# Bulk Asbestos Analysis

**Report Number:** B040512  
**Date Received:** 06/11/02  
**Date Analyzed:** 06/12/02  
**Date Printed:** 06/12/02  
**First Reported:** 06/12/02  

**Client ID:** 2921  
**FASI Job ID:** 2921-43  

## Job ID / Site:

**JOB:** Nord Elementary School

### Sample Number 1

<table>
<thead>
<tr>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td>10164885</td>
<td>Layer: Stones</td>
<td>ND</td>
<td>Layer: Black Tar</td>
<td>ND</td>
</tr>
</tbody>
</table>

**Total Composite Values of Fibrous Components:** Asbestos:(ND)

- Cellulose (40%)
- Comment: Collected on 06/10/2002

### Sample Number 2

<table>
<thead>
<tr>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
</table>

**Total Composite Values of Fibrous Components:** Asbestos:(ND)

- Cellulose (15%)  
- Fibrous Glass (45%)
- Comment: Bulk complex sample. Collected on 06/10/2002

### Sample Number 3

<table>
<thead>
<tr>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
</table>

**Total Composite Values of Fibrous Components:** Asbestos:(ND)

- Cellulose (15%)  
- Fibrous Glass (45%)
- Comment: Bulk complex sample. Collected on 06/10/2002

### Remark

JUN 19, 2002
Bulk Asbestos Analysis
(EPA Method 600/R-93-116, Visual Area Estimation)

Chico Unified School Dist  
Robert Peters  
2455 Carmichael Drive  
Chico, CA 95928

| Client ID:   | 2921 |
| Report Number: | B040512 |
| Date Received: | 06/11/02 |
| Date Analyzed: | 06/12/02 |
| Date Printed: | 06/12/02 |
| First Reported: | 06/12/02 |

Job ID / Site: JOB: Nord Elementary School

| FASI Job ID: | 2921-43 |

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
</table>

---

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

All test results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on this report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. The report must not be reproduced except in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified.
June 10, 2002

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Pleasant Valley High School Auto Shop Roof Samples
    Bidwell Junior High Office Roof Samples
    Nord Elementary Room 4 Roof Samples

To Whom It May Concern:

Please test the enclosed roof samples from the aforementioned schools for asbestos. We would like a 24-hour turn around on the samples. Please fax the results to us as soon as soon as they are available. Our fax number is (530) 891-3190.

Site Sampled: Pleasant Valley High School
Location: Auto Shop Roof
Date Sampled: June 10, 2002
Number of Samples: Five (5)

Site Sampled: Bidwell Junior High School
Location: Office Roof
Date Sampled: June 10, 2002
Number of Samples: Three (3)

Site Sampled: Nord Elementary School
Location: Room 4
Date Sampled: June 10, 2002
Number of Samples: Three (3)

Samples Taken by: Rob Peters

Thank you for your prompt response to this request.

Sincerely,

[Signature]

Robert Peters

RP:dlg
Enclosures
**BULK SAMPLE REQUEST FORM**

**IT NAME & ADDRESS:**

2921 43
Chico Unified School District
2455 Carmichael Drive
Chico, CA 95928

**CONTACT:** ROB

**P.O.#**

**SITE:** No 120

**PHONE:** (916) 891-
**FAX:** (916) 891-3190

**DATE:**

**Circle the Method and Turn Around Time**

Results Needed:

hr/hr/12hr/24hr/48hr/Ext

**PLM:** Standard / Point Count

**TEM:** QUAL. / QUANT. / WATER

**AA/Flame AA/Furnace ICP**

**METALS:**

---

**SAMPLE NUMBER** | **DATE COLLECTED** | **SAMPLE LOCATION/DESCRIPTION**

1 | 6/10 | **WEST BAY 01** 12012
2 | 6/10 | **MIDDLE BAY 01** 12012
3 | 6/10 | **EAST BAY 01** 12012

---

**Sampled by:**

**Relinquished by:** ROB

**Date/Time:** 6/10 2:30

**Received By:**

**Sealed Condition (circle one) YES / NO**

---

**Date:**

**Time:**

**Relinquished by:**

**Date/Time:**

**Received By:**

**Sealed Condition (circle one) YES / NO**
# Bulk Asbestos Analysis

**(EPA Method 600/R-93-116)**

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>10164885</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Stones</td>
<td>ND</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Black Tar</td>
<td>ND</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Black Felt</td>
<td>ND</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Total Composite Values of Fibrous Components:</td>
<td>Asbestos: (ND)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Cellulose (40%)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>10164886</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Black Tar with Stones</td>
<td>ND</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Black Felt</td>
<td>ND</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Black Tar</td>
<td>ND</td>
<td></td>
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<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Black Felt</td>
<td>ND</td>
<td></td>
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<td></td>
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<td></td>
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<td></td>
<td></td>
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<td></td>
<td>Cellulose (15%)</td>
<td></td>
<td>Fibrous Glass (45%)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>10164887</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Black Tar with Stones</td>
<td>ND</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Black Felt</td>
<td>ND</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Layer: Black Tar</td>
<td>ND</td>
<td></td>
<td></td>
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<td></td>
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<td>ND</td>
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</tr>
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<td></td>
<td></td>
<td>Layer: Black Felt</td>
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<td></td>
</tr>
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# Bulk Asbestos Analysis

**EPA Method 600/R-93-116**

<table>
<thead>
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<th>Sample Number</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
</tr>
</thead>
</table>

**Chico Unified School Dist**  
Robert Peters  
2455 Carmichael Drive  
Chico, CA 95928

**Client ID:** 2921  
**Report Number:** B040512  
**Date Received:** 06/11/02  
**Date Analyzed:** 06/12/02  
**Date Printed:** 06/12/02  
**FASI Job ID:** 2921-43

---

James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification (LOQ) = 1%  
'Trace' denotes the presence of asbestos below the LOQ.  
'ND' = 'None Detected'.

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Chico Unified School District

June 10, 2002

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Pleasant Valley High School Auto Shop Roof Samples
    Bidwell Junior High Office Roof Samples
    Nord Elementary Room 4 Roof Samples

To Whom It May Concern:

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Site Sampled: Pleasant Valley High School
Location: Auto Shop Roof
Date Sampled: June 10, 2002
Number of Samples: Five (5)

Site Sampled: Bidwell Junior High School
Location: Office Roof
Date Sampled: June 10, 2002
Number of Samples: Three (3)

Site Sampled: [Redacted]
Location: Room 4
Date Sampled: June 10, 2002
Number of Samples: Three (3)

Samples Taken by: Rob Peters

Thank you for your prompt response to this request.

Sincerely,

[Signature]

Robert Peters
RP dull
Enclosures
<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Date Collected</th>
<th>Sample Location/Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>6/10</td>
<td>WEST BAY o=f Reo1=</td>
</tr>
<tr>
<td>2</td>
<td>6/10</td>
<td>MIDDLE BAY o=f Reo1=</td>
</tr>
<tr>
<td>3</td>
<td>6/10</td>
<td>EAST BAY o=f Reo1=</td>
</tr>
</tbody>
</table>

Sampled by: [Signature]

Relinquished by: ROB

Date/Time: 6/10 2:30

Received By: [Signature]

Date/Time: [Signature]

Sealed Condition (circle one) YES / NO

Inquhished by: [Signature]

Date/Time: [Signature]

Sealed Condition (circle one) YES / NO
June 10, 2002

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Pleasant Valley High School Auto Shop Roof Samples
    Bidwell Junior High Office Roof Samples
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Location: Auto Shop Roof
Date Sampled: June 10, 2002
Number of Samples: Five (5)

Site Sampled: Bidwell Junior High School
Location: Office Roof
Date Sampled: June 10, 2002
Number of Samples: Three (3)

Site Sampled: Nord Elementary School
Location: Room 4
Date Sampled: June 10, 2002
Number of Samples: Three (3)

Samples Taken by: Rob Peters

Thank you for your prompt response to this request.

Sincerely,

Robert Peters

RP:dlg
Enclosures
**BULK SAMPLE REQUEST FORM**

**IT NAME & ADDRESS:**

- **21** Chico Unified School District
  - 2455 Carmichael Drive
  - Chico, CA 95928

**CONTACT:** Ruben Perez

**P.O. #**

**JOB #**

**SITE:** PY, Auto Shop

**PHONE:** (916) 891-
**FAX:** (916) 891-3190

**DATE:**

**Circle the Method and Turn Around Time**

- hr/12hr/24hr/48hr/Ext

**Results Needed:**

- Gravimetry Prep

**TEM:** QUAL. / QUANT. / WATER

**AA/Flame**

**AA/Furnace**

**ICP**

**METALS:**

<table>
<thead>
<tr>
<th>SAMPLE NUMBER</th>
<th>DATE COLLECTED</th>
<th>SAMPLE LOCATION/DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>6/10</td>
<td>GUTTER AREA WHITE ROLLED</td>
</tr>
<tr>
<td>2</td>
<td>6/10</td>
<td>WHITE ROLLED ROOFING</td>
</tr>
<tr>
<td>3</td>
<td>6/10</td>
<td>CORP ROOFING</td>
</tr>
<tr>
<td>4</td>
<td>6/10</td>
<td>GUTTER AREA ROLLED</td>
</tr>
<tr>
<td>5</td>
<td>6/10</td>
<td>GUTTER AREA FLAT ROOF</td>
</tr>
</tbody>
</table>

**Sampled by:**

**Date:**

**Time:**

**Relinquished by:**

**Date/Time:** 6/11/02 12:30

**Received By:**

**Date/Time:**

**Sealed Condition (circle one) YES / NO**

**Sealed Condition (circle one) YES / NO**

**Sampled by:**

**Date:**

**Time:**

**Relinquished by:**

**Date/Time:**

**Sealed Condition (circle one) YES / NO**

**Sealed Condition (circle one) YES / NO**
**BULK SAMPLE REQUEST FORM**

**IT NAME & ADDRESS:**

21 Chico Unified School District  
2455 Carmichael Drive  
Chico, CA 95928

**CONTACT:**  Rob  
**P.O.#**  
**JOB #**  
**SITE:** Biowell Office Roof

<table>
<thead>
<tr>
<th>SAMPLE NUMBER</th>
<th>DATE COLLECTED</th>
<th>SAMPLE LOCATION/DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1.)</td>
<td>6/10</td>
<td>N/W Roof</td>
</tr>
<tr>
<td>(2)</td>
<td></td>
<td>S/E 10' from AC units</td>
</tr>
<tr>
<td>(3.)</td>
<td></td>
<td>NE 3' from AC units</td>
</tr>
</tbody>
</table>

**PHONE:** (916) 891-  
**FAX:** (916) 891-3190  

**DATE:**  
Circle the Method and Turn Around Time  
24 hr/12hr/48hr/48hr/Ext  
PLM: Standard/Point Count  
Gravimetry Prep  
TEM: QUAL. / QUANT. / WATER

AA/Flame AA/Furnace ICP  
METALS:

Sampled by:  
Relinquished by:  
Date/Time: 6/10/20 1:30.

Replaced by:  
Date/Time:  

Received By:  
Date/Time:  
Sealed Condition (circle one) YES / NO

Sealed Condition (circle one) YES / NO

San Francisco Office: 3777 Depot Road, Suite 409, Hayward, California 94545 • Telephone: 510/607-9228 800/607-5551 Fax: 510/607-4210  
Los Angeles Office: 19443 Laurel Park Road, Suite 101, Rancho Dominguez, California 90220 • Telephone: 310/763-2374 Fax: 310/763-8684
### BULK SAMPLE REQUEST FORM

#### IT NAME & ADDRESS:
- **Number:** 21
- **Name:** Chico Unified School District
- **Address:** 2455 Carmichael Drive
- **City, State, Zip:** Chico, CA 95928

#### CONTACT:
- **Name:** ROB R

#### P.O. #, JOB #, SITE:
- **P.O. #:** N/A
- **JOB #:** N/A
- **SITE:** 1901D

#### PHONE: (916) 891- (FAX: (916) 891-3190

#### DATE:
- **Results Needed:**
- **PLM:** Standard/Point Count
- **TEM:** Qual. / Quant. / Water
- **METALS:** AA/Flame, AA/Furnace, ICP

#### SAMPLE NUMBER | DATE COLLECTED | SAMPLE LOCATION/DESCRIPTION
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>6/10</td>
<td>WEST BAY OR 1901D</td>
</tr>
<tr>
<td>2</td>
<td>6/10</td>
<td>MIDDLE BAY OR 1901D</td>
</tr>
<tr>
<td>3</td>
<td>6/10</td>
<td>EAST BAY OR 1901D</td>
</tr>
</tbody>
</table>

---

**Sampled by:**

**Relinquished by:** ROB R

**Date/Time:** 6/10 2:30

**Sealed Condition (circle one) YES / NO:**

**Received By:**

**Date/Time:**

**Sealed Condition (circle one) YES / NO:**

---

San Francisco Office: 3777 Depot Road, Suite 409, Hayward, California 94545 • Telephone: 510/887-3528 800/827-FASI Fax: 510/887-4210

Los Angeles Office: 19443 Laurel Park Road, Suite 101, Rancho Dominguez, California 90220 • Telephone: 310/763-2374 Fax: 310/763-0604
FedEx USA Airbill

1. From

   Sender's FedEx Account Number: 1391-8807-1
   Date: 6/10/02
   Name: Robert Peters
   Phone: (530) 891-2395
   Company: CHICO UNIFIED SCHOOL DISTRICT
   Address: 2455 CARMICHAEL DR
   City: CHICO
   State: CA
   ZIP: 95928

2. Your Internal Billing Reference

3. To

   Recipient's Name: Forensic Analytical Specialties, Inc.
   Address: 3777 Depot Road, Suite 409
   City: Hayward
   State: CA
   ZIP: 94545

4a. Express Package Service

   - FedEx Priority Overnight
   - FedEx Standard Overnight
   - FedEx First Overnight
   - FedEx 2Day
   - FedEx Express Saver
   - FedEx Extra Hours
   - NEW FedEx Extra Hours
   - FedEx 10Day Freight
   - FedEx 22Day Freight

4b. Express Freight Service

   Packages up to 150 lbs.

5. Packaging

   - FedEx Envelope
   - FedEx Pkg
   - FedEx Small Pkg
   - FedEx Graphic Pkg
   - FedEx Service Pkg
   - Other Pkg

6. Special Handling

   - SATURDAY Delivery
   - HOLD Weekend
   - HOLD Saturday
   - DAILY Delivery
   - DAILY Saturday
   - DRY ICE
   - Cargo Aircraft Only

7. Payment

   - Invoice
   - Pay FedEx Acc. No.
   - Credit Card
   - Cash/Check
   - Credit Card
   - Credit Card
   - Credit Card
   - Credit Card
   - Federal Pkg.
   - Other Pkg
   - Same Day Service
   -город
   - State
   - ZIP

8. Release Signature

   By signing this Airbill you agree to the service conditions on the back of this Airbill and to our current Service Guide, excluding terms that limit our liability.

Questions? Visit our Web site at fedex.com
or call 1-800-FEDEX-2833.
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACMBM RECORDS**

District: Chico Unified School District  
Inspector: Robert Peters

School: Nord Elementary School  
Building: A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>1</td>
<td>NONE</td>
<td>2,500 S</td>
<td>OFFICE &amp; CLASSROOMS 1 &amp; 2</td>
<td>(13) SAMPLE HMS-NES-01 COLLECTED ON 3-29-88. SAME 11/12/02</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BROWN</td>
<td>2</td>
<td>1-5%</td>
<td>2,400 S</td>
<td>OFFICE &amp; CLASSROOMS 1 &amp; 2</td>
<td>REPLACED WITH CARPET. SAME 11/12/02</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT TAN</td>
<td>3</td>
<td>TRACE</td>
<td>100 S</td>
<td>OFFICE</td>
<td>(7) REPLACED WITH CARPET. SAME 11/12/02</td>
<td>N/A</td>
</tr>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>4</td>
<td>TRACE</td>
<td>2,950 S</td>
<td>OFFICE, BOYS &amp; GIRLS RESTROOMS, &amp; BOILER ROOM</td>
<td>(1) (4) Same 11/12/02</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACBM RECORDS**  

**District:** Chico Unified School District  
**Inspector:** Robert Peters  
**Date of Inspection:** 11/12/2002  
**Building:** B

**School:** Nord Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>1,300 S</td>
<td>MPR</td>
<td>(13) REPRESENTED BY SAMPLE HMS-NES-01 COLLECTED ON 3-29-01.</td>
</tr>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>9</td>
<td>1-5%</td>
<td>1,000 S</td>
<td>STORAGE ROOM &amp; KITCHEN</td>
<td>(1) (4) CRACKS REPAIRED AROUND DOOR CASING 5-1-00.</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT DARK GRAY</td>
<td>10</td>
<td>1-5%</td>
<td>1,600 S</td>
<td>MPR &amp; KITCHEN</td>
<td>(1) (4) Same</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT OLIVE</td>
<td>11</td>
<td>TRACE</td>
<td>100 S</td>
<td>MPR (EASTERN SIDE)</td>
<td>(1) (4) Same</td>
</tr>
</tbody>
</table>

**School:** Nord Elementary School  
**Building:** Portables 3 & 4

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>100</td>
<td>ASSUMED</td>
<td>900 F</td>
<td>PORTABLE 3</td>
<td>(1) (12) THIS PORTABLE WAS BROUGHT FROM FOREST RANCH. (NO ID.)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>PORTABLE 4</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>(12) THIS PORTABLE HAS BEEN CERTIFIED BY THE DISTRICT. HMS DOES NOT CURRENTLY HAVE A COPY OF THE CERTIFICATION LETTER ON FILE.</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
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  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>2,500 S</td>
<td>OFFICE &amp; CLASSROOMS 1 &amp; 2</td>
<td>(13) SAMPLE HMS-NES-01 COLLECTED ON 3-29-88.</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BROWN</td>
<td>2</td>
<td>1-5%</td>
<td>2,400 S</td>
<td>OFFICE &amp; CLASSROOMS 1 &amp; 2</td>
<td>(7) REPLACED WITH CARPET.</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT TAN</td>
<td>3</td>
<td>TRACE</td>
<td>100 S</td>
<td>OFFICE</td>
<td>(7) REPLACED WITH CARPET.</td>
</tr>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>4</td>
<td>TRACE</td>
<td>2,950 S</td>
<td>OFFICE, BOYS &amp; GIRLS RESTROOMS, &amp; BOILER ROOM</td>
<td>(1) (4) Same</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

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CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District

Inspector: Robert Peters

Date of Inspection: 12/27/200

#### School: Nord Elementary School

<table>
<thead>
<tr>
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<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12' ACT</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>1,300 S</td>
<td>MPR</td>
<td>(13) REPRESENTED BY SAMPLE HMS-NES-01 COLLECTED ON 3-29-01.</td>
<td>N/A</td>
</tr>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>9</td>
<td>1-5%</td>
<td>1,000 S</td>
<td>STORAGE ROOM &amp; KITCHEN</td>
<td>(1) (4) CRACKS REPAIRED AROUND DOOR CASING 5-1-00.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9' VFT DARK GRAY</td>
<td>10</td>
<td>1-5%</td>
<td>1,600 S</td>
<td>MPR &amp; KITCHEN</td>
<td>(1) (4) Same</td>
<td>N</td>
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<tr>
<td>M</td>
<td>9' VFT OLIVE</td>
<td>11</td>
<td>TRACE</td>
<td>100 S</td>
<td>MPR (EASTERN SIDE)</td>
<td>(1) (4)</td>
<td>N</td>
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<td>M</td>
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<td>ASSUMED</td>
<td>900 F</td>
<td>PORTABLE 3</td>
<td>(1) (12) THIS PORTABLE WAS BROUGHT FROM FOREST RANCH. (NO I.D.)</td>
<td>N</td>
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**