### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Partridge Elementary  
**Inspector:** Robert Baughman  
**Date of Inspection:** 12-03-2003  
**Building:** A

**Talked with Tim**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9' VFT</td>
<td>4</td>
<td>1-5%</td>
<td>9,000 S</td>
<td>ALL ROOMS</td>
<td>(1) (4) SAME 12/03/03</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>3,488 S</td>
<td>ALL ROOMS</td>
<td>(2) (4) CRACKS HALLWAY CEILINGS</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>LARGE MUD JOINT</td>
<td>6</td>
<td>ASSUMED</td>
<td>22 JOINTS</td>
<td>BOILER ROOM</td>
<td>(1) (4) SAME 12/03/03</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>SMALL MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>26 JOINTS</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANS PANELS</td>
<td>60</td>
<td>ASSUMED</td>
<td>8 PANELS</td>
<td>UNDER ENTRY WINDOWS</td>
<td>(1) (4)</td>
<td>N</td>
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</table>

**CONDITION CODE**

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  (4) No  
  (5) Yes (if Yes, explain under comments)
- **Abated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted
- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

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Page 1 of 5
<table>
<thead>
<tr>
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<th>% Asb.</th>
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<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
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<tbody>
<tr>
<td>M</td>
<td>9' VFT</td>
<td>4</td>
<td>1-5%</td>
<td>2,800 S</td>
<td>ALL CLASSROOMS</td>
<td>(1) (4) SAME 12/03/03</td>
<td>N</td>
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<tr>
<td>S</td>
<td>PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>1,600 S</td>
<td>ALL CLASSROOMS, BOTH RESTROOMS, AND CUSTODIAN ROOM</td>
<td>(1) (4) SAME 12/03/03</td>
<td>N</td>
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</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District
Inspector: Robert Baughman
School: Partridge Elementary
Building: C

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<tr>
<th>Material Class</th>
<th>Material</th>
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<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP STRAIGHT</td>
<td>3</td>
<td>70-75%</td>
<td>150 L</td>
<td>KITCHEN, WATER HEATER ROOM, AND MULTI-PURPOSE ROOM STORAGE</td>
<td>(1) (4) SAME 12/03/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>6,000 S</td>
<td>ENTIRE WING</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>1,400 S</td>
<td>HALLWAY OUTSIDE MULTI-PURPOSE ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>4 JOINTS</td>
<td>KITCHEN (BY DISHWASHER)</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PIPE</td>
<td>99</td>
<td>ASSUMED</td>
<td>6 L</td>
<td>KITCHEN WATER HEATER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
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CONDITION CODE

General Condition:  (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
Change in Condition: (4) No  (5) Yes (If Yes, explain under comments)
Abated:  (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
Miscellaneous:  (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Date of Inspection:** 12-03-2003  
**Inspector:** Robert Baughman

## School: Partridge Elementary  
**Building:** D

<table>
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<th>Material</th>
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<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
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<tr>
<td>M</td>
<td>LINOLEUM BEIGE</td>
<td>10</td>
<td>NONE DETECTED</td>
<td>200 S</td>
<td>GIRLS &amp; BOYS RESTROOMS</td>
<td>(13) SAMPLE HMS-PAR-08 COLLECTED ON 3-30-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>2 X 8 ACT</td>
<td>50</td>
<td>ASSUMED</td>
<td>480 S</td>
<td>SFA TRAILER &amp; SPEECH TRAILER</td>
<td>(1) Same</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP’S</td>
<td>65</td>
<td>NONE DETECTED</td>
<td>900 S</td>
<td>LIBRARY, COMPUTER ROOM, AND ROOMS 15, 16, &amp; 17</td>
<td>(13) SAMPLE HMS-CUSD-PART-200A COLLECTED 4-11-95.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>66</td>
<td>NONE DETECTED</td>
<td>400 S</td>
<td>COMPUTER ROOM</td>
<td>(13) SAMPLE HMS-CUSD-PART-201A COLLECTED 4-11-95.</td>
<td>N/A</td>
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## School: Partridge Elementary  
**Building:** Portables 18 & 19

<table>
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<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Fiable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>51</td>
<td>ASSUMED</td>
<td>300 S</td>
<td>PORTABLES 18 &amp; 19</td>
<td>(1) (4) Same</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP’S</td>
<td>52</td>
<td>ASSUMED</td>
<td>1,000 S</td>
<td>PORTABLES 18 &amp; 19</td>
<td>(1) (4) Same</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:** (1) Good  
- **Change in Condition:** (4) No  
- **Abated:** (6) Repaired  
- **Miscellaneous:** (11) Inaccessible, no inspection data

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
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<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
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<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
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<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #1</td>
<td>(1)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
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<td>600 S</td>
<td>PORTABLE #20</td>
<td>(1)</td>
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<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
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<td>600 S</td>
<td>PORTABLE #2</td>
<td>(1)</td>
<td>N</td>
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<td>12&quot; VFT</td>
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<td>600 S</td>
<td>PORTABLE #1</td>
<td>(1)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>12&quot; VFT</td>
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<td>ASSUMED</td>
<td>500 S</td>
<td>PORTABLE #20</td>
<td>(1)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>63</td>
<td>ASSUMED</td>
<td>200 S</td>
<td>PORTABLE #2</td>
<td>(1)</td>
<td>N</td>
</tr>
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</table>

**CONDITION CODE**

General Condition:  
(1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
Change in Condition:  
(4) No  (5) Yes (If Yes, explain under comments)
Abated:  
(6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
Miscellaneous:  
(11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

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<th>Location</th>
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<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>9,000 S</td>
<td>ALL ROOMS</td>
<td>(1) (4) Same</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>3,488 S</td>
<td>ALL ROOMS</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>LARGE MUD JOINT</td>
<td>6</td>
<td>ASSUMED</td>
<td>22 JOINTS</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
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<tr>
<td>T</td>
<td>SMALL MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>26 JOINTS</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>TRANS PANELS</td>
<td>60</td>
<td>ASSUMED</td>
<td>8 PANELS</td>
<td>UNDER ENTRY WINDOWS</td>
<td>(1) (4)</td>
<td>N</td>
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**CONDITION CODE**

- **General Condition:**
  - (1) Good
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  - (8) Encapsulated
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

District: Chico Unified School District  
Inspector: Robert Peters  
Date of Inspection: 5/09/2003

**School:** Partridge Elementary  
**Building:** B

<table>
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<tr>
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<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>2,800 S</td>
<td>ALL CLASSROOMS</td>
<td>(1) 5/09/03</td>
<td>N</td>
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<tr>
<td>S</td>
<td>PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>1,600 S</td>
<td>ALL CLASSROOMS, BOTH RESTROOMS, AND CUSTODIAN ROOM</td>
<td>(1) (4) SAME 5/09/03</td>
<td>N</td>
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</table>

**CONDITION CODE**

General Condition:
1. Good
2. Damaged
3. Significantly Damaged (25% or more)

Change in Condition:
4. No
5. Yes (If Yes, explain under comments)

Abated:
6. Repaired
7. Removed
8. Encapsulated
9. Enclosed
10. Isolated & Restricted

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<td>70-75%</td>
<td>150 L</td>
<td>KITCHEN, WATER HEATER ROOM, AND MULTI-PURPOSE ROOM STORAGE</td>
<td>(1) (4) Same</td>
<td>N</td>
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<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>4</td>
<td>1-5%</td>
<td>6,000 S</td>
<td>ENTIRE WING</td>
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<tr>
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<td>AC PLASTER</td>
<td>5</td>
<td>1-5%</td>
<td>1,400 S</td>
<td>HALLWAY OUTSIDE MULTI-PURPOSE ROOM</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
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<tr>
<td>T</td>
<td>MUD JOINT</td>
<td>7</td>
<td>ASSUMED</td>
<td>4 JOINTS</td>
<td>KITCHEN (BY DISHWASHER)</td>
<td>(1) 5/09/03</td>
<td>N</td>
<td></td>
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<tr>
<td>M</td>
<td>TRANSITE PIPE</td>
<td>99</td>
<td>ASSUMED</td>
<td>6 L</td>
<td>KITCHEN WATER HEATER ROOM</td>
<td>(1) (4) Same</td>
<td>N</td>
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**CONDITION CODE**

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
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(7) Removed  
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Miscellaneous:  
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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

### Date of Inspection: 5/09/2003

**District:** Chico Unified School District

**Inspector:** Robert Peters

### School: Partridge Elementary

#### Material

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
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<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
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<tbody>
<tr>
<td>M</td>
<td>LINOLEUM BEIGE</td>
<td>10</td>
<td>none detected</td>
<td>200 S</td>
<td>GIRLS &amp; BOYS RESTROOMS</td>
<td>(13) SAMPLE HMS-PAR-08 COLLECTED ON 3-30-98.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>2 X 8 ACT</td>
<td>50</td>
<td>assumed</td>
<td>480 S</td>
<td>SFA TRAILER &amp; SPEECH TRAILER</td>
<td>(1) Same</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCPS</td>
<td>65</td>
<td>none detected</td>
<td>900 S</td>
<td>LIBRARY, COMPUTER ROOM, AND ROOMS 15, 16, &amp; 17</td>
<td>(13) SAMPLE HMS-CUSD-PART-200A COLLECTED 4-11-95.</td>
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<tr>
<td>M</td>
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<td>400 S</td>
<td>COMPUTER ROOM</td>
<td>(13) SAMPLE HMS-CUSD-PART-201A COLLECTED 4-11-95.</td>
<td>N/A</td>
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### School: Partridge Elementary

#### Material

<table>
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<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
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<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>51</td>
<td>assumed</td>
<td>300 S</td>
<td>PORTABLES 18 &amp; 19</td>
<td>(1) (4) Same</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCPS</td>
<td>52</td>
<td>assumed</td>
<td>1,000 S</td>
<td>PORTABLES 18 &amp; 19</td>
<td>(1) (4) Same</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

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  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
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  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Partridge Elementary  
**Building:** Portables 1, 2, & 20  
**Date of Inspection:** 5/09/2003  
**Inspector:** Robert Peters

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Frangible Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 x 4 FCP's</td>
<td>53</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #1</td>
<td>(1)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>2 x 4 FCP's</td>
<td>54</td>
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<td>600 S</td>
<td>PORTABLE #20</td>
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<td>ASSUMED</td>
<td>600 S</td>
<td>PORTABLE #2</td>
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<tr>
<td>M</td>
<td>12&quot; VFT</td>
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<td>600 S</td>
<td>PORTABLE #1</td>
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<td>N</td>
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<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>62</td>
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<tr>
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</table>

**CONDITION CODE**

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**