### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ASGM RECORDS

**District:** Chico Unified School District  
**School:** Partridge Elementary  
**Inspector:** Robert Peters  
**Date of Inspection:** 11/12/2002

**Building:** A  
**Talked with Tim**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F²/L.F.</th>
<th>Location</th>
<th>Condition Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>9,000 S</td>
<td>ALL ROOMS</td>
<td>Same (1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>3,488 S</td>
<td>ALL ROOMS</td>
<td>Same (1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>LARGE MUD JOINT</td>
<td>6</td>
<td>ASSUMED</td>
<td>22 JOINTS</td>
<td>BOILER ROOM</td>
<td>Same (1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>SMALL MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>26 JOINTS</td>
<td>BOILER ROOM</td>
<td>Same (1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANS PANELS</td>
<td>60</td>
<td>ASSUMED</td>
<td>8 PANELS</td>
<td>UNDER ENTRY WINDOWS</td>
<td>Same (1) (4)</td>
<td>N</td>
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**CONDITION CODE**

- **General Condition:** (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No  (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Peters  
**Date of Inspection:** 11/12/2002

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
</table>
| M            | 9" VFT   | 4            | 1-5%   | 2,800 S  | ALL CLASSROOMS                    | (1) (4) (1) (4) 11/12/02  
|              |          |              |        |          |                                   | (6) ROOM 13 REPAIRED 2/00 WORK ORDER NUMBER E23746.               | N              |
| S            | PLASTER  | 5            | 1-5%   | 1,600 S  | ALL CLASSROOMS, BOTH RESTROOMS, AND CUSTODIAN ROOM | (1) (4) Same                                                  | N              |

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Partridge Elementary  
**Inspector:** Robert Peters  
**Building:** C  
**Date of Inspection:** 11/12/2002

<table>
<thead>
<tr>
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<th>Material Description</th>
<th>Horro. Mat. #</th>
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<th>Ft²/L.F.</th>
<th>Location Description</th>
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<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>3</td>
<td>70-75%</td>
<td>150 L</td>
<td>KITCHEN, WATER HEATER ROOM, AND MULTI-PURPOSE ROOM STORAGE</td>
<td>(1) (4) <strong>Same</strong></td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>6,000 S</td>
<td>ENTIRE WING</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>S</td>
<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>1,400 S</td>
<td>HALLWAY OUTSIDE MULTI-PURPOSE ROOM</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
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<tr>
<td>T</td>
<td>MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>4 JOINTS</td>
<td>KITCHEN (BY DISHWASHER)</td>
<td>(1) (4) (6) REPAIRED 05-01-00.</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PIPE</td>
<td>99</td>
<td>ASSUMED</td>
<td>6 L</td>
<td>KITCHEN WATER HEATER ROOM</td>
<td>(1) (4) <strong>Same</strong></td>
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### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Peters  
**Date of Inspection:** 11/12/2002

### School: Partridge Elementary  
**Building:** D

<table>
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<th>Material</th>
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<th>% Asb.</th>
<th>F²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
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<tbody>
<tr>
<td>M</td>
<td>LINOLEUM BEIGE</td>
<td>10</td>
<td>NONE DETECTED</td>
<td>200 S</td>
<td>GIRLS &amp; BOYS RESTROOMS</td>
<td>(13) SAMPLE HMS-PAR-08 COLLECTED ON 3-30-88.</td>
</tr>
<tr>
<td>M</td>
<td>2 X 8 ACT</td>
<td>50</td>
<td>ASSUMED</td>
<td>480 S</td>
<td>SFA TRAILER &amp; SPEECH TRAILER</td>
<td>(1) Same</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>65</td>
<td>NONE DETECTED</td>
<td>900 S</td>
<td>LIBRARY, COMPUTER ROOM, AND ROOMS 15, 16, &amp; 17</td>
<td>(13) SAMPLE HMS-CUSD-PART-200A COLLECTED 4-11-95.</td>
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<tr>
<td>M</td>
<td>DRYWALL</td>
<td>66</td>
<td>NONE DETECTED</td>
<td>400 S</td>
<td>COMPUTER ROOM</td>
<td>(13) SAMPLE HMS-CUSD-PART-201A COLLECTED 4-11-95.</td>
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### School: Partridge Elementary  
**Building:** Portables 18 & 19

<table>
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<th>% Asb.</th>
<th>F²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>51</td>
<td>ASSUMED</td>
<td>300 S</td>
<td>PORTABLES 18 &amp; 19</td>
<td>(1)(4) Same</td>
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<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>52</td>
<td>ASSUMED</td>
<td>1,000 S</td>
<td>PORTABLES 18 &amp; 19</td>
<td>(1)(4) Same</td>
</tr>
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### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE HOMOGENEOUS ACGM RECORDS

**District:** Chico Unified School District  
**School:** Partridge Elementary  
**Building:** Portables 1, 2, & 20

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homogen. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>53</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #1</td>
<td>(1)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>54</td>
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<td>600 S</td>
<td>PORTABLE #20</td>
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<tr>
<td>M</td>
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<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #2</td>
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<td>N</td>
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<td>600 S</td>
<td>PORTABLE #1</td>
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<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #20</td>
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<td>9&quot; VFT</td>
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<td>200 S</td>
<td>PORTABLE #2</td>
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<td>N</td>
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</table>

### CONDITION CODE

- **General Condition:**
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS**

District: Chico Unified School District  
Inspector: Robert Peters  
Date of Inspection: 05/09/2002  
Building: A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>9,000 S</td>
<td>ALL ROOMS</td>
<td>(1) (4) Same</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>3,488 S</td>
<td>ALL ROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>LARGE MUD JOINT</td>
<td>6</td>
<td>ASSUMED</td>
<td>22 JOINTS</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>SMALL MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>26 JOINTS</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANS PANELS</td>
<td>60</td>
<td>ASSUMED</td>
<td>8 PANELS</td>
<td>UNDER ENTRY WINDOWS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
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(10) Isolated & Restricted

Miscellaneous:  
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(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Location</th>
<th>Fr²/L.F.</th>
<th>% Asb.</th>
<th>General Condition</th>
<th>Change in Condition</th>
<th>Abatement</th>
<th>Miscellaneous</th>
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<tbody>
<tr>
<td>M</td>
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<td>1.5%</td>
<td>1</td>
<td>1</td>
<td>1</td>
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<tr>
<td>S</td>
<td>PLASTER</td>
<td>1,600 S</td>
<td>1.5%</td>
<td>2</td>
<td>2</td>
<td>2</td>
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</tbody>
</table>

**Condition:** Code & Comments


**Condition Code:**

- (1) Good
- (2) Damaged
- (3) Significantly Damaged (25% or more)
- (4) No
- (5) Yes (If Yes, explain under comments)
- (6) Removed
- (7) Repaired
- (8) Encapsulated
- (9) Encapsulated
- (10) Isolated & Restricted
- (11) Inaccessible, no inspection data
- (12) Other (Explain under comments)
- (13) Non-Asbestos, Not Inspected
- (14) Trace Amounts of Asbestos
SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

Date of Inspection: 05/09/2002
Inspector: Robert Peters

District: Chico Unified School District
School: Partridge Elementary
Building: C

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>3</td>
<td>70-75%</td>
<td>150 L</td>
<td>KITCHEN, WATER HEATER ROOM, AND MULTI-PURPOSE ROOM STORAGE</td>
<td>(1) Same</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>6,000 S</td>
<td>ENTIRE WING</td>
<td>(1) Same</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>1,400 S</td>
<td>HALLWAY OUTSIDE MULTI-PURPOSE ROOM</td>
<td>(1) Same</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>4 JOINTS</td>
<td>KITCHEN (BY DISHWASHER)</td>
<td>(1) (4) REPAIRED 05-01-00.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PIPE</td>
<td>99</td>
<td>ASSUMED</td>
<td>6 L</td>
<td>KITCHEN WATER HEATER ROOM</td>
<td>(1) Same</td>
<td>N</td>
</tr>
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CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Date of Inspection:** 05/09/2002  
**Inspector:** Robert Peters

### Partridge Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
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<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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<tbody>
<tr>
<td>M</td>
<td>LINOLEUM BEIGE</td>
<td>10</td>
<td>NONE DETECTED</td>
<td>200 S</td>
<td>GIRLS &amp; BOYS RESTROOMS</td>
<td>(13) SAMPLE HMS-PAR-08 COLLECTED ON 3-30-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>2 X 8 ACT</td>
<td>50</td>
<td>ASSUMED</td>
<td>480 S</td>
<td>SFA TRAILER &amp; SPEECH TRAILER</td>
<td>(1) Same</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>65</td>
<td>NONE DETECTED</td>
<td>900 S</td>
<td>LIBRARY, COMPUTER ROOM, AND ROOMS 15, 16, &amp; 17</td>
<td>(13) SAMPLE HMS-CUSD-PART-200A COLLECTED 4-11-95.</td>
<td>N/A</td>
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<tr>
<td>M</td>
<td>DRYWALL</td>
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### Portables 18 & 19

<table>
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<th>Material</th>
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<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>51</td>
<td>ASSUMED</td>
<td>300 S</td>
<td>PORTABLES 18 &amp; 19</td>
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<td>M</td>
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<td>ASSUMED</td>
<td>1,000 S</td>
<td>PORTABLES 18 &amp; 19</td>
<td>(1) (4)</td>
<td>N</td>
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</tbody>
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**CONDITION CODE**

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)

- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

Page 4 of 5
### SIX MONTH SURVEILLANCE HOMOGENEOUS ADBM RECORDS

**District:** Chico Unified School District  
**School:** Partridge Elementary  
**Building:** Portables 1, 2, & 20  
**Date of Inspection:** 05/09/2002  
**Inspector:** Robert Peters

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 x 4 FCP'S</td>
<td>53</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #1</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 x 4 FCP'S</td>
<td>54</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #20</td>
<td>(1)</td>
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<td>55</td>
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<td>600 S</td>
<td>PORTABLE #2</td>
<td>(1)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>61</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #1</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>62</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #20</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>63</td>
<td>ASSUMED</td>
<td>200 S</td>
<td>PORTABLE #2</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

#### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)  

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)  

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted  

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected  

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Partridge Elementary  
**Building:** A  
**Date of Inspection:** 01/07/2002  
**Inspector:** Robert Peters

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9' VFT</td>
<td>4</td>
<td>1-5%</td>
<td>9,000 S</td>
<td>ALL ROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>3,488 S</td>
<td>ALL ROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>LARGE MUD JOINT</td>
<td>6</td>
<td>ASSUMED</td>
<td>22 JOINTS</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>SMALL MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>26 JOINTS</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANS PANELS</td>
<td>60</td>
<td>ASSUMED</td>
<td>8 PANELS</td>
<td>UNDER ENTRY WINDOWS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
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</table>

**CONDITION CODE**

**General Condition:**
1. Good  
2. Damaged  
3. Significantly Damaged (25% or more)

**Change in Condition:**
4. No  
5. Yes (If Yes, explain under comments)

**Abated:**
6. Repaired  
7. Removed  
8. Encapsulated  
9. Enclosed  
10. Isolated & Restricted

**Miscellaneous:**
11. Inaccessible, no inspection data  
12. Other (Explain under comments)  
13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS  

District: Chico Unified School District  
Inspector: Robert Peters  
Date of Inspection: 01/07/2002  

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Frangible Yes/No</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>2,800 S</td>
<td>ALL CLASSROOMS</td>
<td>(1) (4) ROOM 13 REPAIRED 2'00 WORK ORDER NUMBER E23746.</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>1,600 S</td>
<td>ALL CLASSROOMS, BOTH RESTROOMS, AND CUSTODIAN ROOM</td>
<td>(1) (4)</td>
<td>N</td>
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CONDITION CODE

General Condition:  
(1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
Change in Condition:  
(4) No  (5) Yes (If Yes, explain under comments)
Abated:  
(6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
Miscellaneous:  
(11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**School:** Partridge Elementary  
**Building:** C

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
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<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>3</td>
<td>70-75%</td>
<td>150 L</td>
<td>KITCHEN, WATER HEATER ROOM, AND MULTI-PURPOSE ROOM STORAGE</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
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<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>6,000 S</td>
<td>ENTIRE WING</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
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<tr>
<td>S</td>
<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>1,400 S</td>
<td>HALLWAY OUTSIDE MULTI-PURPOSE ROOM</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
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<tr>
<td>T</td>
<td>MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>4 JOINTS</td>
<td>KITCHEN (BY DISHWASHER)</td>
<td>(1) (4) (6) REPAIRED 05-01-00.</td>
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<tr>
<td>M</td>
<td>TRANSITE PIPE</td>
<td>99</td>
<td>ASSUMED</td>
<td>6 L</td>
<td>KITCHEN WATER HEATER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
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</table>

**CONDITION CODE**

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)
- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)
- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted
- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

Page 3 of 5
### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Date of Inspection:** 01/07/2002  
**Inspector:** Robert Peters

**School:** Partridge Elementary  
**Building:** D

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Fr²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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<tbody>
<tr>
<td>M</td>
<td>LINOLEUM BEIGE</td>
<td>10</td>
<td>NONE DETECTED</td>
<td>200 S</td>
<td>GIRLS &amp; BOYS RESTROOMS</td>
<td>(13) SAMPLE HMS-PAR-08 COLLECTED ON 3-30-88.</td>
<td>N/A</td>
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<tr>
<td>M</td>
<td>2 X 8 ACT</td>
<td>50</td>
<td>ASSUMED</td>
<td>480 S</td>
<td>SFA TRAILER &amp; SPEECH TRAILER</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>65</td>
<td>NONE DETECTED</td>
<td>900 S</td>
<td>LIBRARY, COMPUTER ROOM, AND ROOMS 15, 16, &amp; 17</td>
<td>(13) SAMPLE HMS-CUSD-PART-200A COLLECTED 4-11-95.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>66</td>
<td>NONE DETECTED</td>
<td>400 S</td>
<td>COMPUTER ROOM</td>
<td>(13) SAMPLE HMS-CUSD-PART-201A COLLECTED 4-11-95.</td>
<td>N/A</td>
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**School:** Partridge Elementary  
**Building:** Portables 18 & 19

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Fr²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>51</td>
<td>ASSUMED</td>
<td>300 S</td>
<td>PORTABLES 18 &amp; 19</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>52</td>
<td>ASSUMED</td>
<td>1,000 S</td>
<td>PORTABLES 18 &amp; 19</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:** (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
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- **Miscellaneous:** (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
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<th>Material</th>
<th>Homo. Mat. #</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>53</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #1</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>54</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #20</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>55</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #2</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
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<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #1</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>62</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #20</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>63</td>
<td>ASSUMED</td>
<td>200 S</td>
<td>PORTABLE #2</td>
<td>(1)</td>
<td>N</td>
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</tbody>
</table>

**CONDITION CODE**

General Condition: (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
Change in Condition: (4) No  (5) Yes (If Yes, explain under comments)
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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS