## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/14/2006  
**District:** Chico Unified School District  
**School:** District Office  
**Building:** District Office  
**Inspector:** Leroy Christophersen

### Table

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>7</td>
<td>80-85%</td>
<td>350 L</td>
<td>BASEMENT CRAWL SPACE</td>
<td>(10)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>PIPE WRAP JOINT</td>
<td>7</td>
<td>10-15%</td>
<td>350 L</td>
<td>BASEMENT CRAWL SPACE</td>
<td>(10)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>PIPE WRAP DEBRIS</td>
<td>7</td>
<td>25-35%</td>
<td>25 S</td>
<td>BASEMENT CRAWL SPACE</td>
<td>(10)</td>
<td>Y</td>
</tr>
</tbody>
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### Condition Code

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)

- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

Date of Inspection: 12/27/2006

District: Chico Unified School District
Inspector: Leroy Christophersen

School: District Office
Building: District Office

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General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
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