## SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

**Date of Inspection: 07/06/2006**

**District: Chico Unified School District**

**Inspector: Leroy Christophersen**

**School: Hooker Oak Elementary School**

**Unit: C**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT GREEN</td>
<td>13</td>
<td>1-5%</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BRIGHT GREEN</td>
<td>97</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>SINK ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>98</td>
<td>ASSUMED</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16, SINK ROOM, AND</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**Building: B**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY &amp; STAFF ROOM</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>107</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1) (4) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>108</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY &amp; STAFF ROOM</td>
<td>(1) (4) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>109</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1) (4) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- General Condition: (1) Good     (2) Damaged     (3) Significantly Damaged (25% or more)
- Change in Condition: (4) No     (5) Yes (If Yes, explain under comments)
- Abated:     (6) Repaired     (7) Removed     (8) Encapsulated     (9) Enclosed     (10) Isolated & Restricted
- Miscellaneous: (11) Inaccessible, no inspection data     (12) Other (Explain under comments)     (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 07/06/2006

**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen  
**School:** Hooker Oak Elementary School  
**Unit:** A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homogeneity Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREEN</td>
<td>101</td>
<td>ASSUMED</td>
<td>2,200 S</td>
<td>HALLWAY</td>
<td>(1) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>110</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY</td>
<td>(1) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>112</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1) (4) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
</tbody>
</table>

#### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 07/06/2006

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Hooker Oak Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>2</td>
<td>NONE</td>
<td>350 S</td>
<td>MPR (NORTH WALL)</td>
<td>(13) SAMPLE HMS-HKR-02 COLLECTED ON 3-29-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>LINOLEUM</td>
<td>17</td>
<td>5-10%</td>
<td>250 S</td>
<td>ADMINISTRATION OFFICE</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREEN-WHITE</td>
<td>93</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>MPR</td>
<td>(1) (4) REPLACED 9&quot; VFT.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>1,800 S</td>
<td>CLASSROOMS 11 &amp; 12</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>BOILER LINER</td>
<td>8</td>
<td>50-55%</td>
<td>210 S</td>
<td>BOILER ROOM</td>
<td>(11)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT RED</td>
<td>100</td>
<td>ASSUMED</td>
<td>50 S</td>
<td>ADMINISTRATION STORAGE</td>
<td>(1) (4)</td>
<td></td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:** (1) Good     (2) Damaged     (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No     (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired   (7) Removed   (8) Encapsulated  (9) Enclosed   (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data   (12) Other (Explain under comments)   (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 07/06/2006  
District: Chico Unified School District  
Inspector: Leroy Christophersen

### Building: Portable Library
**Unit: D**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>104</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>LIBRARY PORTABLE</td>
<td>(1) (4) MANUFACTURE DATE OF PORTABLE LIBRARY IS 6/95. I.D. #63260 DMSI CONSTRUCTION DISTRIC</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>T CERTIFICATION REQUIRED.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>105</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>PORTABLE CLASSROOM 18</td>
<td>(1) (4) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86.</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT</td>
<td>106</td>
<td>ASSUMED</td>
<td>900 S</td>
<td>PORTABLE CLASSROOM 18</td>
<td>(1) (4) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86.</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 07/06/2006

District: Chico Unified School District
Inspector: Leroy Christophersen
School: Hooker Oak Elementary
Building: Portables 19-21
Unit: F

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>101</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES CLASSROOMS 19-21</td>
<td>(1) (4) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>102</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES CLASSROOMS 19-21</td>
<td>(1) (4) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
Bulk Asbestos Analysis  
(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist  
2455 Carmichael Drive  
Chico, CA 95928

Client ID: 2921  
Report Number: B089065  
Date Received: 08/17/06  
Date Analyzed: 08/18/06  
Date Printed: 08/18/06  
First Reported: 08/18/06

Job ID/Site: Hooker Oak Elementary School - PO# 050289  
FASI Job ID: 2921  
Total Samples Submitted: 4  
Total Samples Analyzed: 4

<table>
<thead>
<tr>
<th>Sample ID</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td>HO001</td>
<td>10550970</td>
<td>ND</td>
<td></td>
<td>Asbestos (ND)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Tan Fibrous Material</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Paint</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Total Composite Values of Fibrous Components: Cellulose (95 %)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HO002</td>
<td>10550971</td>
<td>ND</td>
<td></td>
<td>Asbestos (ND)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Tan Fibrous Material</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Paint</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Total Composite Values of Fibrous Components: Cellulose (95 %)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HO003</td>
<td>10550972</td>
<td>ND</td>
<td></td>
<td>Asbestos (ND)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Tan Fibrous Material</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Paint</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Total Composite Values of Fibrous Components: Cellulose (95 %)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HO004</td>
<td>10550973</td>
<td>ND</td>
<td></td>
<td>Asbestos (ND)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Tan Fibrous Material</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Paint</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Total Composite Values of Fibrous Components: Cellulose (95 %)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced except in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.
August 16, 2006

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Hooker Oak Elementary School

To Whom It May Concern:

Please test the enclosed samples from the Principal’s Office at Hooker Oak Elementary School for asbestos. We would like a 24-hour turnaround on the sample. Please e-mail the results as soon as they are available to lchristo@chicousd.org.

Site Sampled: Hooker Oak Elementary School
Location: Principal’s Office Wall
Date Sampled: August 16, 2006
Number of Samples: Four – HO001, HO002, HO003, HO004

Thank you for your prompt response to this request.

Sincerely,

Leroy Christophersen
Safety & Loss Coordinator

Enclosures (1)
dlg
Hooker Oak School
Principal's Office
## Analysis Request Form

**Client Name & Address:**
Chico Unified School District  
2455 Carmichael Drive  
Chico, CA 95928

**Contact:**
Leroy Christophersen  
Phone #: 530-891-3195  
Fax#: (530) 891-3190  
Site: Hooker Oak

**Sample ID** | **Date/Time** | **Sample Location/Description** | **FOR AIR SAMPLES ONLY** | **Sample Area or Air Volume**
--- | --- | --- | --- | ---
H0 061 | 8/16 | Principal Office | | |
H0 062 | 8/16 | | | |
H0 063 | 8/16 | | | |
H0 064 | | | | |

**Sample by:** Leroy Christophersen  
**Date:** 8/16/06  
**Time:** 11:50 AM

**Turn Around Time:** 48 hr / ext.

**Due Date:** / /  
**Due Time:** am/pm

**PLM:** Standard  
**Special Project:**

**Matrix:**

**Comments:**

San Francisco Office: 3777 Depot Road, Suite 409, Hayward, California 94545 / Telephone: (510) 887-8828 / (800) 827-FASI / Fax: (510) 887-4218  
Los Angeles Office: 2959 Pacific Commerce Drive, Rancho Dominguez, California 90221 / Telephone: (310) 763-2374 / Fax: (310) 763-8684  
Portland Office: 17400 SW Upper Boones Ferry Road, Suite 245, Durham, Oregon 97224 / Telephone: (503) 595-1001 / (877) 410-1888 / Fax: (503) 595-1006  
Las Vegas Office: 3900 Paradise Road, Suite 181, Las Vegas, Nevada 89109 / Telephone: (702) 784-0040 / Fax: (702) 784-0030
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 12/29/06

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Hooker Oak Elementary School

**Unit:** C

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homogen. Mat. #</th>
<th>% Asbestos</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>9&quot; VFT GREEN</td>
<td>13</td>
<td>1-5%</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BRIGHT GREEN</td>
<td>97</td>
<td>ASSUMED</td>
<td>400 S</td>
<td>SINK ROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>98</td>
<td>ASSUMED</td>
<td>2,880 S</td>
<td>CLASSROOMS 13-16, SINK ROOM, AND RESTROOM</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**Building: B**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homogen. Mat. #</th>
<th>% Asbestos</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP’S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY &amp; STAFF ROOM</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP’S</td>
<td>107</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1) (4) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>108</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY &amp; STAFF ROOM</td>
<td>(1) (4) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>109</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 6-10</td>
<td>(1) (4) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**
- (1) Good
- (2) Damaged
- (3) Significantly Damaged (25% or more)

**Change in Condition:**
- (4) No
- (5) Yes (If Yes, explain under comments)

**Abated:**
- (6) Repaired
- (7) Removed
- (8) Encapsulated
- (9) Enclosed
- (10) Isolated & Restricted

**Miscellaneous:**
- (11) Inaccessible, no inspection data
- (12) Other (Explain under comments)
- (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

Date of Inspection: **12/29/06**

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Hooker Oak Elementary School

Unit: A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>95</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>96</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(7) REMOVED ACCORDING TO CHICO USD RECORDS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREEN</td>
<td>101</td>
<td>ASSUMED</td>
<td>2,200 S</td>
<td>HALLWAY</td>
<td>(1) (4) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>110</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1) (4) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,500 S</td>
<td>HALLWAY</td>
<td>(1) (4) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT SALMON</td>
<td>112</td>
<td>ASSUMED</td>
<td>4,500 S</td>
<td>CLASSROOMS 1-5</td>
<td>(1) (4) DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

General Condition:  
(1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No (5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 12/29/06

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Hooker Oak Elementary School  
**Unit:** E

**Material** | **Class** | **Homo. Mat. #** | **% Asb.** | **Ft²/L.F.** | **Location** | **Condition: Code & Comments** | **Friable**
---|---|---|---|---|---|---|---
M | 12" ACT | 2 | NONE DETECTED | 350 S | MPR (NORTH WALL) | (13) SAMPLE HMS-HKR-02 COLLECTED ON 3-29-88. | N/A
M | LINOLEUM | 17 | 5-10% | 250 S | ADMINISTRATION OFFICE | (1) (4) | N
M | 12" VFT GREEN-WHITE | 93 | ASSUMED | 2,500 S | MPR | (1) (4) REPLACED 9" VFT. | N
M | 12" VFT SALMON | 96 | ASSUMED | 1,800 S | CLASSROOMS 11 & 12 | (1) (4) | N
T | BOILER LINER | 8 | 50-55% | 210 S | BOILER ROOM | (11) | N
M | 9" VFT RED | 100 | ASSUMED | 50 S | ADMINISTRATION STORAGE | (1) (4) | N
M | DRYWALL | | NONE DETECTED | | PRINCIPAL’S OFFICE | (13) CUSD SAMPLE HO 001-004 COLLECTION 8/16/06 | N/A

**School:** Hooker Oak Elementary School  
**Unit:** C

**Material** | **Class** | **Homo. Mat. #** | **% Asb.** | **Ft²/L.F.** | **Location** | **Condition: Code & Comments** | **Friable**
---|---|---|---|---|---|---|---
M | 12" ACT | 14 | NONE DETECTED | 1,200 S | CLASSROOM 17 | (13) SAMPLE HMS-HKR-14 COLLECTED ON 3-29-88. | N/A
M | 12" VFT CREAM | 99 | ASSUMED | 1,200 S | CLASSROOM 17 | (1) (4) | N

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

Date of Inspection: **12/29/06**

District: Chico Unified School District

Inspector: Leroy Christophersen

Building: Portable Library

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>104</td>
<td>ASSUMED</td>
<td>900</td>
<td>LIBRARY PORTABLE</td>
<td>(1) (4) MANUFACTURE DATE OF PORTABLE LIBRARY IS 6/95. I.D. #63260 DMSI CONSTRUCTION</td>
<td>N</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>DISTRICT CERTIFICATION REQUIRED.</td>
<td></td>
</tr>
<tr>
<td>N</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Building: Portable 18

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>105</td>
<td>ASSUMED</td>
<td>900</td>
<td>PORTABLE CLASSROOM 18</td>
<td>(1) (4) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86.</td>
<td>N</td>
</tr>
</tbody>
</table>

| M              | 12' VFT      | 106          | ASSUMED| 900      | PORTABLE CLASSROOM 18   | (1) (4) SUN SERI CONSTRUCTION OSA #47175. MANUFACTURE DATE OF PORTABLE 18 IS 8/86.          | N              |

## CONDITION CODE

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other ( Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

Date of Inspection: **12/29/06**

District: Chico Unified School District  
Inspector: Leroy Christophersen  
School: Hooker Oak Elementary  
Building: Portables 19-21  
Unit: F

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>101</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES CLASSROOMS 19-21</td>
<td>(1) (4) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>102</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES CLASSROOMS 19-21</td>
<td>(1) (4) MANUFACTURE DATE OF PORTABLES IS 6/97. DMSI CONSTRUCTION DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**