## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 12/15/2005

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** District Office

**Building:** District Office

### Material Class

<table>
<thead>
<tr>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>PIPE WRAP STRAIGHT</td>
<td>7</td>
<td>80-85%</td>
<td>350 L</td>
<td>BASEMENT CRAWL SPACE</td>
<td>(10)</td>
<td>N</td>
</tr>
<tr>
<td>PIPE WRAP JOINT</td>
<td>7</td>
<td>10-15%</td>
<td>350 L</td>
<td>BASEMENT CRAWL SPACE</td>
<td>(10)</td>
<td>N</td>
</tr>
<tr>
<td>PIPE WRAP DEBRIS</td>
<td>7</td>
<td>25-35%</td>
<td>25 S</td>
<td>BASEMENT CRAWL SPACE</td>
<td>(10)</td>
<td>Y</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**
- (1) Good
- (2) Damaged
- (3) Significantly Damaged (25% or more)

**Change in Condition:**
- (4) No
- (5) Yes (If Yes, explain under comments)

**Abated:**
- (6) Repaired
- (7) Removed
- (8) Encapsulated
- (9) Enclosed
- (10) Isolated & Restricted

**Miscellaneous:**
- (11) Inaccessible, no inspection data
- (12) Other (Explain under comments)
- (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**