SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District
School: Corporate Yard

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>2</td>
<td>1-5%</td>
<td>980 S</td>
<td>MECHANICS OFFICE &amp; MAINTENANCE OFFICE</td>
<td>(1) (4) SAME 11/24/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>4</td>
<td>TRACE</td>
<td>40 S</td>
<td>UPSTAIRS RESTROOM</td>
<td>(1) (4) SAMPLE HMS-COP-04 COLLECTED IN 1968.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>6</td>
<td>TRACE</td>
<td>180 S</td>
<td>TRANSPORTATION OFFICE</td>
<td>(1) (4) SAMPLE HMS-COP-06 COLLECTED IN 1968.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>7</td>
<td>NONE DETECTED</td>
<td>680 S</td>
<td>DRIVERS LOUNGE &amp; TRANSPORTATION OFFICE</td>
<td>(13) SAMPLE HMS-COP-07 COLLECTED IN 1988.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>77</td>
<td>NONE DETECTED</td>
<td>5,000 S</td>
<td>ALL ROOMS</td>
<td>(13) SAMPLE HMS-CUSD-CORP-77A COLLECTED ON 5-20-92.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>78</td>
<td>ASSUMED</td>
<td>150 S</td>
<td>DRIVERS LOUNGE</td>
<td>(1) SAME 11/24/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>GLAZING COMPOUND</td>
<td>79</td>
<td>ASSUMED</td>
<td>50 L</td>
<td>GROUND SHED WINDOWS</td>
<td>(1) (4) SAME 11/24/03</td>
<td>N</td>
</tr>
</tbody>
</table>

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### District: Chico Unified School District

**School:** Corporate Yard  
**Building:** Key Smith Shop

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT BEIGE</td>
<td>62</td>
<td>ASSUMED</td>
<td>500 S</td>
<td>KEY SMITH SHOP</td>
<td>(1) (4) Same, Just More Dirt SAME 11/24/03</td>
<td>N</td>
</tr>
</tbody>
</table>

### School: Corporate Yard  
**Building:** Paint Shop

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>75</td>
<td>1-5% IN SKIM COAT</td>
<td>2,000 S</td>
<td>PAINT SHOP - ALL AREAS</td>
<td>(1) (4) SAME 11/24/03</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE**

**HOMOGENEOUS ACBM RECORDS**

Date of Inspection: **11-24-2003**
District: Chico Unified School District

School: Corporate Yard

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F^2/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>76</td>
<td>NONE DETECTED</td>
<td>500 S</td>
<td>ALL ROOMS, Grounds Shop</td>
<td>(13) SAME 11/24/03</td>
<td>N/A</td>
</tr>
</tbody>
</table>

CONDITION CODE

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District  
School: Corporate Yard  
Building: A  
Inspector: Robert Peters  
Date of Inspection: 05/12/2003

| Material Class | Material | Homo. Mat. # | % Asb. | Ff/L.F. | Location | Condition: Code & Comments | Friable
<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
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<th></th>
</tr>
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<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>2</td>
<td>1-5%</td>
<td>980 S</td>
<td>MECHANICS OFFICE &amp; MAINTENANCE OFFICE</td>
<td>(1) (4) Same 5/12/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>4</td>
<td>TRACE</td>
<td>40 S</td>
<td>UPSTAIRS RESTROOM</td>
<td>(1) (4) SAMPLE HMS-COP-04 COLLECTED IN 1988.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>6</td>
<td>TRACE</td>
<td>160 S</td>
<td>TRANSPORTATION OFFICE</td>
<td>(1) (4) SAMPLE HMS-COP-05 COLLECTED IN 1988.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>7</td>
<td>NONE DETECTED</td>
<td>680 S</td>
<td>DRIVERS LOUNGE &amp; TRANSPORTATION OFFICE</td>
<td>(13) SAMPLE HMS-COP-07 COLLECTED IN 1988.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>77</td>
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### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
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<th>Material Class</th>
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<td>500 S</td>
<td>KEY SMITH SHOP</td>
<td>(1) (4) Same, Just More Dirt  5/12/03</td>
<td>N</td>
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<th>Homo. Mat. #</th>
<th>% Asb.</th>
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<th>Location</th>
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<tr>
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<td>DRYWALL</td>
<td>75</td>
<td>1-5% IN SKIM COAT</td>
<td>2,000 S</td>
<td>PAINT SHOP - ALL AREAS</td>
<td>(1) (4) Same  5/12/03</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

General Condition: 
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)  

Change in Condition: 
(4) No  
(5) Yes (If Yes, explain under comments)  

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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
| Material Class | Material  | Homogeneity Mat. # | % Asbestos | Ft²/L.F. | Location                  | Condition: Code & Comments  | Friable
|----------------|-----------|--------------------|------------|----------|--------------------------|----------------------------|--------
| M              | DRYWALL   | 76                 | NONE DETECTED | 500 S   | ALL ROOMS, Grounds Shop | (13) SAME 5/13/03            | N/A     |

**CONDITION CODE**

**General Condition:**
1. Good
2. Damaged
3. Significantly Damaged (25% or more)

**Change in Condition:**
4. No
5. Yes (If Yes, explain under comments)

**Abated:**
6. Repaired
7. Removed
8. Encapsulated
9. Enclosed
10. Isolated & Restricted

**Miscellaneous:**
11. Inaccessible, no inspection data
12. Other (Explain under comments)
13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
UNIFORM HAZARDOUS WASTE MANIFEST

1. Generator's US EPA ID No. 09-814-19
2. Page 1
3. Generator's Name and Mailing Address Chico Unified School District
   2455 Carmichael Dr.
   Chico, CA 95928
4. Generator's Phone (530) 845-3195
5. Transporter 1 Company Name A/C Industrial Services Corp.
6. US EPA ID Number 520-51-366-15+16
7. Transporter 2 Company Name
8. US EPA ID Number
9. Designated Facility Name and Site Address
   Bay Road Landfill
   0426 Bay Road
   Napa, CA 94557
10. US EPA ID Number
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)
    90 Arsenite, 9, NA2212, PGIII
12. Containers No. Type Quantity Wt/Vol. 1. Waste Number
    A. B. C. D. 1.51
13. Total
14. Unit
15. Handling Codes for Wastes Listed Above
    a. b. c. d.
16. Generator's Certification: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

    If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

Printed/Typed Name ALEX ME
Signature

Month Day Year 1-12-08

Transporter 1 Acknowledgement of Receipt of Materials
Printed/Typed Name
Signature

Month Day Year

Transporter 2 Acknowledgement of Receipt of Materials
Printed/Typed Name
Signature

Month Day Year

Discrepancy Indication Space

Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in item 19
Printed/Typed Name
Signature

Month Day Year

DO NOT WRITE BELOW THIS LINE.

DTSC 8022A (1/99)
EPA 8700-22
Yellow: GENERATOR RETAINS
**UNIFORM HAZARDOUS WASTE MANIFEST**

<table>
<thead>
<tr>
<th>Generator</th>
<th>Manifest Document No.</th>
<th>Date of Receipt</th>
</tr>
</thead>
<tbody>
<tr>
<td>CHICO UNIFIED SCHOOL DISTRICT (TRANS. DEPT.)</td>
<td>CAD981415284</td>
<td>08/06/2016</td>
</tr>
<tr>
<td>CHICO DRAIN OIL SERVICE</td>
<td>CAD9806941103</td>
<td>08/06/2016</td>
</tr>
<tr>
<td>DK ENVIRONMENTAL</td>
<td>CAT080033681</td>
<td>08/06/2016</td>
</tr>
</tbody>
</table>

**Description of Waste (Including Proper Shipping Name, Hazard Class, and ID Number):**

- **NON RCRA HAZARDOUS WASTE LIQUID**
- **OILY SLUDGE WITH DEBRIS**

**Handling Codes for Waste Listed Above:**

| a. | 330724-14 | 03/01 |

**Special Handling Instructions and Additional Information:**

*WEAR GLOVES AND EYE PROTECTION. 24 HR. EMERGENCY CONTACT CHEMTREC 800-424-9300 AND CHICO DRAIN OIL 800-733-9043*

**Certificate of Accreditation:**

I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

**Printed/Typed Name:**

LARRY SHEPARD

**Signature:**

_Initials_

**Month Day Year:**

01 07 23 03

**Transporter 1 Acknowledgement of Receipt of Materials:**

RUD DE LEON

**Printed/Typed Name:**

_Initials_

**Month Day Year:**

01 07 30 03

**Transporter 2 Acknowledgement of Receipt of Materials:**

Gloria Perez

**Printed/Typed Name:**

_Initials_

**Month Day Year:**

01 10 13
D/K ENVIRONMENTAL

Issued By

When the above described material is accepted by D/K ENVIRONMENTAL, the responsibility for the material becomes that of D/K ENVIRONMENTAL for the recycling/cycle.

and Recovery Act (RCRA) of 1976, together with applicable federal and state regulations.

U.S. Environmental Protection Agency, in the accordance with the provisions of the Resource Conservation

D/K ENVIRONMENTAL, a California Corporation, by the California EPA in coordination with the

applicable federal and state regulations. Waste material is performed under permits granted to

The waste stream(s) received on the above manifest has been received/handled to standards mandated by the

Manifest No: 22391250

Date: 07/31/03

Date: 07/31/03

CHICO UNIFIED SCHOOL DIST.

PRESENTED TO

CERTIFICATE OF TREATMENT/RECYCLING
Bulk Asbestos Analysis  
(EPA Method 600/R-93-116)

Chico Unified School Dist  
Rob Peters  
2455 Carmichael Drive  
Chico, CA 95928

Job ID / Site: Corporate Yard  
FASI Job ID: 2921-63

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td>D-3</td>
<td>10225536</td>
<td>Yellow Semi-Fibrous Material</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Off-White Fibrous Material</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tan Semi-Fibrous Material</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Grey Fibrous Material</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Beige Woven Material</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tan Adhesive</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
<td>ND</td>
</tr>
</tbody>
</table>

Composite Values of Fibrous Components:  
Cellulose (7%)  Synthetic (70%)  Asbestos: (ND)

| D-4           | 10225537   | Grey Non-Fibrous Material     | ND               | ND            | ND               | ND            | ND               |
|               |            | Beige Woven Material          | ND               | ND            | ND               | ND            | ND               |
|               |            | Off-White Non-Fibrous Material| ND               | ND            | ND               | ND            | ND               |
|               |            | Tan Fibrous Material          | ND               | ND            | ND               | ND            | ND               |

Total Composite Values of Fibrous Components:  
Cellulose (7%)  Synthetic (5%)  Asbestos: (ND)

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification (LOQ) = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'

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<table>
<thead>
<tr>
<th>SAMPLE NUMBER</th>
<th>DATE COLLECTED</th>
<th>SAMPLE LOCATION/DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>D-3</td>
<td>4/3</td>
<td>Folding Door in Storage (White)</td>
</tr>
<tr>
<td>D-4</td>
<td>4/3</td>
<td>Folding Door in Storage (Yellow)</td>
</tr>
</tbody>
</table>

**Sampled by:** Rob Peters

**Date:** 4/3/03, **Time:** 12:50

**Received by:** [Signature]

**Date/Time:** A/1/03 20:40

**Sealed Condition (circle one):** Yes / No
# Bulk Asbestos Analysis

## EPA Method 600/R-93-116, Visual Area Estimation

**Chico Unified School Dist**  
Rob Peters  
2455 Carmichael Drive  
Chico, CA 95928

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
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<td>10225536</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Layer: Yellow Semi-Fibrous Material</td>
<td>ND</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Layer: Off-White Fibrous Material</td>
<td>ND</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Layer: Tan Semi-Fibrous Material</td>
<td>ND</td>
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<td></td>
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<td></td>
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<td>Layer: Grey Fibrous Material</td>
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<td></td>
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<td></td>
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</tr>
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</tr>
<tr>
<td>Layer: Tan Adhesive</td>
<td>ND</td>
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<td></td>
<td></td>
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<tr>
<td>Total Composite Values of Fibrous Components:</td>
<td>Asbestos:(ND)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cellulose (7%)</td>
<td>Synthetic (70%)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Comment: Collected on 04/03/2003</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td>D-4</td>
<td>10225537</td>
<td></td>
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<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Layer: Grey Non-Fibrous Material</td>
<td>ND</td>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Layer: Beige Woven Material</td>
<td>ND</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Layer: Off-White Non-Fibrous Material</td>
<td>ND</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Layer: Tan Fibrous Material</td>
<td>ND</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Composite Values of Fibrous Components:</td>
<td>Asbestos:(ND)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cellulose (70%)</td>
<td>Synthetic (5%)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Comment: Collected on 04/03/2003</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on the report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.
**NAME & ADDRESS:**

2921 63
Chico Unified School District
2455 Carmichael Drive
Chico, CA 95928

**CONTACT:** ROB PETERS

**SITE:** COPP YARD

**SAMPLE NUMBER** | **DATE COLLECTED** | **SAMPLE LOCATION/DESCRIPTION**
--- | --- | ---
D-3 | 4/3 | FOLDING DOOR IN STORAGE (WHITE)
D-4 | 4/3 | FOLDING DOOR IN STORAGE (YELLOW)

**Sampled by:** ROB PETERS  
**Date:** 4/3/03  
**Time:** 12:50

**Sealed Condition (circle one):** YES / NO

**Date:** 4/3/03  
**Time:** 12:50

**Sealed Condition (circle one):** YES / NO

**Phone:** (916) 891-3190  
**Fax:** (916) 891-3190

**Date:** 4/3/03  
**Results Needed:**

<table>
<thead>
<tr>
<th>24 hr/12hr/24hr/48hr/Ext</th>
</tr>
</thead>
<tbody>
<tr>
<td>PLM: Standard Point Count</td>
</tr>
</tbody>
</table>

**TEM:** QUAL. / QUANT. / WATER

**METALS:** AA/Flame AA/Furnace ICP
April 3, 2003

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Corporation Yard Folding Doors

To Whom It May Concern:

Please test the enclosed samples from the folding doors stored at the Corporation Yard for asbestos. We would like a 24-hour turn around on the samples. Please fax the results to us as soon as they are available. Our fax number is (530) 891-3190.

Site Sampled: Corporation Yard
Location: Folding Doors in Storage
Date Sampled: April 3, 2003
Number of Samples: Two (2), Sample #D-3 & #D-4
Sample Taken by: Rob Peters

Thank you for your prompt response to this request.

Sincerely,

Rob Peters
Maintenance/Operations Supervisor

RP:dlg
Enclosure
# Bulk Asbestos Analysis

(EPA Method 600/R-93-116, Visual Area Estimation)

**Chico Unified School Dist**  
Rob Peters  
2455 Carmichael Drive  
Chico, CA 95928

**Client ID:** 2921  
**Report Number:** B055172  
**Date Received:** 10/16/03  
**Date Analyzed:** 10/16/03  
**Date Printed:** 10/17/03  
**First Reported:** 10/17/03

**Job ID / Site:** USD Corp Yard - Transp. Office  
**FASI Job ID:** 2921-71

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td>T0-1</td>
<td>10272429</td>
<td></td>
<td>ND</td>
<td></td>
<td>ND</td>
<td></td>
<td>ND</td>
</tr>
<tr>
<td>Layer:</td>
<td>Beige Skimcoat/Joint Compound</td>
<td></td>
<td></td>
<td>Layer: Drywall Tape</td>
<td></td>
<td>ND</td>
<td>ND</td>
</tr>
<tr>
<td>Layer:</td>
<td>Paint</td>
<td></td>
<td>ND</td>
<td></td>
<td>ND</td>
<td></td>
<td>ND</td>
</tr>
<tr>
<td>Total Composite Values of Fibrous Components:</td>
<td>Asbestos:(ND)</td>
<td></td>
<td></td>
<td>Cellulose (80%)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| T0-2          | 10272430   |               | ND               |               | ND               |               | ND               |
| Layer:        | Beige Skimcoat/Joint Compound | | | Layer: Drywall Tape | | ND | ND |
| Layer:        | Paint      |               | ND               |               | ND               |               | ND               |
| Total Composite Values of Fibrous Components: | Asbestos:(ND) | | | Cellulose (80%) | | | | Comment: Collected on 10/15/2003 |

| T0-3          | 10272431   |               | ND               |               | ND               |               | ND               |
| Layer:        | Beige Skimcoat/Joint Compound | | | Layer: Drywall Tape | | ND | ND |
| Layer:        | Paint      |               | ND               |               | ND               |               | ND               |
| Total Composite Values of Fibrous Components: | Asbestos:(ND) | | | Cellulose (80%) | | | | Comment: Collected on 10/15/2003 |

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification (LOQ) = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'. Final results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced except in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.
**BULK SAMPLE REQUEST FORM**

**CONTACT:** ROB PETERS

**SITE:** CORP YARD - TRASH OFFICE

**SAMPLE NUMBER** | **DATE COLLECTED** | **SAMPLE LOCATION/DESCRIPTION**
--- | --- | ---
TO-1 | 10/15 | YELLOW DRYWALL SAMPLE
TO-2 | 10/15 | OFF WHITE DRYWALL
TO-3 | 10/15 | GLUE MASTIC ON DRYWALL

**Sampled by:** ROB PETERS

**Date:** 10/15

**Time:** 7:17

**Received By:**

**Date/Time:** 10/15/83 12:40 PM

**Sealed Condition (circle one):** YES / NO

**Relinquished by:**

**Date/Time:**

**Inquilled by:**

**Date/Time:**
October 15, 2003

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Corporation Yard - Transportation Office

To Whom It May Concern:

Please test the enclosed drywall samples from the Corporation Yard Transportation Office for asbestos. We would like a 24-hour turnaround on the samples. Please fax the results to us as soon as they are available. Our fax number is (530) 891-3190.

- Site Sampled: Corporation Yard
- Location: Transportation Office
- Date Sampled: October 15, 2003
- Number of Samples: Three
  - #TO-1 Yellow Dry Wall Sample
  - #TO-2 Off White Drywall
  - #TO-3 Glue Mastic on Drywall

Samples Taken by: Rob Peters

Thank you for your prompt response to this request.

Sincerely,

Rob Peters
Maintenance/Operations Supervisor

RP:dlg
Enclosures

Dg -C:\My Documents\Asbestos-Lead\Corp Trans Off 10-15-03.dot