CLEANING/REPAIR REPORT - AHERA

40 CFR 763.91(c) (INITIAL CLEANING) Unless the building has been cleaned using equivalent methods within the previous 6 months, all areas of a school building where friable ACBM, damaged or significantly damaged thermal system insulation ACM, or friable suspected ACBM assumed to be ACM are present shall be cleaned at least once after the completion of the inspection ... and before the initiation of any response action, other than O & M activities or repair, according to the following procedures:

(i) HEPA-vacuum or steam-clean all carpets. (ii) HEPA-vacuum or wet-clean all other horizontal surfaces. (iii) Dispose of all debris, filters, mopheads, and cloths in sealed, leak-tight containers.

☐ CLEANING  ☑ REPAIR

Date of cleaning/repair: 1/10/91

Person performing the cleaning/repair: Mike Fender

Location of cleaning/repair: J. Partridge Elementary School kitchen workorder #29049

Method of cleaning/repair: wettable cloth, HEPA vacuum

Signature, Title of Authorizing Person

40 CFR 763.91(c)(2) (ADDITIONAL CLEANING) The accredited management planner shall make a written recommendation to the local education agency whether additional cleaning is needed, and if so, the method and frequency of such cleaning.

Date of cleaning/repair:

Person performing the cleaning/repair:

Location of cleaning/repair:

Method of cleaning/repair:

Signature, Title of Authorizing Person
CLEANING/REPAIR REPORT - AHERA

40 CFR 763.91(c) (INITIAL CLEANING) Unless the building has been cleaned using equivalent methods within the previous 6 months, all areas of a school building where friable ACBM, damaged or significantly damaged thermal system insulation ACM, or friable suspected ACBM assumed to be ACM are present shall be cleaned at least once after the completion of the inspection ... and before the initiation of any response action, other than O & M activities or repair, according to the following procedures:

(i) HEPA-vacuum or steam-clean all carpets. (ii) HEPA-vacuum or wet-clean all other horizontal surfaces. (iii) Dispose of all debris, filters, mopheads, and cloths in sealed, leak-tight containers.

☐ CLEANING ☐ REPAIR

Date of cleaning/repair: 11/9/91

Person performing the cleaning/repair: Alan Otto & Dennis DeVeaux

Location of cleaning/repair: J. Partridge Elementary School boiler room

Method of cleaning/repair: HEPA vacuum

Signature, Title of Authorizing Person

40 CFR 763.91(c)(2) (ADDITIONAL CLEANING) The accredited management planner shall make a written recommendation to the local education agency whether additional cleaning is needed, and if so, the method and frequency of such cleaning.

Date of cleaning/repair:

Person performing the cleaning/repair:

Location of cleaning/repair:

Method of cleaning/repair:

Signature, Title of Authorizing Person
August 31, 2001

Mr. Rob Peters
Chico Unified School District
1163 E. Seventh Street
Chico, CA 95928

RE: Fourth Triennial AHERA Three-Year Reinspection

Dear Mr. Peters:

Enclosed is the data obtained from the fourth AHERA three-year reinspections Hazard Management Services, Inc. (HMS, Inc.) conducted between May 14 and May 31, 2001. The documents included with this letter are the "Three-Year Reinspection Homogeneous ACBM Material Records" covering all buildings known from the original inspection to contain ACBM. The sites enclosed are Bidwell Junior High, Partridge Elementary, Rosedale Elementary, and Shasta Elementary.

You should review the updated Homogeneous Materials Reports to familiarize yourself with the current status of asbestos containing materials and identified suspect asbestos materials. It is the District's responsibility to assure that the school's site copy of the Management Plan is up to date and consistent with the District's Management Plan for that site. This is very important and if not done can cause the District to be penalized during an EPA site visit or investigation.

HMS, Inc. wants to remind you that materials containing "trace" amounts of asbestos must be considered in the event of renovations or demolitions. Although building materials containing trace amounts of asbestos (<1%) are not regulated under EPA, Cal/OSHA does regulate work practices with materials containing 0.1% asbestos. The original AHERA inspection contains information regarding materials with trace amounts of asbestos.

When you provide your annual notification to parents and staff, include information regarding this three-year reinspection. Enclosed is a suggested format for your notification letter. Please note that you must include in your Management Plans a description of the steps you take to notify. It is also important that your Management Plans be updated after any and all actions conducted which impact asbestos containing materials.

Please remember that HMS, Inc. did not inspect new buildings or portable classrooms which were placed on the District sites since the original EPA AHERA inspection. It is the District's responsibility to obtain letters of certification from the Architect, Construction Superintendent, or manufacturer of new building materials, indicating there is no asbestos in the new buildings (constructed after October 12, 1988) or new building materials. A copy of these certification letters must be included in your management plans, both at the school site and at the LEA Designees office site. It is still required of School Districts to send a copy of these certification letters to the US EPA AHERA unit; Region IX in San Francisco.
It is not necessary to send a copy of the three-year reinspection to the OPSC or EPA. However, the report should be included in your Management Plan. I want to thank you for your cooperation. If you have any questions, please feel free to contact me at (916) 632-6800.

Sincerely,

[Signature]

Douglas R. Colley
Senior Projects Manager
CAC #92-0222

Enclosures
C:\REINSPT\Chico SD\00-01\FINAL LETTER.wpd
Following is a suggested letter to district personnel, building occupants, and parents in order to meet the AHERA requirement of annual notification. Whatever notification you use, you put a dated, signed copy in the Management Plan. You must also include in the Management Plan a brief statement describing the steps you take to notify. Include the date(s) you did the six-month surveillances, and include any other actions you have taken with regards to asbestos or AHERA.

Date:
To: Parents, PTA, Teachers, Maintenance, Staff
From: AHERA Designee

Chico Unified School District has hired Hazard Management Services, Inc. (HMS, Inc.), a consulting company, to complete the required three-year reinspection of all asbestos-containing building materials in the District. The reinspection for Bidwell Junior High, Partridge Elementary, Rosedale Elementary, and Shasta Elementary was completed on May 31, 2001 by an accredited inspector, and the reinspection data has been incorporated into the Management Plan.

Also, during the past year the District has performed the required six-month surveillances on __________. This information is also incorporated into the Management Plan.

A copy of the District's Management Plan is available for review during normal office hours in the office of the Superintendent. If copies of the plan are desired, a nominal duplicating fee may be charged.

________________________
Authorized Signature

________________________
Date
**RECORD OF FRIABLE AND NONFRIABLE ACM**

**(FORM B)**

**THREE-YEAR REINSPECTION**

<table>
<thead>
<tr>
<th>ADDRESS</th>
<th>(NUMBER)</th>
<th>(STREET)</th>
<th>(CITY)</th>
<th>(ZIP)</th>
</tr>
</thead>
<tbody>
<tr>
<td>290 East Avenue</td>
<td></td>
<td></td>
<td>Chico, CA</td>
<td>95973</td>
</tr>
</tbody>
</table>

**SCHOOL**

- **Partridge Elementary**

**SCHOOL PHONE NUMBER**

- **(530) 891-3124**

**CDS CODE**

- **04-61424-6003016**

---

**IMPORTANT**

Each building and functional space with friable ACBM or friable assumed ACBM listed on this form requires completion of **FORM C** (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM). Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

<table>
<thead>
<tr>
<th>LINE</th>
<th>BUILDING NAME &amp; FUNCTIONAL SPACE</th>
<th>CHECK ONE</th>
<th>CHECK ONE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(Indicate Address if Different From Above)</td>
<td>SUR-</td>
<td>ACBM</td>
</tr>
<tr>
<td></td>
<td></td>
<td>FACING</td>
<td>FRIABLE</td>
</tr>
<tr>
<td>1.</td>
<td>A</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>2.</td>
<td>B</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>3.</td>
<td>C</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>4.</td>
<td>D</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Portables 1, 2, &amp; 20</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Portables 18 &amp; 19</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

See attached "Homogeneous Materials Records" for all materials and their locations by building. On Form B all buildings are listed, and a summary of all non-friable and friable material is provided. Friable materials and their locations are listed separately under each building on Form B.
### THREE-YEAR INSPECTION

**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**School:** Partridge Elementary  
**Building:** A  
**Date of Inspection:** 5-14-01

**Inspector:** Cory Sanders/Douglas R. Colley

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9' VFT</td>
<td>4</td>
<td>1-5%</td>
<td>9,000 S</td>
<td>ALL ROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>3,488 S</td>
<td>ALL ROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>LARGE MUD JOINT</td>
<td>6</td>
<td>ASSUMED</td>
<td>22 JOINTS</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>SMALL MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>26 JOINTS</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANS PANELS</td>
<td>60</td>
<td>ASSUMED</td>
<td>8 PANELS</td>
<td>UNDER ENTRY WINDOWS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
  - (11) inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Fr²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>2,800 S</td>
<td>ALL CLASSROOMS</td>
<td>(1) (4) ROOM 13 REPAIRED 2/00 WORK ORDER NUMBER E23746.</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>1,600 S</td>
<td>ALL CLASSROOMS, BOTH RESTROOMS, AND CUSTODIAN ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:** (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No (5) Yes (if Yes, explain under comments)
- **Abated:** (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>3</td>
<td>70-75%</td>
<td>150 L</td>
<td>KITCHEN, WATER HEATER ROOM, AND MULTI-PURPOSE ROOM STORAGE</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>6,000 S</td>
<td>ENTIRE WING</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>1,400 S</td>
<td>HALLWAY OUTSIDE MULTI-PURPOSE ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>4 JOINTS</td>
<td>KITCHEN (BY DISHWASHER) REPAIRED 05-01-00</td>
<td>(1) (4) (6)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PIPE</td>
<td>99</td>
<td>ASSUMED</td>
<td>6 L</td>
<td>KITCHEN WATER HEATER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat.</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>LINOLEUM BEIGE</td>
<td>10</td>
<td>NONE DETECTED</td>
<td>200 S</td>
<td>GIRLS &amp; BOYS RESTROOMS</td>
<td>(13) SAMPLE HMS-PAR-08 COLLECTED ON 3-30-88.</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>2 X 8 ACT</td>
<td>50</td>
<td>ASSUMED</td>
<td>480 S</td>
<td>SFA TRAILER &amp; SPEECH TRAILER</td>
<td>(1)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>65</td>
<td>NONE DETECTED</td>
<td>900 S</td>
<td>LIBRARY, COMPUTER ROOM, AND ROOMS 15, 15, &amp; 17</td>
<td>(13) SAMPLE HMS-SUSD-PART-200A COLLECTED 4-11-95.</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>66</td>
<td>NONE DETECTED</td>
<td>400 S</td>
<td>COMPUTER ROOM</td>
<td>(13) SAMPLE HMS-SUSD-PART-201A COLLECTED 4-11-95.</td>
<td>N/A</td>
<td></td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>53</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #1</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>54</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #20</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>55</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #2</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>61</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #1</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>62</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #20</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>63</td>
<td>ASSUMED</td>
<td>200 S</td>
<td>PORTABLE #2</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
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Abated:  
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(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

C:\REINSPT\Chico.SD\00-01\Partridge\HMR.wpd
JAY E. PARTRIDGE ELEMENTARY
Dear Certified Asbestos Consultant or Technician:

Enclosed is your certification card. To maintain your certification, please abide by the rules printed on the back of the certification card.

Your certification is valid for a period of one year. If you wish to renew your certification, you must apply for renewal at least 60 days before the expiration date shown on your card.

Please hold and do not send copies of your required AHERA refresher renewal certificates to the Division until you apply for renewal of your certification.

Please inform the Division of any changes in your mailing address or work address within 15 days.

Sincerely,

[Signature]

Rick Axe, CIH
Senior Industrial Hygienist
RA/dor
Attachment

State of California
Division of Occupational Safety and Health
Certified Asbestos Consultant

[Signature]

Douglas R Colley

Certification No. 92-0222
Expires on 9/17/2001

This certification was issued by the Division of Occupational Safety and Health as authorized by Sections 7100 et seq. of the Business and Professions Code.
Douglas R. Colley

has successfully completed the EPA approved A.H.E.R.A. course for
Asbestos Building Inspector/Management Planner Refresher
as required under TSCA Title II

8/1/2001
Expiration Date

CA - 001 - 06
Certificate Number
AC-22870

CAL INC
2040 Peabody Rd
Vacaville, CA 95688
707-446-7996

David Espinoza - President

CAL INC
6/1/2000 to 8/1/2002
Course Dates

This is to certify that
This is to confirm that

Cory Sanders

has attended and satisfactorily passed the examination for the forty hour AHERA approved course

Building Inspection and Management Planning for Asbestos

and has completed the requisite training for asbestos accreditation under TSCA Title II

May 7-11, 2001

Date of Exam: May 11, 2001
Expiration Date: May 11, 2002
Certificate number: 3091
CAL/OSHA approval number: CA-002-07

Richard V. Tsina
Chair, Environmental Management
UC Berkeley Extension
1995 University Avenue
Berkeley, CA 94720
(510) 643-7143