### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen

**Date of Inspection:** 07/07/2006

**School:** Chico Senior High School  
**Building:** A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>5,735 S</td>
<td>ADMINISTRATION AREA</td>
<td>(13) SAMPLE HMS-CHS-01 COLLECTED ON 3-28-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>5,700 S</td>
<td>RECEPTION AREA</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>3</td>
<td>NONE DETECTED</td>
<td>3,550 S</td>
<td>PRINCIPLES OFFICE, COMPTROLLER, DW, AND CLASSROOMS 102-107</td>
<td>(13) SAMPLE HMS-CHS-03 COLLECTED ON 3-28-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>T</td>
<td>MUD JOINTS</td>
<td>7</td>
<td>5-10%</td>
<td>20 JOINTS</td>
<td>DARK ROOM ATTIC (CLASSROOM 111)</td>
<td>CANNOT FIND 12/2/04</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>MESH WRAP</td>
<td>8</td>
<td>12-20%</td>
<td>½ L</td>
<td>DARK ROOM ATTIC (CLASSROOM 111)</td>
<td>(11) INACCESSIBLE.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>95</td>
<td>ASSUMED</td>
<td>1,300 S</td>
<td>ALONG WALKWAYS, JANITORS CLOSETS, RESTROOMS, AND STAIRWELLS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**School:** Chico Senior High School  
**Building:** A (Unit 200) Upstairs

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>5,800 S</td>
<td>UPSTAIRS CLASSROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>6</td>
<td>NONE DETECTED</td>
<td>10,000 S</td>
<td>UPSTAIRS CLASSROOMS</td>
<td>(13) SAMPLE HMS-CHS-06 COLLECTED ON 3-28-88.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 07/07/2006  
**Inspector:** Leroy Christophersen  
**District:** Chico Unified School District  
**School:** Chico Senior High School  
**Building:** B (Unit 100)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>13</td>
<td>NONE DETECTED</td>
<td>10,000 S</td>
<td>ALL CLASSROOMS</td>
<td>(13) SAMPLE HMS-CHS-13 COLLECTED ON 3-28-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>14</td>
<td>1-5%</td>
<td>9,430 S</td>
<td>ALL CLASSROOMS</td>
<td>(7) REMOVED AND REPLACED WITH 12&quot; VFT TAN IN JUNE, 2003.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>95</td>
<td>ASSUMED</td>
<td>1,300 S</td>
<td>ALONG WALKWAYS, JANITORS CLOSETS, RESTROOMS, AND STAIRWAYS</td>
<td>(1) (4)</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT TAN</td>
<td>152</td>
<td>NON ASBESTOS</td>
<td>9,430 S</td>
<td>THROUGHOUT</td>
<td>(13) LETTER ON FILE 06/2005</td>
<td>N</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>14</td>
<td>1-5%</td>
<td>9,513 S</td>
<td>ALL CLASSROOMS</td>
<td>(7) ABATED IN JUNE, 2003 ACCORDING TO CHICO USD RECORDS.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>95</td>
<td>ASSUMED</td>
<td>1,300 S</td>
<td>EXTERIOR OF BUILDING</td>
<td>(1) (4) PANELS PAINTED WHITE 11/19/03.</td>
<td>N</td>
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<tr>
<td>M</td>
<td>12&quot; VFT TAN</td>
<td>150</td>
<td>NON ASBESTOS</td>
<td>9,513 S</td>
<td>ALL CLASSROOMS</td>
<td>(13) LETTER ON FILE 06/2005</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen  
**Date of Inspection:** 07/07/2006  
**Building:** D & H (Unit 700 Music & Home EC)

#### Material Class  
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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</thead>
<tbody>
<tr>
<td>T</td>
<td>BOILER INSULATION</td>
<td>37</td>
<td>25-35%</td>
<td>48 S</td>
<td>HOME EC &amp; BOILER ROOM</td>
<td>(7)</td>
<td>N/A</td>
</tr>
<tr>
<td>S</td>
<td>TROWELED ON CEILING</td>
<td>38</td>
<td>1-5%</td>
<td>300 S</td>
<td>INSTRUMENT STORAGE ROOM &amp; BAND ROOM OFFICE</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT YELLOW</td>
<td>39</td>
<td>5-10%</td>
<td>1,410 S</td>
<td>MUSIC WING HALL, CHORAL ROOM UNDER RISERS, BAND ROOM OFFICE, &amp; CHORAL ROOM STORAGE</td>
<td>(7)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PEG BOARD</td>
<td>41</td>
<td>15-20%</td>
<td>1,000 S</td>
<td>BAND PRACTICE ROOM &amp; CUSTODIAL ROOM</td>
<td>(7)</td>
<td>REMOVED ON JUNE, 2003.</td>
</tr>
<tr>
<td>T</td>
<td>PIPEWRAP STRAIGHT</td>
<td>80</td>
<td>75-80%</td>
<td>58 L</td>
<td>HOME EC STORAGE CLOSET</td>
<td>(7)</td>
<td>REMOVED ON JUNE, 2003.</td>
</tr>
<tr>
<td>T</td>
<td>PIPEWRAP STRAIGHT</td>
<td>81</td>
<td>75-80%</td>
<td>120 L</td>
<td>2ND HOME EC STORAGE CLOSET</td>
<td>(7)</td>
<td>REMOVED ON JUNE, 2003.</td>
</tr>
<tr>
<td>T</td>
<td>PIPEWRAP CORNER</td>
<td>82</td>
<td>75-80%</td>
<td>&gt;1 EACH</td>
<td>HOME EC STORAGE CLOSET</td>
<td>(7)</td>
<td>REMOVED ON JUNE, 2003.</td>
</tr>
<tr>
<td>M</td>
<td>FIRE DOOR</td>
<td>83</td>
<td>25-35%</td>
<td>1 EACH</td>
<td>HOME EC HEATER ROOM</td>
<td>(7)</td>
<td>REMOVED ON JUNE, 2003.</td>
</tr>
</tbody>
</table>

#### CONDITION CODE
- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)
- **Abated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted
- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

Date of Inspection: 07/07/2006
Inspector: Leroy Christophersen

District: Chico Unified School District

School: Chico Senior High School
Building: D & H (Unit 700 Music & Home EC)
(Continued)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPEWRAP STRAIGHT</td>
<td>84</td>
<td>5-10%</td>
<td>58</td>
<td>HOME EC HEATER ROOM</td>
<td>(7)</td>
<td>N/A</td>
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<tr>
<td>M</td>
<td>HOLDING TANK</td>
<td>94</td>
<td>ASSUMED</td>
<td>72</td>
<td>HOME EC HEATER ROOM</td>
<td>(7) REMOVED ON JUNE, 2003.</td>
<td>N/A</td>
</tr>
<tr>
<td>T</td>
<td>PIPEWRAP AIRCELL</td>
<td>97</td>
<td>ASSUMED</td>
<td>70</td>
<td>UNDER CHORAL RISERS</td>
<td>(7)</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PIPE</td>
<td>98</td>
<td>ASSUMED</td>
<td>8</td>
<td>HOME EC HEATER ROOM</td>
<td>(7)</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12” VFT GREY</td>
<td>100</td>
<td>ASSUMED</td>
<td>810</td>
<td>MUSIC WING HALL</td>
<td>(7) REMOVED ON JUNE, 2003 AND REPLACED WITH 12” VFT TAN</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12” VFT TAN</td>
<td>150</td>
<td>NON ASBESTOS</td>
<td>1,200</td>
<td>MUSIC WING HALL</td>
<td>(13) LETTER ON FILE 06/2005</td>
<td>N</td>
</tr>
</tbody>
</table>

School: Chico Senior High School
Building: L (Unit 400 Library)

<table>
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<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12” VFT</td>
<td>14</td>
<td>1-5%</td>
<td>1,000</td>
<td>LIBRARY ENTRY &amp; OFFICE AREA</td>
<td>(7) REMOVED AND REPLACED WITH 12” MOTTLED VFT.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>2’ X 4’ FCP</td>
<td>17</td>
<td>NONE DETECTED</td>
<td>11,155</td>
<td>ALL ROOMS</td>
<td>(13) SAMPLE HMS-CHS-17 COLLECTED ON 3-28-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>T</td>
<td>MUD JOINTS</td>
<td>19</td>
<td>5-10%</td>
<td>20 JOINTS</td>
<td>LIBRARY ATTIC</td>
<td>(10)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12” VFT MOTTLED</td>
<td>151</td>
<td>NON ASBESTOS</td>
<td>850</td>
<td>LIBRARY ENTRANCE/OFFICE</td>
<td>(13) LETTER ON FILE 06/2005</td>
<td>N</td>
</tr>
</tbody>
</table>

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

**Date of Inspection:** 07/07/2006

**Inspector:** Leroy Christophersen

**District:** Chico Unified School District

**School:** Chico Senior High School

**Building:** F (Unit 500)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>MUD JOINTS</td>
<td>52</td>
<td>5-10%</td>
<td>125 JOINTS</td>
<td>FINE ARTS</td>
<td>(12) UNABLE TO LOCATE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>59</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>ALL CLASSROOMS</td>
<td>(13) SAMPLE HMS-CHS-59 COLLECTED ON 3-28-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>T</td>
<td>MUD JOINTS</td>
<td>60</td>
<td>5-10%</td>
<td>12 L</td>
<td>CLASSROOM F-1</td>
<td>(12) UNABLE TO LOCATE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>61</td>
<td>TRACE</td>
<td>4,500 S</td>
<td>ALL CLASSROOMS</td>
<td>(7) REMOVED DURING 2004 MODERNIZATION</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>95</td>
<td>ASSUMED</td>
<td>150 S</td>
<td>2 KILNS</td>
<td>(7) REMOVED DURING 2004 MODERNIZATION</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>KILN BRICK, TAN</td>
<td>151</td>
<td>NONE DETECTED</td>
<td>10.5 S</td>
<td>INSIDE OLDER TRANSITE PANELS ENCASED KILN</td>
<td>(13) SAMPLE HMS-R1303-01A COLLECTED ON 4-13-04.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>KILN BRICK, WHITE</td>
<td>152</td>
<td>NONE DETECTED</td>
<td>10.5 S</td>
<td>LARGER OLDER TRANSITE PANEL ENCASED KILN</td>
<td>(13) SAMPLE HMS-R1303-02A COLLECTED ON 4-13-04.</td>
<td>N/A</td>
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<tr>
<td>M</td>
<td>KILN BRICK, WHITE</td>
<td>153</td>
<td>NONE DETECTED</td>
<td>10.5 S</td>
<td>METAL ENCASED CRESS ELECTRIC KILN MODEL A-22-H</td>
<td>(13) SAMPLE HMS-R1303-03A COLLECTED ON 4-13-04.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>KILN BRICK</td>
<td>154</td>
<td>NONE DETECTED</td>
<td>10.5 S</td>
<td>SMALL KILN APPROXIMATELY 2' HIGH BY 14&quot; SQUARE WITH B-19 ON SIDE</td>
<td>(13) SAMPLE HMS-R1303-04A COLLECTED ON 4-13-04.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>KILN BRICK</td>
<td>155</td>
<td>NONE DETECTED</td>
<td>10.5 S</td>
<td>3' SQUARE KILN</td>
<td>(13) SAMPLE HMS-R1303-05A COLLECTED ON 4-13-04.</td>
<td>N/A</td>
</tr>
<tr>
<td>S</td>
<td>STUCCO</td>
<td>156</td>
<td>&lt;1% CHRYSOTILE</td>
<td>220 S</td>
<td>EXTERIOR WALL AT SOUTH SIDE OF CERAMICS LAB ROOM 505</td>
<td>(1) (4) SAMPLE HMS-R1303-06A COLLECTED ON 4-13-04.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>VINYL COVERED TAGBOARD</td>
<td>157</td>
<td>NONE DETECTED</td>
<td>800 S</td>
<td>CERAMICS LAB ROOM 505D</td>
<td>(13) SAMPLE HMS-R1303-07A COLLECTED ON 4-13-04.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

Date of Inspection: 07/07/2006
District: Chico Unified School District
Inspector: Leroy Christophersen
School: Chico Senior High School
Building: S (Unit 600 Science)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Material Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>22</td>
<td>NONE DETECTED</td>
<td>8,000 S</td>
<td>ALL ROOMS</td>
<td>(13) SAMPLE HMS-CHS-22 COLLECTED ON 3-28-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>T</td>
<td>MUD JOINTS</td>
<td>23</td>
<td>5-10%</td>
<td>40 JOINTS</td>
<td>ALL ROOMS</td>
<td>(12) UNABLE TO LOCATE.</td>
<td>N</td>
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<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>24</td>
<td>1-5%</td>
<td>8,100 S</td>
<td>ALL ROOMS</td>
<td>(7) REMOVED 2004 EXCEPT SCIENCE LAB</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>26</td>
<td>65-70%</td>
<td>12 L</td>
<td>ROOM 5 (STORE ROOM)</td>
<td>(7) REMOVED 2004</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>BLACK COUNTER TOPS</td>
<td>99</td>
<td>ASSUMED</td>
<td></td>
<td>UNDETERMINED</td>
<td>IN ALL SCIENCE ROOMS</td>
<td>(7) REMOVED 6/14/04</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Date of Inspection:** 07/07/2006  
**Inspector:** Leroy Christophersen  
**School:** Chico Senior High School  
**Building:** LH-800 (MPR/KIT)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPEWRAP STRAIGHT</td>
<td>45</td>
<td>35-40%</td>
<td>3 L</td>
<td>CUSTODIAL ROOM &amp; RESTROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>MUD JOINTS</td>
<td>52</td>
<td>5-10%</td>
<td>10 EACH</td>
<td>UNDER STAGE</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT GREY</td>
<td>55</td>
<td>1-5%</td>
<td>6,800 S</td>
<td>KITCHEN &amp; MPR</td>
<td>(2) MISSING &amp; CRACKED IN KITCHEN</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>TROWELED ON CEILING</td>
<td>57</td>
<td>1-5%</td>
<td>900 S</td>
<td>ALL ROOMS</td>
<td>(1) (5) WATER STAINED</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>95</td>
<td></td>
<td>364 S</td>
<td>SNACK BAR, STAGE, AND CAFE</td>
<td>(12) CANNOT LOCATE</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>101</td>
<td></td>
<td>250 S</td>
<td>UNDER STAGE</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>MUD JOINTS</td>
<td>102</td>
<td>5-10%</td>
<td>10 EACH</td>
<td>TEACHER'S LOUNGE RESTROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PIPE</td>
<td>103</td>
<td></td>
<td>12 L</td>
<td>WATER HEATER ROOM (2 PIPES)</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td></td>
<td></td>
<td></td>
<td>KITCHEN DISWASHER</td>
<td>(2) (12) CUSD SAMPLE CHS01 DATED 6/30/06</td>
<td>N/A</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)

- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

### CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 07/07/2006

**District:** Chico Unified School District  
**School:** Chico Senior High School  
**Building:** 900 GYM

**Material Class** | **Material** | **Homo. Mat. #** | **% Asb.** | **Ft²/L.F.** | **Location** | **Condition: Code & Comments** | **Friable** | **Yes/No** |
--- | --- | --- | --- | --- | --- | --- | --- | --- |
**S** | WALLS & CEILING PLASTER | 46 | NONE DETECTED | 2,000 S | ALL ROOMS EXCEPT BOILER |  | (13) SAMPLE HMS-CHS-46A-C COLLECTED ON 3-28-88. ADDITIONAL SAMPLES HMS-93103-03A-C COLLECTED ON 7-8-93. | N/A |
**T** | PIPEWRAP STRAIGHT | 50 | 50-55% | 2,700 S | GIRL’S & BOY’S LOCKER ROOM AND BOILER ROOM CRAWL SPACE | (12) CANNOT LOCATE |  | N |

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Chico Senior High School  
**Building:** IT-1000

**Date of Inspection:** 07/07/2006  
**Inspector:** Leroy Christophersen

---

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPEWRAP STRAIGHT</td>
<td>45</td>
<td>35-40%</td>
<td>700 L</td>
<td>AUTO SHOP, LOFT, AND WOOD SHOP</td>
<td>(7) REMOVED IN 2004</td>
</tr>
<tr>
<td>T</td>
<td>BREECHING INSULATION</td>
<td>90</td>
<td>15-20%</td>
<td>100 S</td>
<td>WOOD FINISHING ROOM</td>
<td>(7) REMOVED IN 2004</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT TAN</td>
<td>152</td>
<td>ASSUMED</td>
<td>1,800 S</td>
<td>HALLWAYS AND CLASSROOMS IT2 &amp; IT6</td>
<td>(7) REMOVED IN 2004</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL &amp; JOINT COMPOUND</td>
<td>158</td>
<td>&lt;1% CHRYSOTILE (COMPOSITE)</td>
<td>400 S</td>
<td>NORTH &amp; SOUTH WALL OF PROJECT AND HAM ROOMS OFF ELECTRONICS, SOUTH WEST CORNER WALL OF NORTH OFFICE BY RESTROOMS, OFFICE BY TOILET ROOM TO MECHANICAL DRAWING, AND FINISH ROOM</td>
<td>(7) REMOVED IN 2004</td>
</tr>
<tr>
<td>M</td>
<td>WHITE DOOR INSULATION</td>
<td>159</td>
<td>10-15% CHRYSOTILE 10-15% AMOSITE</td>
<td>40 S</td>
<td>PROJECT AND HAM ROOM</td>
<td>(7) REMOVED IN 2004</td>
</tr>
<tr>
<td>S</td>
<td>UPPER WALL PLASTER</td>
<td>165</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>TOILET ROOM</td>
<td>(7) REMOVED IN 2004</td>
</tr>
</tbody>
</table>

---

#### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

---

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Homo Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>46</td>
<td>1-5%</td>
<td>950 S</td>
<td>AG CLASSROOM 2 (SPACE 3)</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>48</td>
<td>15-20%</td>
<td>200 S</td>
<td>AG SHOP WELD BOOTHEES &amp; TABLES</td>
<td>(7) REMOVED 2004 MODERNIZATION</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12” VFT MOTTLED &amp; YELLOW MASTIC</td>
<td>89</td>
<td>NONE DETECTED</td>
<td>400 S</td>
<td>CLASSROOM 2</td>
<td>(13) REPRESENTED BY SAMPLE HMS-R1303-12A COLLECTED ON 4-13-04.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PIPES</td>
<td>96</td>
<td>ASSUMED</td>
<td>12 L</td>
<td>AG SHOP (2 PIPES)</td>
<td>(7) REMOVED 2004</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>WALL PLASTER</td>
<td>160</td>
<td>NONE DETECTED</td>
<td>150 S</td>
<td>SOUTH WEST CORNER AREA BY DOOR OF TOILET ROOM OF CLASSROOM 1</td>
<td>(13) SAMPLE HMS-R1303-15A COLLECTED ON 4-13-04.</td>
<td>N/A</td>
</tr>
<tr>
<td>S</td>
<td>STUCCO</td>
<td>161</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>EXTERIOR SOUTH ENTRY DOOR AND EAST WALL BY COKE MACHINE</td>
<td>(13) SAMPLES HMS-R1303-16A &amp; B COLLECTED ON 4-13-04.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM LIKE COUNTER TOP W/ASPHALT LIKE BACKING - GREEN</td>
<td>162</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>AG-2 - CLASSROOM 3</td>
<td>(13) SAMPLE HMS-R1303-17A COLLECTED ON 4-13-04.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>BROWN COLORED GLOSS LIKE FLOOR FINISH</td>
<td>163</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>HALLWAY BY CLASSROOM 2</td>
<td>(13) SAMPLE HMS-R1303-13A COLLECTED ON 4-13-04.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>GREEN COLORED GLOSS LIKE FLOOR FINISH</td>
<td>164</td>
<td>NONE DETECTED</td>
<td>UNDETERMINED</td>
<td>TOILET ROOM OFF AG SHOP CLASSROOM 1</td>
<td>(13) SAMPLE HMS-R1303-14A COLLECTED ON 4-13-04.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected
SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

Date of Inspection: __07/07/2006_

District: Chico Unified School District
Inspector: Leroy Christophersen

School: Chico Senior High School
Building: 20 Portable Classrooms and 2 Portable Restrooms on West Campus

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
</table>

20 PORTABLE CLASSROOMS AND 2 PORTABLE RESTROOMS

DISTRICT CERTIFICATION REQUIRED
(LETTERS ON FILE)

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
Bulk Asbestos Analysis  
(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist  
Leroy Christophersen  
2455 Carmichael Drive  
Chico, CA 95928

Job ID/Site:  Chico High School - PO# 050289

Date(s) Collected:  06/29/2006

<table>
<thead>
<tr>
<th>Sample ID</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td>CHS01</td>
<td>10537595</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Layer: Beige Tile
Layer: Yellow Mastic

Total Composite Values of Fibrous Components:  Asbestos (ND)

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced except in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.
Analysis Request Form

Forensic Analytical

Client Name & Address:
Chico Unified School District
2455 Carmichael Drive
Chico, CA 95928

P.O. #: 050289
Date: 6/29/06

Contact:
Lenny Christophersen
Phone #: (530) 891-3919
Fax#: (530) 891-3190

Site:
Chico High School

Job:

Comments:

Sample ID | Date/Time | Sample Location/Description | Sample Area or Air Volume
--- | --- | --- | ---
CHS01 | 6/29 | UNDER DISHWASHER/Beige & white | A

FOR AIR SAMPLES ONLY

Type | Time On/Off | Avg. LPM | Total Time
--- | --- | --- | ---
APC

Sampled by: Lenny

Date: 6/29/06
Time: 6:30 am

Shipped via: FedEx

Relinquished by:

Date / Time: 6/29/06
Condition Acceptable? Yes □ No

Received by: Lenny

Date / Time: 6/29/06
Condition Acceptable? Yes □ No

San Francisco Office: 3777 Depot Road, Suite 409, Hayward, California 94545 / Telephone: (510)887-8628 / Fax: (510)887-4218
Los Angeles Office: 2959 Pacific Commerce Drive, Rancho Dominguez, California 90221 / Telephone: (310)703-2374 / Fax: (310)783-8664
Portland Office: 17400 SW Upper Boones Ferry Road, Suite 245, Durham, Oregon 97224 / Telephone: (503)595-1001 / Fax: (503)595-1006
Las Vegas Office: 3800 Paradise Road, Suite 181, Las Vegas, Nevada 89109 / Telephone: (702)784-0042 / Fax: (702)784-0030
UNIT: 1' = 30'-0"

1. GARBAGE 10 x 6' = 60.0
2. OFFICE 10 x 8' = 80.0
3. COLD BOX 10 x 8' = 80.0
4. SNACK BAR 10 x 12' = 120.0
5. RECEIVING 14 x 12' = 168.0
6. STORAGE 14 x 12' = 168.0
7. BOILER 14 x 11' = 154.0
8. TOILET 14 x 11' = 154.0
9. TEACHER'S DIN. (22' x 20') - 112 = 448.0
10. KITCHEN 44' x 6' = 264.0
11. CAFETERIA (10' x 5') x (8' x 20') = 576.0
12. PLATFORM 22 x 44' = 968.0
13. TOILET 6 x 14' = 84.0
A. COVERED CORR. 3 x 4 x 6' = 54.0
B. 2 x 10 x 9.6' = 72

TOTAL = 2376.72

ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022
SUBCHAPTER 8, TITLE 5, CALIF. ADMIN. CODE
ARCHITECT

DATE: 10-1-88 SHEET 13 OF 18
OFFICE OF THE STATE ARCHITECT
June 29, 2006

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Chico Senior High School

To Whom It May Concern:

Please test the enclosed sample from under the dishwasher in the kitchen at Chico Senior High School for asbestos. We would like a 48-hour turnaround on the sample. Please e-mail the results as soon as they are available to lchristo@chicousd.org.

Site Sampled: Chico Senior High School
Location: Kitchen/Dishwasher
Date Sampled: June 29, 2006
Number of Samples: One - #CHS01

Thank you for your prompt response to this request.

Sincerely,

Leroy Christophersen
Safety & Loss Coordinator

Enclosure (1)
dlg
February 15, 2006

Mr. Mike Weisenborn, Facilities Planner
Chico Unified School District
2455 Carmichael Drive
Chico, CA 95928

Re: Limited Pre-Renovation Survey for Asbestos-Containing Materials (ACM’s) and Lead Containing Paints for the Elevator Addition Project to be Conducted at Chico Senior High School, 901 The Esplanade, Chico, CA

Dear Mr. Weisenborn:

This letter reports results of the limited pre-renovation survey for ACM’s and lead-containing paint conducted on February 3, 2006, by Entek Consulting Group, Inc. (Entek, Inc.) at the location referenced above. This survey was conducted at your request to inspect and survey suspect materials which may contain asbestos and/or lead, that may be disturbed during the planned elevator addition project. Our understanding is that the elevator is to be added at the southwest stairway of the Administration Building (Building 200), located at Chico Senior High School.

This investigation was limited to sampling of "suspect" materials associated with the stairway which may be disturbed during the renovation, other interior and exterior components of the building were not included in this investigation. Copies of the drawings made in the course of this survey are attached to this report indicating the location of the scheduled renovation work and the general location of samples collected during this inspection.

INSPECTION PROTOCOL

The following inspection process was generally followed by HMS, Inc. at the above mentioned site:

Bulk samples of ceiling plaster, brick and mortar, and built-up roofing were collected. Samples of these suspected ACM’s were collected using a ¼" copper core and a power drill or hand tools. Sample locations are indicated on the sample submission report and the attached field drawings created during the inspection.

Paint chip samples were collected and tested for lead from painted surfaces of the interior of the stairway and from an exterior bench that may be affected by the renovation. Samples of the paints were collected using a chisel to sample layered material down to the substrate.

The suspect ACM samples were analyzed by polarized light microscopy (PLM) and the paint chip samples were analyzed by flame atomic absorption spectrometry (AA). All sample analysis was performed by Asbestech of Carmichael, CA, a NIST/NVLAP/CA DOHS ELAP accredited laboratory.
BULK SAMPLE RESULTS - ASBESTOS

A total of four (4) bulk samples were collected of the materials considered to be "suspect asbestos-containing materials" under United States Environmental Protection Agency (US EPA) guidelines. Under current US EPA guidelines for conducting building inspections for ACM, all "suspect" building materials must be assumed to contain asbestos until otherwise determined by laboratory testing. Transite panels were visually noted during this investigation above and below the windows of the stairway, this material is assumed to contain asbestos.

The acronyms, if used below, are terms taken from the US EPA Asbestos National Emission Standards for Hazardous Air Pollutants (NESHAP) regulation. RACM stands for Regulated Asbestos Containing Material, CAT-1 & CAT-2 stand for Category I or Category II Non-Friable Asbestos Containing Material respectively. Additionally, if used below, these terms are taken from the Cal-OSHA regulations. ACM stands for Asbestos-Containing Material and ACCM stands for Asbestos-Containing Construction Material.

Suspect Materials Found NOT TO Contain Asbestos:

**Built-Up Roofing** (Found on the Stairway Roof)

**Brick & Mortar** (Found in Construction of the Interior & Exterior Walls Throughout the Subject Area)

Suspect Materials Found TO Contain <1% Asbestos (verified by point count analysis):

**Stucco Ceiling Surfacing** (Found on Stairway Ceiling)
- <1% Chrysotile
- NESHAP, N/A
- Cal-OSHA, ACCM

Suspect Materials Assumed TO Contain >1% Asbestos:

**Transite Panels** (Found Under & Above Windows in the Stairway)
- Assumed
- NESHAP, CAT-2
- Cal-OSHA, ACM

RECOMMENDATIONS REGARDING ASBESTOS REMOVAL/NOTIFICATION PRIOR TO RENOVATION

US EPA COMPLIANCE

The US EPA NESHAP (40 CFR Part 61 - Nov. 20, 1990) requires materials containing greater than one percent asbestos be removed prior to renovation or demolition of a regulated building if those materials are friable, or likely to become friable due to the forces expected to act upon them during the renovation/demolition. The California Air Resources Board (CARB) has been "delegated" the authority to enforce the NESHAP regulations in Butte County. Additionally, a ten (10) day notification to both EPA Region IX and CARB is required prior to all demolitions, and prior to renovations involving greater than 160 square or 260 linear feet of regulated material.
The Stucco Ceiling Surfacing material found to <1% asbestos during this investigation is not regulated by EPA Region IX or CARB. The transite panels found on this survey would not be regulated by EPA Region IX or CARB unless they are rendered friable during the renovation.

**OSHA COMPLIANCE**

Disturbance of any material containing asbestos could generate airborne asbestos fibers and would be regulated by Cal-OSHA. Cal-OSHA worker health and safety regulations apply during any disturbance of material containing asbestos by a person while in the employ of another. This is true regardless of friability, content percentage, or the quantity disturbed. In addition, Cal-OSHA requires contracting firms that remove greater than 100 square feet of ACCM on a work site, be registered with the Division to conduct such work. ACCM is defined as a material containing greater than 0.1% asbestos.

The Stucco Ceiling Surfacing material found to <1% asbestos during this investigation is regulated by Cal-OSHA as an ACCM, the transite panels are regulated as ACM. Therefore, notification, worker protection, and registration requirements would apply to disturbance of these materials.

**BULK SAMPLE RESULTS - LEAD**

A total of four (4) bulk samples were collected of the materials considered to be "suspect lead-containing materials" under Cal-OSHA regulations. Under current Cal-OSHA guidelines for conducting building inspections for lead, all "suspect" building materials must be assumed to contain lead until otherwise determined by laboratory testing.

**Paints or Coatings Found TO Contain Lead Below the Recovery Level <100 ppm:**

- White Paint on Wood Window Frames
  - <100 ppm
- White Paint on Concrete Pony Walls
  - <100 ppm

**Paints or Coatings Found TO Contain Lead Below the 5,000 ppm:**

- Red Paint on Metal “Park Bench” Frame
  - 420 ppm
- Red Paint on Wood “Park Bench” Slats
  - 110 ppm

**RECOMMENDATIONS REGARDING LEAD**

The various definitions of lead in paint should be discussed to assist in the interpretation of the report.

**HUD Guidelines Definition**

HUD defines LBP as "any varnish, paint, stain, or other applied coating that has 1.0 milligrams per square centimeter (mg/cm²), or 5,000 micrograms per gram (µg/g) by dry weight or more of lead." The terms "leaded paint" and "lead-containing paint" are synonymous with "lead-based paint". 5,000 µg/g is equivalent to 5,000 parts per million (ppm), and equivalent to 0.50% by weight.
RECOMMENDATIONS REGARDING LEAD (continued)

Consumer Products Safety Commission (CPSC) Definition

In 1978, the CPSC defined lead-paint as that having greater than 0.06% (600 ppm), with restrictions of use for residential housing, toys, and furniture.

California Occupational Safety and Health Administration (Cal/OSHA)

Currently, Cal/OSHA has not established a definition for LBP, nor have they established minimum concentrations where their regulations do not apply. Cal/OSHA regulates all construction activities involving materials containing lead, including LBP. These regulations are found in Title 8 Section 1532.1. Since Cal/OSHA has not established a concentration of lead in paint where their regulations do not apply, any disturbance to products containing lead come under the jurisdiction of Cal/OSHA requirements.

Cal/OSHA Pre-Job Notification is required when any of the trigger tasks listed in subsection (d)(2) are to be conducted and the amount of material to be disturbed equals or exceeds 100 square or linear feet and this material contains 5,000 ppm/1.0 mg/cm² lead or more. These notifications must be made to the nearest Division District Office 24 hours in advance of the work by letter, facsimile, electronic mail, or telephone followed by written notification within 24 hours of placing the call. The required content of, and exceptions to these notifications may, be found in subsections (p)(1) through (p)(4) of the regulation.

It is important to keep in mind that although the HUD Guideline uses a criteria of 5,000 ppm or 1.0 mg/cm², there still may be lead present in those coatings reported as negative, in which case the Cal/OSHA regulations would apply.

California Environmental Protection Agency (Cal/EPA)

Cal/EPA has requirements for disposal of lead, including lead in paint on building components. Generally, if the paint is loose and peeling on an architectural component to be removed, the paint chips must be separated and handled as a hazardous waste material if the concentration of lead in the paint is greater than 1,000 ppm, or the equivalent in milligrams/kilograms (mg/kg) by the SW 846 Method. The separated paint chips are also considered a hazardous waste if the Soluble Threshold Limit Concentration (STLC) is greater than 5 milligrams of lead per liter (mg/L). Waste streams found to contain lead concentrations of less than 1,000 ppm but greater than 350 ppm are not hazardous waste in California, although this material must be disposed of at a Class 1 hazardous waste landfill permitted to accept such waste. The requirements for hazardous waste manifesting and utilization of a registered hazardous waste hauler do not apply to these wastes.

The paints sampled during this investigation associated with the stairway were found to contain lead at less than the detection limit of 100 ppm, as such the lead regulations would not apply to work involving the stairway structure. The regulations would apply to work involving the red bench, if the bench is not removed essentially intact.
DISCLAIMERS

This survey included only minor destructive sampling, it is possible other materials exist which may be impacted in the future. Any materials not listed in this report which are encountered during renovation should be tested prior to impact by a non-abatement contractor. The general contractor selected for this project should be advised to contact the representative for the District immediately upon discovery of any new material which will be impacted during the renovation project, which has not been previously tested or is considered a “suspect” material for asbestos or lead.

It has been our pleasure working with you on this investigation. If you desire any further services or have questions please call at (916) 632-6800.

Sincerely,

Robert C. Howell
Senior Project Manager
Certified Asbestos Consultant
DOSH #92-0849
Lead Inspector/Assessor
DHS #2340

Enclosures
## BULK MATERIAL Analysis Report Form for Entek Consulting Group, Inc.

4200 Rocklin Road, Suite 7  
Rocklin, CA 95677  
(916) 632-6800  
FAX (916) 632-6821

**JOB ID.:** ECG-06-065  
**CLIENT:** Chico Unified School District  
**COLLECTED BY:** Robert Howell  
**DATE COLLECTED:** 02/03/06  
**DATE REPORTED:** 02/07/06  
**LAB SUBMITTED TO:** Asbestech  
**ANALYSIS PERFORMED:** PLM with Dispersion Staining

**JOB SITE:**  
Chico Senior High School  
901 The Esplanade  
Chico, CA

<table>
<thead>
<tr>
<th>SAMPLE #</th>
<th>RESULTS</th>
<th>MATERIAL DESCRIPTION/LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>ECG-06-065-01A</td>
<td>NONE DETECTED</td>
<td>Built-Up Roofing/Admin Building (Building 200) Southwest Stairwell</td>
</tr>
<tr>
<td>ECG-06-065-01B</td>
<td>NONE DETECTED</td>
<td>Built-Up Roofing/Admin Building (Building 200) Southwest Stairwell</td>
</tr>
<tr>
<td>ECG-06-065-02A</td>
<td>&lt;1% Chrysotile</td>
<td>Stucco Ceiling Surfacing/ Admin Building (Building 200) 2nd Floor, Southwest Stairwell</td>
</tr>
<tr>
<td>ECG-06-065-03A</td>
<td>NONE DETECTED</td>
<td>Brick &amp; Mortar/Admin Building (Building 200) 1st Floor Southwest Stairwell</td>
</tr>
</tbody>
</table>
**BULK ASBESTOS ANALYSIS REPORT**

**LAB JOB #:** 47829  
**Date/Time Collected:** 2/3/06  
**Date Received:** 2/6/06  
**Sample No.** | **Color/Description** | **% Type Asbestos** | **Other Materials**  
--- | --- | --- | ---  
ECG-06-065-01A | Black built up roofing, admin. bldg. (200) SW stairwell | NONE DETECTED | Tar Binder Cellulose  
01B | Black built up roofing, admin. bldg. (200) SW stairwell | NONE DETECTED | Tar Binder Fibrous Glass  
02A | White stucco ceiling surfacing, admin. bldg. (200) 2nd floor SW stairwell | <1 CHRYSOTILE | Granular Mins.  
03A | Red brick, admin. bldg. (200) 1st floor SW stairwell | NONE DETECTED | Granular Mins.  
Gray mortar | NONE DETECTED | Granular Mins.  

THE ANALYSIS USES POLARIZED LIGHT MICROSCOPY AND DISPERSION STAINING FOLLOWING E.P.A. METHOD 400.9-93/116. NON-FRIABLE MATERIALS WERE ANALYZED APPLYING THE SAME METHOD. THE LOWER DETECTION LIMIT IS <1% WITH THE PROviso THAT PLM MAY NOT DETECT FIBERS <0.25 MICRONS IN DIAMETER THAT MAY BE PRESENT IN SAMPLES SUCH AS FLOOR TILES, IN ACCORDANCE WITH TITLE 22, COR, SECTION 6501.24A(Q&A). THE MCL IS 1%. SAMPLES WERE NOT COLLECTED BY ASBESTECH. THIS REPORT MUST NOT BE REPRODUCED EXCEPT IN FULL WITHOUT THE APPROVAL OF ASBESTECH. THIS REPORT RELATES ONLY TO THE ITEMS TESTED. THIS REPORT MUST NOT BE USED TO CLAIM PRODUCT ENDORSEMENT BY N.V.L.A.P. OR ANY AGENCY OF THE U.S. GOVERNMENT. ASBESTECH ACCEPTS TECHNICAL RESPONSIBILITY FOR THIS REPORT AND DATE OF ISSUE.
ASBESTECH
6825 Fair Oaks Blvd., Suite 103
Carmichael, California  95608
Tel.(916) 481-8902  Fax (916) 481-3975

Client:
Entek Consulting Group, Inc.
4200 Rocklin Rd., Suite 7
Rocklin, CA  95677

Job:
ECG-06-065 Chico USD
Chico Senior HS
Chico, Ca

LAB JOB # 47883
Date/Time Collected: 2/3/06
Date Received: 2/6/06

<table>
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<tr>
<th>Sample No.</th>
<th>Color/Description</th>
<th>% Type Asbestos</th>
<th>Other Materials</th>
</tr>
</thead>
<tbody>
<tr>
<td>ECG-06-065-02A</td>
<td>White stucco ceiling surfacing, admin. bldg. (200) 2nd floor SW stairwell</td>
<td>&lt;1 CHrysotile</td>
<td>Granular Mins.</td>
</tr>
</tbody>
</table>

NOTE: This sample was analyzed by quantitative Point Counting using a Chalkley Point Array over 400 non-empty points.
**JLK ASBESTOS MATERIAL Analysis Request Form for Entek Consulting Group, Inc.**

4200 ROCKLIN ROAD, STE. 7
ROCKLIN, CA 95677
(916) 632-6800
FAX (916) 632-6812

**JOB I.D.:** ECG-06-065  **CLIENT:** Chico Unified School District

**DATE COLLECTED:** 02/03/06  **DATE SUBMITTED:** 02/06/06  **LAB SUBMITTED TO:** Asbestech

**SPECIAL INSTRUCTIONS:** Please FAX the Written Report when Available.

**ANALYSIS REQUESTED:** PLM with Dispersion Staining  **TURNAROUND TIME:** 24 Hr.

**JOB SITE:** Chico Senior High School
901 The Esplanade
Chico, CA

<table>
<thead>
<tr>
<th>SAMPLE #</th>
<th>MATERIAL DESCRIPTION/LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>ECG-06-065-01A</td>
<td>Built-Up Roofing/Admin Building (Building 200) Southwest Stairwell</td>
</tr>
<tr>
<td>ECG-06-065-01B</td>
<td>Built-Up Roofing/Admin Building (Building 200) Southwest Stairwell</td>
</tr>
<tr>
<td>ECG-06-065-02A</td>
<td>Stucco Ceiling Surfacing/Admin Building (Building 200) 2nd Floor, Southwest Stairwell</td>
</tr>
<tr>
<td>ECG-06-065-03A</td>
<td>Brick &amp; Mortar/Admin Building (Building 200) 1st Floor Southwest Stairwell</td>
</tr>
</tbody>
</table>

**DELIVERED BY:** [Signature]

**RECEIVED BY:** [Signature]

**DATE:** 2/6/06

**DATE:** 7-6-06
Fax Call Report

Job  Date    Time      Type  Identification  Duration  Pages  Result
496  2/14/2006  4:48:26PM  Send  481-3975  1:01     1     OK

ASBESTECH
6923 Fair Oaks Blvd, Suite 103
Cerrcelona, California 95603
Tel: (916) 491-8902 Fax: (916) 481-3973

ABT3

Bulk Asbestos Analysis Report

LAB JOB # 41858
Sample # 41858-01

<table>
<thead>
<tr>
<th>Sample</th>
<th>Description</th>
<th>% Asbestos</th>
<th>Other Materials</th>
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</thead>
<tbody>
<tr>
<td>01A</td>
<td>Black, bulk, metal, logo, bldg.</td>
<td>0.000</td>
<td>None detected</td>
</tr>
<tr>
<td>01B</td>
<td>Black, bulk, metal, logo, bldg.</td>
<td>0.000</td>
<td>None detected</td>
</tr>
<tr>
<td>02A</td>
<td>White, non-metallic, logo, bldg.</td>
<td>0.000</td>
<td>Chrysotile</td>
</tr>
<tr>
<td>02B</td>
<td>Red, logo, bldg. logo, bldg.</td>
<td>0.000</td>
<td>None detected</td>
</tr>
</tbody>
</table>


Please perform Point Count Analysis for Sample 02A.

3/1/06

[Signature]
# BULK MATERIAL Analysis Report Form for Entek Consulting Group, Inc.

4200 Rocklin Road, Suite 7  
Rocklin, CA 95677  
(916) 632-6800  
FAX (916) 632-6821

**JOB ID.**: ECG-06-065  **CLIENT**: Chico Unified School District  
**DATE COLLECTED**: 02/03/06  **DATE REPORTED**: 02/07/06  
**LAB SUBMITTED TO**: Asbestech  
**COLLECTED BY**: Robert Howell

**ANALYSIS PERFORMED**: AA-Lead Paint Chip

**JOB SITE**:  
Chico Senior High School  
901 The Esplanade  
Chico, CA

<table>
<thead>
<tr>
<th>SAMPLE #</th>
<th>LEAD RESULTS</th>
<th>MATERIAL DESCRIPTION/LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>ECG-06-065-01Pb</td>
<td>&lt;100/  &lt;0.01%</td>
<td>White Paint/on Wood Window Frame in Admin Building (Building 200) 2nd Floor, Southwest Stairwell</td>
</tr>
<tr>
<td>ECG-06-065-02Pb</td>
<td>&lt;100/  &lt;0.01%</td>
<td>White Paint/on Concrete Pony Wall in Admin Building (Building 200) 2nd Floor, Southwest Stairwell</td>
</tr>
<tr>
<td>ECG-06-065-03Pb</td>
<td>420/   0.042%</td>
<td>Red Paint/on Metal Bench Frame, Outside Admin Building (Building 200) Southwest Stairwell</td>
</tr>
<tr>
<td>ECG-06-065-04Pb</td>
<td>110/   0.011%</td>
<td>Red Paint/on Wood Bench Backrest, Outside Admin Building (Building 200) Southwest Stairwell</td>
</tr>
</tbody>
</table>
# FLAME ATOMIC ABSORPTION SPECTROMETRY

## LEAD (Pb) IN PAINT SAMPLES

**METHOD SW846-3050B-7420**

**CLIENT:**
Entek Consulting Group, Inc.
4200 Rocklin Rd., Suite 7
Rocklin, CA 95677

**JOB I.D.:** ECG-06-065 Chico USD, Chico Senior HS, Chico, Ca

**LAB JOB NO:** 6513

<table>
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<tr>
<th>SAMPLE DATE</th>
<th>SAMPLE NUMBER</th>
<th>DESCRIPTION</th>
<th>PPM</th>
<th>RESULT IN WT%</th>
<th>RL</th>
<th>Q.C. BATCH</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/3/06</td>
<td>ECG-06-065-01Pb</td>
<td>White paint on wood window frame in admin. bldg. (200) 2nd floor SW stairwell</td>
<td>&lt;100</td>
<td>&lt;0.010</td>
<td>0.010%</td>
<td>26</td>
</tr>
<tr>
<td>2/3/06</td>
<td>ECG-06-065-02Pb</td>
<td>White paint on concrete pony wall in admin. bldg. (200) 2nd floor SW stairwell</td>
<td>&lt;100</td>
<td>&lt;0.010</td>
<td>0.010%</td>
<td>26</td>
</tr>
<tr>
<td>2/3/06</td>
<td>ECG-06-065-03Pb</td>
<td>Red paint on metal bench frame outside admin. bldg. (200) SW stairwell</td>
<td>420</td>
<td>0.042</td>
<td>0.010%</td>
<td>26</td>
</tr>
<tr>
<td>2/3/06</td>
<td>ECG-06-065-04Pb</td>
<td>Red paint on wood bench backrest outside admin. bldg. (200) SW stairwell</td>
<td>110</td>
<td>0.011</td>
<td>0.010%</td>
<td>26</td>
</tr>
</tbody>
</table>

**DATE RECEIVED:** 2/6/06

**DATE ANALYZED:** 2/7/06

**DATE REPORTED:** 2/7/06

---

Analytical results and reports are generated at the request and for the exclusive use of the client. This report applies only to the items tested. Samples were not collected by ASBESTECH. This report must not be reproduced except in full, and only with the express permission of ASBESTECH. This report must not be used to claim product endorsement by any agency of the U.S. Government.
BULK MATERIAL Analysis Request Form for Entek Consulting Group, Inc.
4200 Rocklin Road, Suite 7
Rocklin, CA 95677
(916) 632-6800
FAX (916) 632-6812

JOB I.D.: ECG-06-065  CLIENT: Chico Unified School District  COLLECTED BY: Robert Howell
DATE COLLECTED: 02/03/06  DATE SUBMITTED: 02/06/06  LAB SUBMITTED TO: Asbestech
SPECIAL INSTRUCTIONS: Please Fax results, Thanks. (916) 632-6812.
JOB SITE: Chico Senior High School
901 The Esplanade
Chico, CA

<table>
<thead>
<tr>
<th>SAMPLE #</th>
<th>MATERIAL DESCRIPTION/LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>ECG-06-065-01Pb</td>
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<tr>
<td>ECG-06-065-02Pb</td>
<td>White Paint/on Concrete Pony Wall in Admin Building (Building 200) 2nd Floor, Southwest Stairwell</td>
</tr>
<tr>
<td>ECG-06-065-03Pb</td>
<td>Red Paint/on Metal Bench Frame, Outside Admin Building (Building 200) Southwest Stairwell</td>
</tr>
<tr>
<td>ECG-06-065-04Pb</td>
<td>Red Paint/on Wood Bench Backrest, Outside Admin Building (Building 200) Southwest Stairwell</td>
</tr>
</tbody>
</table>

DELIVERED BY:  [Signature]
RECEIVED BY:  [Signature]

DATE:  2/6/06
DATE:  2/6/06
STATE OF CALIFORNIA
DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL LABORATORY ACCREDITATION PROGRAM

ENVIRONMENTAL LABORATORY CERTIFICATION

is hereby granted to

ASBESTECH

6825 FAIR OAKS BLVD # 103
CARMICHAEL, CA 95608

Scope of certification is limited to the
"List of Approved Fields of Testing and Analytes"
which accompanies this Certificate.

Continued certification status depends on successful completion of site visit,
proficiency testing studies, and payment of applicable fees.

This Certificate is granted in accordance with provisions of
Section 100825, et seq. of the Health and Safety Code.

Certificate No: 1153
Expiration Date: 03/31/2006
Effective Date: 03/01/2004

George C. Kulasingam, Ph.D.
Program Chief
Environmental Laboratory Accreditation Program
BULK ASBESTOS FIBER ANALYSIS

ASBESTECH
6825 Fair Oaks Blvd., Suite 103
Carmichael, CA 95608
Mr. Tommy Conlon
Phone: 916-481-8902  Fax: 916-481-3975
E-Mail: tgonlonesq@cs.com
URL: http://www.asbestechlab.com

NVLAP Code  Designation
18/A01  EPA-600/M4-82-020: Interim Method for the Determination of Asbestos in Bulk Insulation Samples

June 30, 2006  Effective through
United States Department of Commerce  
National Institute of Standards and Technology

**Certificate of Accreditation**

ISO/IEC 17025:1999  
ISO 9002:1994

**ASBESTECH**  
CARMICHAEL, CA

is recognized by the National Voluntary Laboratory Accreditation Program for satisfactory compliance with criteria set forth in NIST Handbook 150:2001, all requirements of ISO/IEC 17025:1999, and relevant requirements of ISO 9002:1994. Accreditation is awarded for specific services, listed on the Scope of Accreditation, for:

**BULK ASBESTOS FIBER ANALYSIS**

June 30, 2006

Effective through

[Signature]

For the National Institute of Standards and Technology  
NVLAP Lab Code: 101442-0
Overall Performance Summary Concluding with 53
The following table contains overall proficiency results for 2 and 4 rounds respectively (where applicable).

<table>
<thead>
<tr>
<th>Sample</th>
<th>Round</th>
<th>Round Performance</th>
<th>2 Round 4/7</th>
<th>2 Round %</th>
<th>4 Round</th>
<th>4 Round %</th>
<th>Proficiency Status</th>
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</thead>
<tbody>
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<td>Paint</td>
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<tr>
<td></td>
<td>51</td>
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<td></td>
<td>52</td>
<td>4/4</td>
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<td></td>
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<tr>
<td></td>
<td>53</td>
<td>4/4</td>
<td>8/8</td>
<td>100%</td>
<td>10/16</td>
<td>100%</td>
<td>P</td>
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<tr>
<td>Soil</td>
<td>50</td>
<td>4/4</td>
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<td></td>
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<td>94%</td>
<td>P</td>
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</table>

Please note:
The denominators represent the total number of samples analyzed.
The numerators represent the number of acceptable results.
P - Proficient; NP - Non-proficient.
A laboratory is rated proficient (P) for the applicable FoT/Method(s), if
1) for the last two consecutive PT rounds, all samples are analyzed and the results are 100% acceptable or
2) three-fourths (75%) or more of the accumulated results over four PT rounds are acceptable.
If a lab receives samples and does not report the data, the results will be treated as outliers.
**Overall Performance Summary Concluding with 52**

The following table contains overall proficiency results for 2 and 4 rounds respectively (where applicable). For more information in regard to proficiency analytical testing requirements and the determination of proficiency please see Policy Module 6C, Section 6C.1 and 6C.2 respectively, located at the following link: [http://www.aiha.org/laboratoryServices/html/2005labAccredPolicyTCC.htm](http://www.aiha.org/laboratoryServices/html/2005labAccredPolicyTCC.htm)

<table>
<thead>
<tr>
<th>Sample</th>
<th>Round 1 Round Performance</th>
<th>Round 2 Round Performance</th>
<th>2 Rounds</th>
<th>2 Round %</th>
<th>4 Rounds</th>
<th>4 Round %</th>
<th>Proficiency Status</th>
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</thead>
<tbody>
<tr>
<td>Paint</td>
<td>50 4/4</td>
<td></td>
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<td></td>
</tr>
<tr>
<td></td>
<td>51 4/4</td>
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<tr>
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**Please note:** P – Proficient; NP – Non-proficient.
Overall Performance Summary Concluding with 53

The following table contains overall proficiency results for 2 and 4 rounds respectively (where applicable).

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Please note:
The denominators represent the total number of samples analyzed.
The numerators represent the number of acceptable results.
P = Proficient; NP = Non-proficient.
A laboratory is rated proficient (P) for the applicable FoT/Method(s), if
1) for the last two consecutive PT rounds, all samples are analyzed and the results are 100% acceptable or
2) three-fourths (75%) or more of the accumulated results over four PT rounds are acceptable.
If a lab receives samples and does not report the data, the results will be treated as outliers.
State of California
Division of Occupational Safety and Health
Certified Asbestos Consultant

Robert Carter Howell

Certification No.: 92-0849
Expires on: 01/15/07

This certification was issued by the Division of Occupational Safety and Health as authorized by Section 7601 et seq. of the Business and Professions Code.