## SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

**Date of Inspection:** 07/03/2006

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Chapman Elementary School

**Building:** A

<table>
<thead>
<tr>
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<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT BROWN</td>
<td></td>
<td>10-15%</td>
<td>UNDETERMINED</td>
<td>KITCHEN</td>
<td>(1)</td>
<td>N</td>
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**Building:** B

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<td></td>
<td>ASSUMED</td>
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<td>EXTERIOR</td>
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<td>N</td>
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<td>UNDETERMINED</td>
<td>EXTERIOR</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**
1. Good
2. Damaged
3. Significantly Damaged (25% or more)

**Change in Condition:**
4. No
5. Yes (If Yes, explain under comments)

**Abated:**
6. Repaired
7. Removed
8. Encapsulated
9. Enclosed
10. Isolated & Restricted

**Miscellaneous:**
11. Inaccessible, no inspection data
12. Other (Explain under comments)
13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District
**Inspector:** Leroy Christophersen
**School:** Chapman Elementary School
**Building:** F

**Date of Inspection:** 07/03/2006

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<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT WITE</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(7)</td>
<td></td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>THROUGHOUT</td>
<td>(7)</td>
<td></td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
<td>EXTERIOR</td>
<td>(1) (4)</td>
<td></td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

**CONDITION CODE**

**General Condition:**
(1) Good
(2) Damaged
(3) Significantly Damaged (25% or more)

**Change in Condition:**
(4) No
(5) Yes (If Yes, explain under comments)

**Abated:**
(6) Repaired
(7) Removed
(8) Encapsulated
(9) Enclosed
(10) Isolated & Restricted

**Miscellaneous:**
(11) Inaccessible, no inspection data
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

Date of Inspection: 07/03/2006
District: Chico Unified School District
Inspector: Leroy Christophersen
School: Chapman Elementary School
Building: G

<table>
<thead>
<tr>
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<tr>
<td>T</td>
<td>MUD JOINT</td>
<td></td>
<td>1-5%</td>
<td>UNDETERMINED</td>
<td>THRUOUGHOUT</td>
<td>(11) COULD NOT FIND</td>
<td>N</td>
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<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td></td>
<td>ASSUMED</td>
<td>UNDETERMINED</td>
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# Bulk Asbestos Analysis

**EPA Method 600/R-93-116, Visual Area Estimation**

Chico Unified School Dist  
Leroy Christophersen  
2455 Carmichael Drive  
Chico, CA 95928

<table>
<thead>
<tr>
<th>Client ID:</th>
<th>2921</th>
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</thead>
<tbody>
<tr>
<td>Report Number:</td>
<td>B082203</td>
</tr>
<tr>
<td>Date Received:</td>
<td>02/27/06</td>
</tr>
<tr>
<td>Date Analyzed:</td>
<td>02/28/06</td>
</tr>
<tr>
<td>Date Printed:</td>
<td>02/28/06</td>
</tr>
<tr>
<td>First Reported:</td>
<td>02/28/06</td>
</tr>
</tbody>
</table>

**Job ID/Site:** Chapman Elementary School - Roof Project - PO# 050289

**Date(s) Collected:** 02/22/2006

<table>
<thead>
<tr>
<th>Sample ID</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
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<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td>CHP01</td>
<td>10497376</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Layer: Beige Plaster</td>
<td>ND</td>
<td></td>
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<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Layer: White Plaster</td>
<td>ND</td>
<td></td>
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<td></td>
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<tr>
<td>Layer: Paint</td>
<td>ND</td>
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<tr>
<td>Total Composite Values of Fibrous Components: Asbestos (ND)</td>
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<td></td>
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<tr>
<td>Cellulose (Trace)</td>
<td></td>
<td></td>
<td></td>
<td></td>
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James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification (LOQ) = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced except in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.
Analysis Request Form

Client Name & Address:
Chico Unified School District
2455 Carmichael Drive
Chico, CA 95928

Contact: Lacey Christpherese
Phone #: 530-891-3195
Fax: (530) 891-3190
Site: Chapman
Job: Roof project

Sample ID | Date/Time | Sample Location/Description | Sample Area or Air Volume
--- | --- | --- | ---
C1001 | 2/27 | Kitchen shingle | A PC

Sampled by: Lacey Christpherese
Shipped via: Fed Ex

Reinforced by: Date/Time: 2/27

Condition Acceptable? Yes No
Chapman Kitchen
### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 12/28/06  
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