Bulk Sample Analysis (PLM) Report

Ron Jones
Chico Unified School District
2455 Carmichael Drive
Chico, CA 95929

Phone: (916) 891-3095

Date Collected: 09/29/93
Date Received: 10/01/93
Date Analyzed: 10/01/93

Job Information:
P.O. #94-1868/Marigold School

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Sample Location</th>
<th>Sample Description</th>
<th>Analytical Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td>Window ledge in Room 4 at Marigold School (Janet Akane's room)</td>
<td>Brown dirt and fibers on brown paper towel</td>
<td>No asbestos detected 5-10% Cellulose fibers</td>
</tr>
<tr>
<td>Lab # 93-112343</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

OFFICIAL NOTICE: After 45 days, samples are disposed of at a licensed waste disposal site unless client requests their return, identifying samples by our laboratory identification #’s. Charges for sample returns are a $5.00 retrieval fee plus $2.00 per sample to cover costs of retrieval, handling, and shipping.

Total Number of Samples: 1

Note: The test result findings are made to the methodologies and parameters described on the reverse of this page.

5685-A Power Inn Road • Sacramento, CA 95824 • (916) 381-0695 • FAX (916) 381-3805
SHORT-TERM WORKER NOTIFICATION UNDER AHERA

40 CFR PART 763.84(d) Requires that the local education agency shall ensure that short-term workers (e.g. telephone repair workers, utility workers, or exterminators) who may come in contact with asbestos in a school are provided information regarding the locations of ACBM and suspected ACBM assumed to be ACM.

SECTION I (to be completed by contractor)

Date: 1/21/94
Contractor organization: Thomson Telephone Service
Address: 317 Yolo Street, Orland, CA 95963
Description of work to be performed: Connect new telephone lines @ phone terminal
Location(s) of work: Loma Vista & Marigold Schools

SECTION II (to be completed by school district)

Type, amount and location of ACBM in work area:
- Floor Dust: 10-15%
- Wall Mater: 70-75%
- Transite Panels
It is the explicit condition of the performance of this work that no asbestos be disturbed.

[Signature] Date: 1/27/93
LEA Designee
(school district)

[Signature] Date:
(Worker/Contractor Signature)

AAnotice.wri vvg 1/21/94
MEMORANDUM

To: Jim Howell
Marigold School

From: Kirby L. White

Date: November 18, 1993

Subject: 6 Month AHERA Surveillance Report

Please find attached the most recent 6 month AHERA surveillance report for your site. Include this in the rear-most section of your AHERA inspection and management plan.

Thank you for your assistance and have a happy Thanksgiving.

jm
AA10934

cc: AHERA Master File

Attachment

"WHERE CHILDREN ARE OUR MOST VALUABLE RESOURCE"
<table>
<thead>
<tr>
<th>LOCATION</th>
<th>MATERIAL</th>
<th>MATERIAL CLASSIFICATION</th>
<th>HOMOGENEOUS MATERIAL #</th>
<th>PERCENTAGE ASBESTOS</th>
<th>AMOUNT Sq. Ft./Ll. Ft.</th>
<th>CONDITION CODE &amp; COMMENT</th>
<th>FRIABLE</th>
</tr>
</thead>
</table>
| THROUGHOUT | 12" VINYL FLOOR TILE | MISC | 99 | ASSUMED | 600 SQ. FT. | (UNDER CARPETING) | /

**CONDITION CODE:**
General Condition:
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or More)
Change in Condition:
(4) No  
(5) Yes, (If Yes, explain under comments)
Abated:
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted
Miscellaneous:
(11) Inaccessible, no inspection da  
(12) Other (explain under comments)
MEMORANDUM

To: Parents, PTA, Teachers, Staff

From: Kirby L. White
     Director Maintenance & Operations/Facilities Planner
     B.C.O.E. AHERA LEA Designee

Date: September 1, 1993

Subject: Site Asbestos Inspections and Management Plans to comply with the Asbestos Hazard Emergency Response Act (AHERA).

Pursuant to the EPA's Asbestos Hazard Emergency Response Act (AHERA), all Butte County Office of Education facilities have been inspected for asbestos containing materials and management plans for the control of asbestos have been developed. The management plan includes the inspections, response actions, post response actions activities, periodic re-inspections, and operations and maintenance activities.

Also included are the names of the inspector, the management planner, forms in the management plan required by the Office of Local Assistance and the documentation of all significant events including any fiber release episodes. All data relating to asbestos activities will be entered into the plan within 30 days of the event.

A copy of the entire plan is available in the county office and at the office of the designee. Individual plans are available at the principal's office at each site. Annual notifications will be made in fall of each year.

The management plan(s) will be available for review during regular business hours. A nominal duplicating fee may be charged for those who wish to obtain copies of the plans.

The last periodic (six-month) surveillance was performed during May and June of this year and another is scheduled for early November. These inspections are included in the management plan(s).

jm
AA1934
**SIX-MONTH SURVEILLANCE**

**DISTRICT**  Chico Unified School District  
**DATE**  December 28, 1993  
**SCHOOL**  Marigold Elementary  
**INSPECTOR**  Ron Jones

<table>
<thead>
<tr>
<th>BLDG.</th>
<th>HOMOG. MAT. #</th>
<th>ASBESTOS MATERIAL</th>
<th>LOCATION</th>
<th>CONDITION: CODE &amp; COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Tran panel</td>
<td>Assumed</td>
<td>Both boilers in Main B/R</td>
<td>1-4</td>
</tr>
<tr>
<td>1</td>
<td>9&quot; VFT</td>
<td>1-5%</td>
<td>Room 12 &amp; rest of wing</td>
<td>1-4</td>
</tr>
<tr>
<td>1</td>
<td>PW Str</td>
<td>60-65%</td>
<td>B/R Room</td>
<td>1-4</td>
</tr>
<tr>
<td>3</td>
<td>9&quot; VFT</td>
<td>1-5%</td>
<td>Room 17 &amp; rest of unit</td>
<td>1-4</td>
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<tr>
<td>3</td>
<td>Tran panel</td>
<td>Assumed</td>
<td>Above glass panels</td>
<td>1-4</td>
</tr>
<tr>
<td>4</td>
<td>9&quot; VFT</td>
<td>1-5%</td>
<td>Lib/staff &amp; classrooms</td>
<td>1-4 Carpeted</td>
</tr>
<tr>
<td>5</td>
<td>9&quot; VFT</td>
<td>1-5%</td>
<td>Kit, MPR, AV store</td>
<td>1-4</td>
</tr>
<tr>
<td>5</td>
<td>Cold box ceiling</td>
<td>30-35%</td>
<td>Cold Box</td>
<td>1-4</td>
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**CONDITION CODES**

**GENERAL CONDITION:**  
(1) GOOD  (2) DAMAGED  (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

**CHANGE IN CONDITION:**  
(4) NO  (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

**ABATED:**  
(6) REPAIRED  (7) REMOVED  (8) ENCAPSULATED  (9) ENCLOSED  (10) ISOLATED & RESTRICTED

**MISC:**  
(11) INACCESSIBLE, NO SURVEILLANCE DATA  (12) OTHER (EXPLAIN UNDER COMMENTS)
### SIX-MONTH SURVEILLANCE

**DISTRICT**: Chico Unified School District  
**DATE**: July 13, 1993  
**SCHOOL**: Marigold Elementary  
**INSPECTOR**: Ron Jones

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(10) ISOLATED & RESTRICTED

**MISC**:  
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(12) OTHER (EXPLAIN UNDER COMMENTS)