## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Hooker Oak Elementary  
**Inspector:** Robert Baughman  
**Building:** A  
**Date of Inspection:** 12-03-2003

### Hooker Oak Elementary - Building: A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT GREEN</td>
<td>13</td>
<td>1-5%</td>
<td>2,680 S</td>
<td>CLASSROOMS 13-16</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BRIGHT GREEN</td>
<td>97</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>SINK ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>98</td>
<td>ASSUMED</td>
<td>2,680 S</td>
<td>CLASSROOMS 13-16, SINK ROOM, &amp; RESTROOM</td>
<td>(2) (5) BROKEN 12-3-03</td>
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### Hooker Oak Elementary - Building: B

<table>
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<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
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<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1) (7)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY &amp; STAFF ROOM</td>
<td>(1) (7)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1) (7)</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:** (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No  (5) Yes (if Yes, explain under comments)
- **Abated:** (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

Page 1 of 5
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District

School: Hooker Oak Elementary

Inspector: Robert Baughman

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1) (7)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY</td>
<td>(1) (7)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1) (7)</td>
<td>N</td>
</tr>
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</table>

**CONDITION CODE**

- **General Condition:**
  1. Good
  2. Damaged
  3. Significantly Damaged (25% or more)

- **Change in Condition:**
  4. No
  5. Yes (If Yes, explain under comments)

- **Abated:**
  6. Repaired
  7. Removed
  8. Encapsulated
  9. Enclosed
  10. Isolated & Restricted

- **Miscellaneous:**
  11. Inaccessible, no inspection data
  12. Other (Explain under comments)
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

Page 2 of 5
**SIX MONTH SURVEILLANCE**  
**HOMEOGENEOUS ACBM RECORDS**  

**District: Chico Unified School District**  
**School: Hooker Oak Elementary**  
**Inspector: Robert Baughman**  
**Building: D**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Frable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>2</td>
<td>NONE DETECTED</td>
<td>350 S</td>
<td>MPR (NORTH WALL)</td>
<td>(13) SAMPLE HMS-HKR-02 COLLECTED ON 3-29-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM</td>
<td>17</td>
<td>5-10%</td>
<td>250 S</td>
<td>ADMINISTRATION OFFICE</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X4' FCP'S</td>
<td>92</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>MPR AND CLASSROOMS 11 &amp; 12</td>
<td>(7) 12&quot; FCP REPLACED BY 2' X 4'</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT GREEN-WHITE</td>
<td>93</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>MPR</td>
<td>(1) (12) REPLACED WITH 12&quot; VFT.</td>
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<tr>
<td>M</td>
<td>12' VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>1,800 S</td>
<td>CLASSROOMS 11 &amp; 12</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>BOILER LINER</td>
<td>8</td>
<td>50-55%</td>
<td>210 S</td>
<td>BOILER ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- General Condition:  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- Change in Condition:  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- Abated:  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- Miscellaneous:  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Baughman  
**Date of Inspection:** 12-03-2003  
**Building:** E

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Fr²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>14</td>
<td>NONE</td>
<td>1,200 S</td>
<td>CLASSROOM 17 (LIBRARY)</td>
<td>(14) SAMPLE HMS-HKR-14 COLLECTED ON 3-29-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>99</td>
<td>ASSUMED</td>
<td>1,200 S</td>
<td>CLASSROOM 17 (LIBRARY)</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**School: Hooker Oak Elementary  
Building: Portable Library**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Fr²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>104</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>LIBRARY PORTABLE</td>
<td>(1) MANUFACTURE DATE OF PORTABLE LIBRARY IS 6/95. I.D. #63250 DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)

- **Abated:**  
  (6) Replaced  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted

- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District
School: Hooker Oak Elementary
Building: Portable 18

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F²/L. F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>105</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>PORTABLE 18</td>
<td>(1) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86. N</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT</td>
<td>106</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>PORTABLE 18</td>
<td>(2) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86. N</td>
</tr>
</tbody>
</table>

School: Hooker Oak Elementary
Building: Portables 19-21

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F²/L. F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12' VFT</td>
<td>101</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 19-21</td>
<td>(3) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED. N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>102</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 19-21</td>
<td>(4) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED. N</td>
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</table>

### CONDITION CODE

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
- Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
- Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
- Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

District: Chico Unified School District

Inspector: Robert Peters

School: Hooker Oak Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9' VFT GREEN</td>
<td>13</td>
<td>1-5%</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9' VFT BRIGHT GREEN</td>
<td>97</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>SINK ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>98</td>
<td>ASSUMED</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16, SINK ROOM, &amp;  RESTROOM</td>
<td>(1) (4)</td>
<td>N</td>
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School: Hooker Oak Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
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</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1) (7)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY &amp; STAFF ROOM</td>
<td>(1) (7)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1) (7)</td>
<td>N</td>
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</tbody>
</table>

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**CONDITION CODE**

**General Condition:**
(1) Good
(2) Damaged
(3) Significantly Damaged (25% or more)

**Change in Condition:**
(4) No
(5) Yes (If Yes, explain under comments)

**Abated:**
(6) Repaired
(7) Removed
(8) Encapsulated
(9) Enclosed
(10) Isolated &Restricted

**Miscellaneous:**
(11) Inaccessible, no inspection data
(12) Other (Explain under comments)

**CONSIDER ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District

**School:** Hooker Oak Elementary

**Inspector:** Robert Peters

**Building:** C

**Date of Inspection:** 5/09/2003

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
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<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>2&quot; X 4&quot; FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1) (7)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY</td>
<td>(1) (7)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1) (7)</td>
<td>N</td>
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### CONDITION CODE

**General Condition:**
- (1) Good
- (2) Damaged
- (3) Significantly Damaged (25% or more)

**Change in Condition:**
- (4) No
- (5) Yes (If yes, explain under comments)

**Abated:**
- (6) Repaired
- (7) Removed
- (8) Encapsulated
- (9) Enclosed
- (10) Isolated & Restricted

**Miscellaneous:**
- (11) Inaccessible, no inspection data
- (12) Other (Explain under comments)
- (13) Non-Asbestos/Not Inspected

**Abated**

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>2</td>
<td>NONE DETECTED</td>
<td>350 S</td>
<td>MPR (NORTH WALL)</td>
<td>(13) SAMPLE HMS-HKR-02 COLLECTED ON 3-29-86.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM</td>
<td>17</td>
<td>5-10%</td>
<td>250 S</td>
<td>ADMINISTRATION OFFICE</td>
<td>(1) (4) SAME 5/09/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2&quot; X4&quot; FCP'S</td>
<td>92</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>MPR AND CLASSROOMS 11 &amp; 12</td>
<td>(7) 12&quot; FCP REPLACED BY 2' X 4'</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREEN-WHITE</td>
<td>93</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>MPR</td>
<td>(1) (12) REPLACED WITH 12&quot; VFT.</td>
<td>N</td>
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<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>1,800 S</td>
<td>CLASSROOMS 11 &amp; 12</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>BOILER LINER</td>
<td>8</td>
<td>50-55%</td>
<td>210 S</td>
<td>BOILER ROOM</td>
<td>(1) (4) SAME 5/09/03</td>
<td>N</td>
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</tbody>
</table>

**CONDITION CODE**

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)

- **Abated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted

- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### District: Chico Unified School District

#### School: Hooker Oak Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>14</td>
<td>NONE DETECTED</td>
<td>1,200 S</td>
<td>CLASSROOM 17 (LIBRARY)</td>
<td>(14) SAMPLE HMS-HKR-14 COLLECTED ON 3-29-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT CREAM</td>
<td>99</td>
<td>ASSUMED</td>
<td>1,200 S</td>
<td>CLASSROOM 17 (LIBRARY)</td>
<td>(1) (4)</td>
<td>N</td>
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#### School: Hooker Oak Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>104</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>LIBRARY PORTABLE</td>
<td>(1) MANUFACTURE DATE OF PORTABLE LIBRARY IS 6/95. ID. #63260 DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
</tbody>
</table>

---

### Condition Code

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

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**SIX MONTH SURVEILLANCE**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Location</th>
<th>% Asb.</th>
<th>Manufacturer Date of Portable</th>
<th>Condition</th>
<th>Code &amp; Comments</th>
<th>Manufacturer Date of Portables IS 8985</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>PORTABLE 18</td>
<td>900 S</td>
<td>Sun Ser Construction OSA 447175</td>
<td>N</td>
<td>Yes/No</td>
<td>N</td>
</tr>
<tr>
<td>1/2&quot; FPT</td>
<td>PORTABLE 18</td>
<td>900 S</td>
<td>Sun Ser Construction OSA 447175</td>
<td>N</td>
<td>Yes/No</td>
<td>N</td>
</tr>
<tr>
<td>2&quot; X 4&quot; FPT</td>
<td>PORTABLE 19-21</td>
<td>2,700 S</td>
<td>Sun Ser Construction OSA 447175</td>
<td>N</td>
<td>Yes/No</td>
<td>N</td>
</tr>
</tbody>
</table>

**Letter on File**
- Manufacturer Date of Portables IS 8985
- District Certification Required

**Condition Code**
- (1) Good
- (2) Damaged (25% or more)
- (3) Significantly Damaged (25% more)
- (4) Poor
- (5) Assumed
- (6) Removed
- (7) Encapsulated
- (8) Enclosed
- (9) Isolated & Restricted
- (10) Non-Asbestos/Not Inspected
- (11) Inaccessible, no inspection data
- (12) Other (Explain under comments)

Consult Original and Supplementary Inspection Reports for Materials With Trace Amounts of Asbestos