District: Chico Unified School District

Inspector: Robert Peters

School: Hooker Oak Elementary

### Building: A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT GREEN</td>
<td>13</td>
<td>1-5%</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16</td>
<td>(1)(4)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BRIGHT GREEN</td>
<td>97</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>SINK ROOM</td>
<td>(1)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>98</td>
<td>ASSUMED</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16, SINK ROOM, &amp; RESTROOM</td>
<td>(1)</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

### Building: B

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2&quot; X 4' FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY &amp; STAFF ROOM</td>
<td>(1)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1)</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:** (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No  (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE HOMOGENEOUS ACGM RECORDS

### District: Chico Unified School District

### School: Hooker Oak Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homogeneity Mat. #</th>
<th>% Asbestos</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Hooker Oak Elementary  
**Inspector:** Robert Peters  
**Building:** D  
**Date of Inspection:** 12/27/2001

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homogeneity Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>2</td>
<td>NONE DETECTED</td>
<td>350 S</td>
<td>MPR (NORTH WALL)</td>
<td>(13) SAMPLE HMS-HKR-02 COLLECTED ON 3-29-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM</td>
<td>17</td>
<td>5-10%</td>
<td>250 S</td>
<td>ADMINISTRATION OFFICE</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>92</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>MPR AND CLASSROOMS 11 &amp; 12</td>
<td>(7) 2' X 4' FCP WERE REPLACED WITH 12&quot; ACT'S.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREEN-WHITE</td>
<td>93</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>MPR</td>
<td>(1) (12) REPLACED WITH 2&quot; VFT.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>95</td>
<td>ASSUMED</td>
<td>1,800 S</td>
<td>CLASSROOMS 11 &amp; 12</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>BOILER LINER</td>
<td>8</td>
<td>50-55%</td>
<td>210 S</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
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</table>

Page 3 of 6
<table>
<thead>
<tr>
<th>General Condition:</th>
<th>(1) Good</th>
<th>(2) Damaged</th>
<th>(3) Significantly Damaged (25% or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Change in Condition:</td>
<td>(4) No</td>
<td>(5) Yes (If Yes, explain under comments)</td>
<td></td>
</tr>
<tr>
<td>Abated:</td>
<td>(6) Repaired</td>
<td>(7) Removed</td>
<td>(8) Encapsulated</td>
</tr>
<tr>
<td>Miscellaneous:</td>
<td>(11) Inaccessible, no inspection data</td>
<td>(12) Other (Explain under comments)</td>
<td>(13) Non-Asbestos/Not Inspected</td>
</tr>
</tbody>
</table>

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

**District: Chico Unified School District**

**School: Hooker Oak Elementary**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>14</td>
<td>NONE DETECTED</td>
<td>1,200 S</td>
<td>CLASSROOM 17 (LIBRARY)</td>
<td>(14) SAMPLE HMS-HKR-14 COLLECTED ON 3-29-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>99</td>
<td>ASSUMED</td>
<td>1,200 S</td>
<td>CLASSROOM 17 (LIBRARY)</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

**School: Hooker Oak Elementary**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>104</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>LIBRARY PORTABLE</td>
<td>(1) MANUFACTURE DATE OF PORTABLE LIBRARY IS 6/95. I.D. #63260 DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### District: Chico Unified School District

#### School: Hooker Oak Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' VFT</td>
<td>105</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>PORTABLE 18</td>
<td>(1) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86. N</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT</td>
<td>106</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>PORTABLE 18</td>
<td>(2) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86. N</td>
</tr>
</tbody>
</table>

**School: Hooker Oak Elementary**

**Building: Portables 19-21**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12' VFT</td>
<td>101</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 19-21</td>
<td>(3) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED. N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>102</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 19-21</td>
<td>(4) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED. N</td>
</tr>
</tbody>
</table>

#### CONDITION CODE

<table>
<thead>
<tr>
<th>General Condition:</th>
<th>(1) Good</th>
<th>(2) Damaged</th>
<th>(3) Significantly Damaged (25% or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Change in Condition:</td>
<td>(4) No</td>
<td>(5) Yes (If Yes, explain under comments)</td>
<td></td>
</tr>
<tr>
<td>Abated:</td>
<td>(6) Repaired</td>
<td>(7) Removed</td>
<td>(8) Encapsulated</td>
</tr>
<tr>
<td>Miscellaneous:</td>
<td>(11) Inaccessible, no inspection data</td>
<td>(12) Other (Explain under comments)</td>
<td>(13) Non-Asbestos/Not Inspected</td>
</tr>
</tbody>
</table>

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

Page 6 of 6
August 24, 2001

Mr. Rob Peters
Chico Unified School District
1163 E. Seventh Street
Chico, CA 95928

RE: Fourth Triennial AHERA Three-Year Reinspection

Dear Mr. Peters:

Enclosed is the data obtained from the fourth AHERA three-year reinspections Hazard Management Services, Inc. (HMS, Inc.) conducted between May 1, 2001 and May 16, 2001. The documents included with this letter are the "Three-Year Reinspection Homogeneous ACBM Material Records" covering all buildings known from the original inspection to contain ACBM. The sites inspected were the District Office, Marigold Elementary, Nord Elementary, Neal Dow Elementary, Hooker Oak Elementary, Cohasset Elementary, and the Corporate Yard. These are also provided on the enclosed diskette as per our contract.

You should review the updated Homogeneous Materials Reports to familiarize yourself with the current status of asbestos containing materials and identified suspect asbestos materials. It is the District's responsibility to assure that the school's site copy of the Management Plan is up to date and consistent with the District's Management Plan for that site. This is very important and if not done can cause the District to be penalized during an EPA site visit or investigation.

HMS, Inc. wants to remind you that materials containing "trace" amounts of asbestos must be considered in the event of renovations or demolitions. Although building materials containing trace amounts of asbestos (<1%) are not regulated under EPA, Cal/OSHA does regulate work practices with materials containing 0.1% asbestos. The original AHERA inspection contains information regarding materials with trace amounts of asbestos.

When you provide your annual notification to parents and staff, include information regarding this three-year reinspection. Enclosed is a suggested format for your notification letter. Please note that you must include in your Management Plans a description of the steps you take to notify. It is also important that your Management Plans be updated after any and all actions conducted which impact asbestos containing materials.

Please remember that HMS, Inc. did not inspect new buildings or portable classrooms which were placed on the District sites since the original EPA AHERA inspection. It is the District's responsibility to obtain letters of certification from the Architect, Construction Superintendent, or manufacturer of new building materials, indicating there is no asbestos in the new buildings (constructed after October 12, 1988) or new building materials. A copy of these certification letters must be included in your Management Plans, both at the school site and at the LEA Designee's office site. It is still required of School Districts to send a copy of these certification letters to the US EPA AHERA unit; Region IX in San Francisco.
Mr. Rob Peters  
Chico Unified School District  
August 24, 2001  
Page Two

It is not necessary to send a copy of the three-year reinspection to the OPSC or EPA. However, the report should be included in your Management Plan. I want to thank you for your cooperation. If you have any questions, please feel free to contact me at (916) 632-6800.

Sincerely,

Richard Beall, CIH, CSP  
Certified Asbestos Consultant  
DOSH #92-0032

Enclosures

A:\FINAL LETTER.wpd
Following is a suggested letter to district personnel, building occupants, and parents in order to meet the AHERA requirement of annual notification. Whatever notification you use, you put a dated, signed copy in the Management Plan. You must also include in the Management Plan a brief statement describing the steps you take to notify. Include the date(s) you did the six-month surveillances, and include any other actions you have taken with regards to asbestos or AHERA.

Date:

To: Parents, PTA, Teachers, Maintenance, Staff

From: AHERA Designee


Chico Unified School District has hired Hazard Management Services, Inc. (HMS, Inc.), a consulting company, to complete the required three-year reinspection of all asbestos-containing building materials in the District. The reinspections for the District Office, Cohasset Elementary, Marigold Elementary, Nord Elementary, Neal Dow Elementary, Hooker Oak Elementary, and the Corporate Yard were completed between May 1, 2001 and May 16, 2001 by an accredited inspector, and the reinspection data has been incorporated into the Management Plan.

Also, during the past year the District has performed the required six-month surveillances on __________________________. This information is also incorporated into the Management Plan.

A copy of the District's Management Plan is available for review during normal office hours in the office of the __________________________. If copies of the plan are desired, a nominal duplicating fee may be charged.

________________________________________

Authorized Signature

________________________________________

Date
# RECORD OF FRIABLE AND NONFRIABLE ACM

**FORM B**

## THREE-YEAR REINSPECTION

**CDS CODE**
04-61424-6003008

**SCHOOL PHONE NUMBER**
(530) 891-3119

**SCHOOL**
Hooker Oak Elementary

**ADDRESS**
1238 Arbutus Avenue

**(NUMBER)**

**(STREET)**

**(CITY)**
Chico, CA

**(ZIP)**
95926

---

### IMPORTANT

Each building and functional space with friable ACBM or friable assumed ACBM listed on this form requires completion of FORM C (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM). Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

<table>
<thead>
<tr>
<th>LINE</th>
<th>BUILDING NAME &amp; FUNCTIONAL SPACE</th>
<th>SURFACING</th>
<th>TSI</th>
<th>MISC</th>
<th>CHECK ONE</th>
<th>CHECK ONE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>FRIABLE</td>
<td>NON-FRIABLE</td>
<td>FRIABLE</td>
<td>NON-FRIABLE</td>
<td></td>
</tr>
<tr>
<td></td>
<td>[Indicate Address if Different From Above]</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1.</td>
<td>A</td>
<td>X</td>
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<td></td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>B</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
<td>X</td>
</tr>
<tr>
<td>3.</td>
<td>C</td>
<td>X</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>D</td>
<td>X</td>
<td></td>
<td></td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>5.</td>
<td>E</td>
<td>X</td>
<td></td>
<td></td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>6.</td>
<td>PORTABLE LIBRARY</td>
<td>X</td>
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<td></td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>PORTABLE 18</td>
<td>X</td>
<td></td>
<td></td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>PORTABLES 19-21</td>
<td>X</td>
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</tr>
<tr>
<td>9.</td>
<td></td>
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<td>10.</td>
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</tr>
<tr>
<td>11.</td>
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<td>12.</td>
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<td>13.</td>
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<td>14.</td>
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<td>15.</td>
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<tr>
<td>16.</td>
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<td></td>
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<tr>
<td>17.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

See attached "Homogeneous Materials Records" for all materials and their locations by building. On Form B all buildings are listed, and a summary of all non-friable and friable material is provided. Friable materials and their locations are listed separately under each building on Form B.
### THREE-YEAR REINSPECTION
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Hooker Oak Elementary  
**Inspector:** Richard Beall/Cory Sanders  
**Date of Inspection:** May 1, 2001  
**Building:** A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
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<td>13</td>
<td>1-5%</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BRIGHT GREEN</td>
<td>97</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>SINK ROOM</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>98</td>
<td>ASSUMED</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16, SINK ROOM, &amp; RES ROOM</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

#### CONDITION CODE

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

D:\FORMS\3YR\REINSPT\BLANK\HMR
THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District
School: Hooker Oak Elementary
Inspector: Richard Beall/Cory Sanders
Date of Inspection: May 1, 2001
Building: B

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FGP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY &amp; STAFF ROOM</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

CONDITION CODE

General Condition:  (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
Change in Condition:  (4) No  (5) Yes (If Yes, explain under comments)
Abated:  (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
Miscellaneous:  (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

0:\FORMS\3YR\REINSPTBLANK.HMR
THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District
School: Hooker Oak Elementary
Date of Inspection: May 1, 2001
Inspector: Richard Beall/Cory Sanders

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homog. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>1</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY</td>
<td>1</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>1</td>
<td>N</td>
</tr>
</tbody>
</table>

CONDITION CODE

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (if Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### THREE-YEAR REINSPECTION
**HOMOSEGEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**School:** Hooker Oak Elementary

**Inspector:** Richard Beall/Cory Sanders  
**Building:** D

**Date of Inspection:** May 1, 2001

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Fp/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>2</td>
<td>NONE DETECTED</td>
<td>350 S</td>
<td>MPR (NORTH WALL)</td>
<td>(13) SAMPLE HMS-HKR-02 COLLECTED ON 3-29-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM</td>
<td>17</td>
<td>5-10%</td>
<td>250 S</td>
<td>ADMINISTRATION OFFICE</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X4' FCP'S</td>
<td>92</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>MPR AND CLASSROOMS 11 &amp; 12</td>
<td>(7) 2' X4' FCP WERE REPLACED WITH 12&quot; ACT'S.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREEN-WHITE</td>
<td>93</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>MPR</td>
<td>(1) (12) REPLACED WITH 9' VFT.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>1,800 S</td>
<td>CLASSROOMS 11 &amp; 12</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>BOILER LINER</td>
<td>8</td>
<td>50-55%</td>
<td>210 S</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- General Condition: (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
- Change in Condition: (4) No  (5) Yes (If Yes, explain under comments)
- Abated: (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- Miscellaneous: (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

PURFORMS/DYB.REINSPT/BLANK HMR
### THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District

School: Hooker Oak Elementary

**Material Class** | **Material** | **Homo. Mat. #** | **% Asb.** | **Ft²/L.F.** | **Location** | **Condition: Code & Comments** | **Friable**
--- | --- | --- | --- | --- | --- | --- | ---
M | 12' ACT | 14 | NONE DETECTED | 1,200 S | CLASSROOM 17 (LIBRARY) | (13) SAMPLE HMS-HKR-14 COLLECTED ON 3-29-88. | N/A
M | 12' VFT CREAM | 99 | ASSUMED | 1,200 S | CLASSROOM 17 (LIBRARY) | (1) | N

**CONDITION CODE**

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- **Abated:**
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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

D:/FORMS/YR.REINSPT/BLANK/HMR
# Three-Year Reinspection

## Homogeneous ACBM Records

**District:** Chico Unified School District  
**School:** Hooker Oak Elementary  
**Building:** Portable Library  

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>104</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>LIBRARY PORTABLE</td>
<td>(1) MANUFACTURE DATE OF PORTABLE LIBRARY IS 6/95. I.D. #63290 DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
</tbody>
</table>

### Condition Code

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
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  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
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  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
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**Consult Original and Supplementary Inspection Reports for Materials with Trace Amounts of Asbestos**
### THREE-YEAR REINSPECTION
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Hooker Oak Elementary  
**Building:** Portable 18  
**Date of Inspection:** May 1, 2001  
**Inspector:** Richard Beall/Cory Sanders

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homogeneous Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' VFT</td>
<td>105</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>PORTABLE 18</td>
<td>(1) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86.</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12' VFT</td>
<td>106</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>PORTABLE 18</td>
<td>(1) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86.</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**
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  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
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  - (5) Yes (If Yes, explain under comments)

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  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
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  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

---

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
District: Chico Unified School District

School: Hooker Oak Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
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<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>101</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 19-21</td>
<td>(1) MANUFACTURE DATE OF PORTABLES IS 6/97, DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2&quot; X 4' FCP</td>
<td>102</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 19-21</td>
<td>(1) MANUFACTURE DATE OF PORTABLES IS 6/97, DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
- Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
- Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
- Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
Dear Certified Asbestos Consultant or Technician:

Enclosed is your certification card. To maintain your certification, please abide by the rules printed on the back of the certification card.

Your certification is valid for a period of one year. If you wish to renew your certification, you must apply for renewal at least 60 days before the expiration date shown on your card.

Please hold and do not send copies of your required AHERA refresher renewal certificates to the Division until you apply for renewal of your certification.

Please inform the Division of any changes in your mailing address or work address within 15 days.

Sincerely,

Rick Axe, CIH
Senior Industrial Hygienist

Name: Richard Anthony Beall
Certification No.: 92-0032
Expires on: 7/1/2001

State of California
Division of Occupational Safety and Health
Certified Asbestos Consultant
This is to confirm that

Richard A. Beall

has attended the eight hour

AHERA Refresher Course for Asbestos Inspectors and Management Planners

and has completed the requisite training for asbestos accreditation under TSCA Title II

September 27, 2000
University of California, Berkeley

UNIVERSITY EXTENSION

This is to confirm that

Cory Sanders

has attended and satisfactorily passed the examination for the forty hour AHERA approved course

Building Inspection and Management Planning for Asbestos

and has completed the requisite training for asbestos accreditation under TSCA Title II

May 7-11, 2001

Richard V. Tsina
Chair, Environmental Management
UC Berkeley Extension
1995 University Avenue
Berkeley, CA 94720
(510) 643-7143

Date of Exam: May 11, 2001
Expiry Date: May 11, 2002
Certificate number: 3091
CAL/OSHA approval number: CA-002-07