## ENTEK CONSULTING GROUP, INC.
### ASSESSMENT OF TSI and/or FRIABLE MATERIAL

**District:** Chico Unified School District  
**Date:** July 14, 2010

**School:** Chico Senior High School  
**Inspector:** Jack DeLAY

**Building & Location(s):** F - Fine Arts

**ECG-**  
% Asbestos-5-10%  
Homogeneous Mat. #52

**Material description:** Mud Joints

**Total amount of material this location:** 125 Joints  
**Amount of friable material this location:** 125 Joints

<table>
<thead>
<tr>
<th>Damage</th>
<th>Local</th>
<th>Distributed</th>
<th>Damaged</th>
<th>0%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Type of Damage</td>
<td>Air Erosion</td>
<td>Water</td>
<td>Flaking</td>
<td></td>
</tr>
<tr>
<td>Deterioration</td>
<td>Physical</td>
<td>Delamination</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Probable cause(s) of damage:** Physical Damage

<table>
<thead>
<tr>
<th>POTENTIAL FOR DISTURBANCE</th>
<th>RESPONSE ACTIONS</th>
<th>PREVENTIVE MEASURES</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>H</td>
<td>M</td>
</tr>
<tr>
<td>Accessibility</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>Vibration</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>Air Erosion</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>Water</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>Occupancy</td>
<td>X</td>
<td>O &amp; M</td>
</tr>
</tbody>
</table>

### Assessment of Material Condition

- **Significantly Damaged (Poor):**  
- **Damaged (Fair):**  
- **Not damaged (Good):**

- **Potential Damage:**
  - High
  - High
  - Mod
  - Low

- **Hazard Ranking:**
  - 1
  - 2
  - 3
  - 4
  - 5
  - 6
  - 7

**Comments & Observations:** Possibly Removed