To: [Name]  
Chico Unified School District

Project:  
Report #: 264002

Attn: [Name]  
Sender: [Name]

Date/Time:  

If you do not receive all pages, please contact Sender at (510) 887-8828

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Asbestos %</th>
<th>Asb. Type(s)</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>NO-B-040-F/A</td>
<td>ND</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C: Chrysotile  
Cr: Crocidolite  
A: Asbestos  
ND: No Asbestos detected  
P: Preliminary; subject to review

FAXED TO: 916-891-3190

A hard copy report will follow in the mail. Thank you.

Supervisor Approval: [Signature]
**NAME & ADDRESS:**

Co Unified School District
2455 Carmichael Dr.
Chico, CA 95928

**CONTACT:** Rob Peters

**P.O. #** 97-404

**SITE:** Nord School Multipurpose Room

**PHONE:** 916-891-3195  
**FAX:** 916-891-3190  
**DATE:** 2-6-97

<table>
<thead>
<tr>
<th>PHONE</th>
<th>DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>916-891-3195</td>
<td>2-6-97</td>
</tr>
</tbody>
</table>

**Results Needed:**
Standard Turn-around

**PLM:** Standard / Point Count

**TEM:** QUAL / QUANT / WATER

**QUAL / QUANT / WATER**

- AA/Flame
- AA/Furnace
- ICP

**METALS:**

<table>
<thead>
<tr>
<th>METALS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**SAMPLE NUMBER** | **DATE COLLECTED** | **SAMPLE LOCATION/DESCRIPTION** |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>NO-B-040-P/A</td>
<td>2-6-97</td>
<td>Paint chips from facia of multipurpose room.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Please analyse for Asbestos by layer.</td>
</tr>
</tbody>
</table>

**Sampled by:** Rob Peters

**Date:** 2-6-97  
**Time:** 10:15am

**Relinquished by:** Rob Peters

**Date/Time:** 2-6-97 10:45am

<table>
<thead>
<tr>
<th><strong>Sampled by</strong></th>
<th><strong>Date/Time</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rob Peters</td>
<td>2-6-97 10:45am</td>
</tr>
</tbody>
</table>

**Received By:** Ron Jones

**Date/Time:** 2-6-97 10:45am  
**Sealed Condition (circle one):** YES / NO

**Sealed Condition (circle one):**

- YES

**Received By:** Airborne Express

**Date/Time:** 2-6-97 NOON  
**Sealed Condition (circle one):** YES / NO

**Sealed Condition (circle one):**

- YES
DATE: 2/6/97 10:05 AM

PAINT SAMPLE TAKEN FROM FAICA OF MEB 1200.

Robert Pulver

NORTH — CALIFORNIA STREET

NORD SCHOOL

Scale 1/100

TOTAL BLDG. AREA: 56450 SQ. FT.
Sept 10, 1997

Thomson & Hendricks
60 Declaration Dr. Suite A
Chico, CA 95972

RE: HVAC Project at the Chico Senior
High School Ag Building and the Nord
Elementary School Multi-use Building

To Chico Unified School District,

There was no asbestos used on this HVAC Projects stated above.

Sincerely,

[Signature]

Azevedo Construction

---

SHOP DRAWING REVIEW

- This review is of a general nature only.
- It in no way relieves the Contractor of responsibility for quantities, dimensions, details and compliance with contract documents.

<table>
<thead>
<tr>
<th>NO EXCEPTIONS TAKEN</th>
<th>MAKE CORRECTIONS NOTED</th>
</tr>
</thead>
<tbody>
<tr>
<td>AMEND AND RESUBMIT</td>
<td>REJECTED - RESUBMIT</td>
</tr>
<tr>
<td>SUBMIT SPECIFIED ITEM</td>
<td></td>
</tr>
</tbody>
</table>

THOMSON & HENDRICKS
ARCHITECTS & PLANNERS
10-7-97 DATE

GUARANTEES, LIEN RELEASES
O & M manuals, AS-BUILT

RECEIVED
11-1-1991

Need 2 copies of all MSDS
Material Safety Data Sheets
Completed 10-10-97
**Bulk Material Analysis**

Method: 40 CFR 763, Subpart F, Appendix A (AHERA)

Client: Chico Unified School District  
Mr. Ron Jones  
2455 Carmichael Drive  
Chico, CA 95928  

Client ID: 2921  
Report Number: 264290  
Date Received: 02/14/97  
Date Analyzed: 02/14/97

P.O. Num: 97-404  
Job ID:  
Site: Nord School - Multipurpose Room

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Lab Number</th>
<th>Total Asbestos</th>
<th>Total Fibrous</th>
<th>Breakdown by Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>NO-3-050-R</td>
<td>19709575</td>
<td>Non-Det.</td>
<td>25-30%</td>
<td>Fibrous Glass (25-30%)</td>
</tr>
<tr>
<td>Black fibrous tar felts.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| NO-5-051-R    | 19709576   | Non-Det.  | 35-40% | Cellulose (15-20%)  
Fibrous Glass (15-20%) |
| Black fibrous tar felts. | | | | |
| NO-5-052-R    | 19709577   | Non-Det.  | 35-40% | Cellulose (15-20%)  
Fibrous Glass (15-20%) |
| Black fibrous tar felts. | | | | |

---

David Bahane, C.I.H., Laboratory Director, Hayward Laboratory

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**BULK SAMPLE REQUEST FORM**

**CONTACT:** Rob Peters

**SITE:** NORD SCHOOL MULTI-PURPOSE ROOM

<table>
<thead>
<tr>
<th>SAMPLE NUMBER</th>
<th>DATE COLLECTED</th>
<th>SAMPLE LOCATION/DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>NO-B-050-R</td>
<td>2-12-97</td>
<td>Roofing Material from west end of kitchen</td>
</tr>
<tr>
<td>NO-B-051-R</td>
<td>2-12-97</td>
<td>Roofing material from N/W west end of MP Room</td>
</tr>
<tr>
<td>NO-B-052-R</td>
<td>2-12-97</td>
<td>Roofing material from East end of MP Room</td>
</tr>
</tbody>
</table>

**NOTE:** Please analyze all above samples for asbestos by layer. Stop at first positive result.

**Sampled by:** Rob Peters  
**Date:** 2-12-97  
**Time:** 10:00 am

**Relinquished by:** Rob Peters  
**Date/Time:** 2-12-97 NOON

**Reinquired by:** Ron Jones  
**Date/Time:** 2-13-97 1:00pm

**Received By:** Ron Jones  
**Date/Time:** 2-12-97 NOON  
**Sealed Condition (circle one) YES / NO

**Received By:** Airborne Express  
**Date/Time:** 2-13-97 1:00pm  
**Sealed Condition (circle one) YES / NO

San Francisco Office: 3777 Depot Road, Suite 409, Hayward, California 94545  
Telephone: 510/887-8820  800/827-TASI  Fax: 510/887-4210

Los Angeles Office: 19443 Laurel Park Road, Suite 101, Rancho Dominguez, California 90220  
Telephone: 310/763-2374  Fax: 310/763-8684
**SIX-MONTH SURVEILLANCE**

**DISTRICT:** Chico Unified School District  
**DATE:** December 6, 1995

**SCHOOL:** Nord Elementary  
**INSPECTOR:** Ron Jones

<table>
<thead>
<tr>
<th>BLDG.</th>
<th>HOMOG. MAT.</th>
<th>ASBESTOS MATERIAL</th>
<th>LOCATION</th>
<th>CONDITION: CODE &amp; COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>9&quot; VFT Bn</td>
<td>1-5</td>
<td>Rooms 3 &amp; 4</td>
<td>(7) Removed</td>
</tr>
<tr>
<td>A</td>
<td>PW Cnrs TS1</td>
<td>35-45</td>
<td>Boiler room</td>
<td>(7) Removed</td>
</tr>
<tr>
<td>A</td>
<td>Pipewrap</td>
<td>35-45</td>
<td>Boiler room</td>
<td>(7) Removed</td>
</tr>
<tr>
<td>B</td>
<td>9&quot; VFT Dark Grey</td>
<td>1-5</td>
<td>MPR &amp; room 3</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>B</td>
<td>PW. Str</td>
<td>50-60</td>
<td>Boiler/Storage #2</td>
<td>(7) Removed</td>
</tr>
<tr>
<td>B</td>
<td>Mud Jnt</td>
<td>35-45</td>
<td>Boiler/Storage #2</td>
<td>(7) Removed</td>
</tr>
<tr>
<td>B</td>
<td>Wall plas</td>
<td>1-5</td>
<td>Boiler/Storage #2</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>B</td>
<td>Wall plas</td>
<td>1-5</td>
<td>Kitchen</td>
<td>1-4</td>
</tr>
<tr>
<td>(P)</td>
<td></td>
<td></td>
<td>Portable</td>
<td>No letter</td>
</tr>
</tbody>
</table>

**CONDITION CODES**

**GENERAL CONDITION:**  
(1) GOOD  
(2) DAMAGED  
(3) SIGNIFICANTLY DAMAGED (25% OR MORE)

**CHANGE IN CONDITION:**  
(4) NO  
(5) YES (IF YES, EXPLAIN UNDER COMMENTS)

**ABATED:**  
(6) REPAIRED  
(7) REMOVED  
(8) ENCAPSULATED  
(9) ENCLOSED  
(10) ISOLATED & RESTRICTED