</td>
<td>20-30</td>
<td>Boiler Room</td>
<td>(7)</td>
</tr>
<tr>
<td>P</td>
<td>PW Str Cn</td>
<td>Assumed</td>
<td>Crawlspace between locker rooms</td>
<td>(7)</td>
</tr>
</tbody>
</table>

**CONDITION CODES**

**GENERAL CONDITION:**  
(1) GOOD  (2) DAMAGED  (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

**CHANGE IN CONDITION:**  
(4) NO  (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

**ABATED:**  
(6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED

**MISC:**  
(11) INACCESSIBLE, NO SURVEILLANCE DATA  (12) OTHER (EXPLAIN UNDER COMMENTS)
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<tbody>
<tr>
<td>Main Hall Tunl</td>
<td>PW Str</td>
<td>Assumed</td>
<td>Pipe tunnel from front to back</td>
<td>(7)</td>
</tr>
<tr>
<td>P</td>
<td>Pipewrap</td>
<td>Assumed</td>
<td>In Ceiling Pipe Chase</td>
<td>10</td>
</tr>
<tr>
<td>K,L,M</td>
<td>Pipewrap</td>
<td>Assumed</td>
<td>Enclosed under Cabinets</td>
<td>10</td>
</tr>
</tbody>
</table>

**CONDITION CODES**

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED

MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)
**POLARIZED LIGHT MICROSCOPY (PLM)**

Performed by EPA 600/R-93/116 Method*

**Project: 5403, Chico Jr. High School**

<table>
<thead>
<tr>
<th>Sample</th>
<th>Location</th>
<th>Appearance</th>
<th>Sample Treatment</th>
<th>ASBESTOS</th>
<th>NON-ASBESTOS</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>% Type</td>
<td>% Fibrous</td>
</tr>
<tr>
<td>5403-01</td>
<td>Outside of unit A</td>
<td>White/Tan Fibrous Heterogeneous</td>
<td>Crushed/Dissolved</td>
<td>None Detected</td>
<td>10% Cellulose</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>55% Matrix</td>
</tr>
<tr>
<td>5403-02</td>
<td>Unit J halfway</td>
<td>Grey Fibrous Heterogeneous</td>
<td>Crushed/Dissolved</td>
<td>None Detected</td>
<td>5% Cellulose</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>45% Matrix</td>
</tr>
<tr>
<td>5403-02</td>
<td>Mastic</td>
<td>Tan Fibrous Heterogeneous</td>
<td>Crushed/Dissolved</td>
<td>None Detected</td>
<td>25% Cellulose</td>
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<tr>
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<td></td>
<td></td>
<td></td>
<td>50% Matrix</td>
</tr>
<tr>
<td>5403-03</td>
<td>Unit K Rm. 201</td>
<td>Brown/Tan Fibrous Heterogeneous</td>
<td>Crushed/Dissolved</td>
<td>None Detected</td>
<td>70% Cellulose</td>
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<tr>
<td>5403-04</td>
<td>Unit K Rm. 203</td>
<td>Brown/Tan Fibrous Heterogeneous</td>
<td>Crushed/Dissolved</td>
<td>None Detected</td>
<td>80% Cellulose</td>
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<tr>
<td>5403-05</td>
<td>Unit M Rm. 401</td>
<td>Brown Fibrous Heterogeneous</td>
<td>Crushed/Dissolved</td>
<td>None Detected</td>
<td>80% Cellulose</td>
</tr>
</tbody>
</table>

Comments: For all obviously heterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, "# of Layers" refers to number of separable subsamples.

* NY samples analyzed by ELAP 198.1 Method.

---

**Ryan Cozart**

Analyst

Approved

Signatory

---

Disclaimers: PLM has been known to miss asbestos in a small percentage of samples which contain asbestos. Thus negative PLM results cannot be guaranteed. EMSL suggests that samples reported as <1% or none detected be tested with either SEM or TEM. Detection limit for quantitative 1000 point count technique is 0.1%. The above test report relates only to the items tested. This report may not be reproduced, except in full, without written approval by EMSL. The above test report cannot be used by the client to claim product endorsement by NVLAP nor any agency of the United States Government. Laboratory is not responsible for the accuracy of results when requested to physically separate and analyze layered samples.
### Laboratory Analyst: Analyze all samples as composite material unless split box is checked.

<table>
<thead>
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<th>LOCATION</th>
<th>MATERIAL DESCRIPTION</th>
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<th>QA</th>
<th>SPLIT</th>
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</thead>
<tbody>
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<td>Outside of Unit A</td>
<td>Stucco</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Unit J Hallway</td>
<td>Grey 12X12 Floor Tile AND Mastic</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Unit K RM 201</td>
<td>Felt Paper</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Unit K RM 203</td>
<td>Felt Paper</td>
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<td></td>
</tr>
<tr>
<td>5 (strikethrough)</td>
<td>Unit M RM 401</td>
<td>Felt Paper</td>
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<td>6</td>
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</tbody>
</table>

### Chain of Custody
1. Relinquished By: [Signature]  
   Name and Company: CA Inc  
   Date: 2/24/00  
   Time: 6:00 AM

2. Relinquished By: [Signature]  
   Received By:  
   Date: 2/25/00  
   Time: 10:00 AM
**POLARIZED LIGHT MICROSCOPY (PLM)**

Performed by EPA 600/R-93/116 Method*

Project: Chico Jr. High School

<table>
<thead>
<tr>
<th>Sample</th>
<th>Location</th>
<th>Appearance</th>
<th>Sample Treatment</th>
<th>ASBESTOS</th>
<th>%</th>
<th>Type</th>
<th>%</th>
<th>NON-ASBESTOS</th>
<th>%</th>
<th>%</th>
<th>Type</th>
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</thead>
<tbody>
<tr>
<td>5403-06-TILE</td>
<td>Unit J Admin Rm.</td>
<td>White Non-Fibrous Homogeneous</td>
<td>Dissolved</td>
<td>None Detected</td>
<td>4%</td>
<td>Cellulose</td>
<td>96%</td>
<td>Other</td>
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<td>Unit J Admin Rm.</td>
<td>Brown Non-Fibrous Homogeneous</td>
<td>Dissolved</td>
<td>None Detected</td>
<td>10%</td>
<td>Cellulose</td>
<td>90%</td>
<td>Matrix</td>
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</table>

Comments: For all obviously heterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, "# of Layers" refers to number of separable subsamples. * NY samples analyzed by ELAP 196.1 Method.

Disclaimers: PLM has been known to miss asbestos in a small percentage of samples which contain asbestos. Thus negative PLM results cannot be guaranteed. EMSL suggests that samples reported as <1% or none detected be tested with either SEM or TEM. Detection limit for quantitative 1000 point count technique is 0.1%. The above test report relates only to the items tested. This report may not be reproduced, except in full, without written approval by EMSL. The above test must not be used by the client to claim product endorsement by NVLAP nor any agency of the United States Government. Laboratory is not responsible for the accuracy of results when requested to physically separate and analyze layered samples.

Analyst performed by EMSL, Millipitas (NVLAP Accreditation #1604038, ELAP #16036)

Dave Ratbovsky
Analyst
Job #: 5403  
Job Name: CHICO JR HIGH SCHOOL  
Date: 7/28/00

Contact Person: PETE CONNELL  
Turnaround: 2 hr. X 24 hr.  
Other:  
Fax Results:  

Special Instructions:

Laboratory Analyst: Analyze all samples as composite material unless split box is checked.

<table>
<thead>
<tr>
<th>SAMPLE #</th>
<th>LOCATION</th>
<th>MATERIAL DESCRIPTION</th>
<th>HO #</th>
<th>QA</th>
<th>SPLIT</th>
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<tbody>
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<td>1</td>
<td>5403-06</td>
<td>UNIT 3 ADMIN RM.</td>
<td>WHITE 12X12 FLOOR TILE AND MASCLE</td>
<td>05</td>
<td>X</td>
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Chain of Custody
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   Name and Company: CAL INC  
   Date: 5/30/00  
   Time: 10:30a

2. Relinquished By:  
   Received By:  
   Date: 5/30/00  
   Time: 10:30a

\SERVER:\IC-DRIVE\Whean\FORM 621-Chain of Custody-Bulk.doc  
FORM 621
Test Report - CAL Environmental Services, Inc.

Project AOC0030

Sample Number 1707690CPL

Sample Appearance: Grey stucco

Asbestos:
- Non asbestos:
  - Mineral Fibres: 0%
  - Other: 100%
  - Non-fibrous:
    - Actinolite: 0%
    - Tremolite: 0%
    - Chrysotile: 0%
    - Anthophyllite: 0%
    - Serpentine: 0%
    - Other: 0%
    - Glass Fibers: 0%
    - Acrylic Fibers: 0%
    - Synthetic: 0%
    - Cellulose: 0%
    - Wool: 0%

Fibrous Material:
- 100%
- Homogeneous

SSY:
- 3/200

Signature:

Date:

Phone:
(510) 567-0480
(510) 567-0488

RJ Lee Group, Inc.
Bay Area Lab

530 McCormick Street
San Leandro, CA 94577

Page: 1 of 1

Samples received on: Wednesday, March 1, 2000

Samples sent from: CAL Environmental Services, Inc.

Reviewed by: Stephen S. Yata, Geologist
Thursday, March 2, 2000
**Job #: 5462**

**Job Name:** CHICO JR HIGH SCHOOL

**Address:**

**City:** CHICO
**State:** CA
**Zip:**

**Contact Person:** PETE CONNEL
**Turnaround:** 2 hr. 24 hr. √ 48 hr. 
**Other:**
**Fax Results:** √

**Date:** 2/28/00

**Special Instructions:**

---

**Laboratory Analyst:** Analyze all samples as composite material unless split box is checked.

<table>
<thead>
<tr>
<th>SAMPLE #</th>
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<th>MATERIAL DESCRIPTION</th>
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**Chain of Custody**
1. Relinquished By: [Signature]
   **Date:** 2/28/00 **Time:** 1:00
2. Relinquished By: [Signature]
   **Date:** 3/11/00 **Time:** 10:00

**Name and Company:**

**CAL INC**

**Date:** 2/28/00 **Time:** 1:00

**Date:** 3/11/00 **Time:** 10:00

---

**FORM 621**
Pursuant to Chapter 9 of Division 3 of the Business and Professions Code and the Rules and Regulations of the Contractors State License Board, the Registrar of Contractors does hereby issue this license to:

WCE INC dba WEST COAST ENVIRONMENTAL

WITNESS MY HAND AND SEAL THIS DAY, February 9, 1996

Issued February 9, 1996

Signature of Licensee

Signature of License Qualifier

This license is the property of the Registrar of Contractors, is not transferable, and shall be returned to the Registrar upon demission when suspended, revoked, or annulled for any reason. It becomes void if not renewed.

License Number

788733
State of California

Contractors State License Board

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code and the Rules and Regulations of the Contractors State License Board, the Registrar of Contractors does hereby issue this license to:

WCE INC d/b/a WEST COAST ENVIRONMENTAL

to engage in the business or act in the capacity of a contractor in the following classification(s):

HAZ - HAZARDOUS SUBSTANCES REMOVAL.

Witness my hand and seal this day,

February 13, 1996

Issued February 9, 1996

718733

License Number

This license is the property of the Registrar of Contractors, is not transferrable, and shall be returned to the Registrar upon demand when suspended, revoked, or invalidated for any reason. It becomes void if not renewed.
ASBESTOS CERTIFICATION

Pursuant to the provisions of Section 7058.5 of the Business and Professions Code, the Registrar of Contractors does hereby certify that the following qualifying person has successfully completed the asbestos certification examination:

Qualifier: KEVIN TODD BUSSARD
License No.: 718733
Business Name: WCE, INC. DBA WEST COAST ENVIRONMENTAL

WITNESS my hand and official seal this 9TH day of FEBRUARY 1996
Registrar of Contractors

This certification is the property of the Registrar of Contractors, is not transferable, and shall be returned to the Registrar upon demand when suspended, revoked, or invalidated for any reason.

A7138

HAZARDOUS SUBSTANCES REMOVAL AND REMEDIAL ACTIONS CERTIFICATION

Pursuant to the provisions of Section 7058.7 of the Business and Professions Code, the Registrar of Contractors does hereby certify that the following qualifying person has successfully completed the hazardous substances removal and remedial actions examination.

Qualifier: KEVIN TODD BUSSARD
License No.: 718733
Business Name: WCE, INC. DBA WEST COAST ENVIRONMENTAL

WITNESS my hand and official seal this 9TH day of FEBRUARY 1996
Registrar of Contractors

This certification is the property of the Registrar of Contractors, is not transferable, and shall be returned to the Registrar upon demand when suspended, revoked, or invalidated for any reason.
State of California
Department of Industrial Relations
DIVISION OF OCCUPATIONAL SAFETY AND HEALTH
Certificate of Registration for Asbestos-related Work

Certificate No. 633
Expiration Date 03-May-00
WCE, INC. dba: WEST COAST ENVIRONMENTAL

Signature: J. Howard

Date of Issuance: 31-Mar-99
Effective Date: 04-Mar-00

This registration is valid only when the following requirements and conditions are met:

1. The registered employer shall safely perform asbestos-related work in compliance with relevant occupational safety and health regulations.
2. The registered employer shall notify the Division of changes in work locations or conditions as specified by Section 341.9 of Title 8 of the California Administrative Code.
3. The registered employer shall post a sign readable at 20 feet at the location of any asbestos-related work stating:

   Danger-Asbestos
   Cancer and Lung Hazard
   Authorized Personnel Only

4. A copy of the registration shall be posted at the jobsite beside the Cal-OSHA poster.
5. The registered employer shall provide a copy of this registration certificate to the prime contractor and any other employers at the site before the commencement of any asbestos-related work.
6. The registered employer shall conduct a safety conference prior to the commencement of any asbestos-related work as specified by Section 341.11 of Title 8 of the California Administrative Code.
7. The registered employer acknowledges the Division's right to revoke or suspend this registration as provided by Section 341.14 of Title 8 of the California Administrative Code.
State of California
CONTRACTORS STATE LICENSE BOARD
ACTIVE LICENSE

License No. 718733

Business Name: WCE INC DBA WEST COAST ENVIRONMENTAL

Classification: B C-2 C21 ASB HAZ HIC

Expiration Date: 02/28/2002

[Signature]

This document is valid to the extent it is in effect as of the expiration date shown. Changes in the information must be reported to the Registrar to be effective.
TEMPORARY WORKSITE NOTIFICATION FOR ASBESTOS
and METHYLENEDIANILINE-RELATED WORK

COMPANY/EMPLOYER NAME: WCE, INC. DBA West Coast Environmental

HEADQUARTERS ADDRESS: 3181 Fitzgerald Road Rancho Cordova, CA 95742

*CONTRACTORS STATE LICENSE BOARD LICENSE NUMBER: 718733

DOSH-ACRU (CAL/OSHA) *ASBESTOS REGISTRATION NUMBER: 633
and/or *REPORT OF USE *REGISTRY NUMBER:

ADDRESS OF TEMPORARY WORKSITE and PRECISE LOCATION: Chico Junior High School
Building L 280 Memorial Way Chico, CA 95928

NEAREST INTERSECTION: Oleander Way

TYPE OF BUSINESS: school

*NAME OF CERTIFIED SUPERVISOR: Anthony Roybal

*NAME OF QUALIFIED PERSON IN CHARGE OF AIR MONITORING,
LABORATORY WORK, AND RESPIRATORS: Anthony Roybal

*NAME OF CERTIFIED CONSULTANT: CAL INC

PROJECTED START DATE: 4/15/00 PROJECTED COMPLETION DATES: 4/22/00

DESCRIBE TYPE, SCOPE AND WORK PRACTICES OF JOB: Remove and dispose of approximately 4775 sf of ACM floor tile/mastic using wet methods and negative pressure enclosure and 384 lf of pipe lagging using wet methods and glove bagging techniques.

EVALUATION OF POTENTIAL FOR EXPOSURE: Minimal. Employees will wear respirators and protective clothing.

ESTIMATED NUMBER OF EMPLOYEES ON THIS JOB: 6-8

ACCORDING TO TITLE 8 CCR SECTIONS 341.9 AND 1529(r) for ASBESTOS and 5200(p) for MDA, PLEASE SEND THIS COMPLETED NOTICE TO THE NEAREST DISTRICT COMPLIANCE OFFICE (SEE ATTACHED LISTING), NOT TO DOSH HEADQUARTERS OR TO DOSH CONSULTATION, PRIOR TO COMMENCEMENT OF ANY SUCH WORK ACTIVITY.

NOTE: ANY CHANGE IN THE INFORMATION PROVIDED TO THE DISTRICT OFFICE BY THE WRITTEN NOTICE SHALL BE REPORTED TO THE DISTRICT OFFICE WITHIN 24 HOURS OF SUCH CHANGE.

*THE STAR DENOTES ASBESTOS INQUIRY ONLY

CAL/OSHA 183B
May, 1993
NOTIFICATION OF DEMOLITION AND RENOVATION

<table>
<thead>
<tr>
<th>OPERATOR PROJECT</th>
<th>POSTMARK</th>
<th>DATE RECEIVED</th>
<th>NOTIFICATION</th>
</tr>
</thead>
<tbody>
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</table>

I. TYPE OF NOTIFICATION (O-ORIGINAL, R-REVISED, C-CANCELLED): O

II. FACILITY INFORMATION (IDENTIFY OWNER, REMOVAL CONTRACTOR, AND OTHER OPERATORS)

OWNER NAME: Chico Unified School District

ADDRESS: 2455 Carmichael Drive

CITY: Chico

STATE: CA

ZIP: 95928

CONTACT: Mary Leary

TEL: (530) 898-3000

REMOVAL CONTRACTOR: West Coast Environmental

ADDRESS: 3181 Fitzgerald Road

CITY: Rancho Cordova

STATE: CA

ZIP: 95742

CONTACT: Kevin T. Bussard

TEL: (916) 852-7200

OTHER OPERATOR:

ADDRESS:

CITY: Rancho Cordova

STATE: CA

ZIP: 95742

CONTACT: Kevin T. Bussard

TEL:

III. TYPE OF OPERATION (D-Demo, R-Renovation, E-Emer. Renovation): R

IV. IS ASBESTOS PRESENT? (YES/NO): Yes

V. FACILITY DESCRIPTION (INCLUDE BUILDING NAME, NUMBER AND FLOOR OR ROOM NUMBER)

BUILDING NAME: Building L Chico Junior High School

ADDRESS: 280 Memorial Way

CITY: Chico

STATE: CA

COUNTY: Butte

SIZE LOCATION: Building L Classrooms

BUILDING SIZE: 4,800 sf

NUM OF FLOORS: 1

AGE IN YEARS: 20-30 yrs

PREV. USE: Education

PRIOR USE: Education

VI. PROCEDURE, INCLUDING ANALYTICAL METHOD, IF APPROPRIATE, USED TO DETECT THE PRESENCE OF ASBESTOS MATERIAL:

Bulk sample analyzed using PLM method.

VII. APPROXIMATE AMOUNT OF ASBESTOS, INCLUDING:

1. REGULATED ACt TO BE REMOVED
2. CATEGORY I ACt NOT REMOVED
3. CATEGORY II ACt NOT REMOVED

<table>
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<tr>
<th>TYPE</th>
<th>RACK TO BE REMOVED</th>
<th>NONFIREABLE ASBESTOS MATERIAL NOT TO BE REMOVED</th>
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INDICATE UNIT OF MEASUREMENT BELOW

VIII. SCHEDULED DATES ASBESTOS REMOVAL (MM/DD/YY)

START: 4/18/00

COMPLETE: 4/22/00

IX. SCHEDULED DATES DEMO/RENOVATION (MM/DD/YY)

START: 4/18/00

COMPLETE: 4/22/00

Continued on page two
A. DESCRIPTION OF PLANNED DEMOLITION OR RENOVATION WORK, AND METHOD(S) TO BE USED:
Remove pipe lagging material using wet methods and hand tools.

XII. DESCRIPTION OF WORK PRACTICES AND ENGINEERING CONTROLS TO BE USED TO PREVENT EMISSIONS OF ASBESTOS AT THE DEMOLITION AND RENOVATION SITE:
Remove pipe lagging material using negative pressure enclosure and wet methods. Double bag waste.

XIII. WASTE TRANSPORTER #1
NAME: BDC Special Waste Services
ADDRESS: 6233 San Leandro Street
CITY: Oakland
STATE: CA
ZIP: 94621
CONTACT PERSON: Sheri Mooney
PHONE: (510) 568-6732

XIV. WASTE TRANSPORTER #2
NAME: BDC Special Waste Services
ADDRESS: 6233 San Leandro Street
CITY: Oakland
STATE: CA
ZIP: 94621
CONTACT PERSON: Sheri Mooney
PHONE: (510) 568-6732

XV. WASTE DISPOSAL SITE
NAME: B & J Landfill
LOCATION: 6426 Hay Road
CITY: Vacaville
STATE: CA
ZIP: 95687
PHONE: (707) 451-3276

XVI. FOR EMERGENCY RENOVATIONS
DATE AND HOUR OF EMERGENCY (MM/DD/YY):
DESCRIPTION OF THE SITUATION OF THE EMERGENCY:
EXPLANATION OF HOW THE EVENT CAUSED UNSAFE CONDITIONS OR WOULD CAUSE EQUIPMENT DAMAGE OR AN UNREASONABLE FINANCIAL BURDEN:

XVII. DESCRIPTION OF PROCEDURES TO BE FOLLOWED IN THE EVENT THAT UNEXPECTED ASBESTOS IS FOUND OR PREVIOUSLY NONFEARABLE ASBESTOS MATERIAL BECOMES CRUMBLING, PULVERIZED, OR REDUCED TO POWDER:
Remove using wet methods and negative pressure enclosure.

XVIII. I CERTIFY THAT AN INDIVIDUAL TRAINED IN THE PROVISIONS OF THIS REGULATION (40 CFR PART 61, SUBPART M) WILL BE ON-SITE DURING THE DEMOLITION OR RENOVATION AND EVIDENCE THAT THE REQUIRED TRAINING HAS BEEN ACCOMPLISHED BY THIS PERSON WILL BE AVAILABLE FOR INSPECTION DURING NORMAL BUSINESS HOURS (REQUIRED 1 YEAR AFTER PROMULGATION).

SIGNATURE OF OWNER/OPERATOR: [Signature]
DATE: 4/3/00

XVIII. I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT.
SIGNATURE OF OWNER/OPERATOR: [Signature]
DATE: 4/3/00
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**Critical Items & Notes:**

- Tear Down/Load Out
- Final Air Clearance
- Encapsulation
- Remove Pipe Lacing
- Remove Mastic
- Remove Alcove Tile
- Set Up Excavation Tunnel
- Set Up Walls
- Set Up Deck
- Building C

**Contractor / Activity:**

Project: 280 Memorial Way
Job No.: 2043
Chico Jr. High School
Week Starting: 4/1/00
Page: 1 of 1
FLOOR TILE REMOVAL PLAN

1) Regulate work area utilizing yellow caution tape and Asbestos Hazard Signage.

2) Set up 3 stage decontamination area.

3) Cover walls with 4mil polysheeting and 4ft high splash guard. Construct exterior tunnel containment with chainlink fencing and polysheeting.

4) Employees will don polypro coveralls and half-face HEPA filtered respirators before entering the work area. Personal air monitoring will be performed in accordance with all applicable laws and regulations.

5) Remove floor tile material using wet methods and hand tools. While still wet floor tile will be bulk loaded in double 6mil polysheeting lined dumpster connected directly connected to containment.

6) Remove mastic material using chemical solvents and floor buffers of razor scrapers.

7) Work area will be encapsulated with a lock-down encapsulant.

8) Work area to be cleared by CAL, Inc.

9) Tear down containment and load out waste.
PIPE LAGGING REMOVAL PLAN

1) Work area will be under containment during floor tile/mastic removal portion of project.

2) Piping will be wrapped in place with 2 layers of 6 mil polysheeting.

3) Glove bag ends of piping to allow sections to be cut and removed in whole.

4) Work area to be cleared by DCAL, Inc.

5) Tear down containment and load out waste.