**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 06/02/2005

District: Chico Unified School District
Inspector: Leroy Christophersen

School: Nord Elementary School
Building: A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>2,500 S</td>
<td>OFFICE AND CLASSROOMS 1 &amp; 2</td>
<td>(13) SAMPLE HMS-NES-01 COLLECTED ON 3-29-88.</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BROWN</td>
<td>2</td>
<td>1-5%</td>
<td>2,400 S</td>
<td>OFFICE AND CLASSROOM 2</td>
<td>(11) ABATED AND REPLACED WITH CARPET DURING RECONSTRUCTION IN CLASSROOM 1. N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT TAN</td>
<td>3</td>
<td>TRACE</td>
<td>100 S</td>
<td>OFFICE AND CLASSROOM 2</td>
<td>(1) (4) N</td>
</tr>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>4</td>
<td>TRACE</td>
<td>2,950 S</td>
<td>OFFICE, BOYS &amp; GIRLS RESTROOMS, AND STORAGE ROOM</td>
<td>(1) (4) N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

<table>
<thead>
<tr>
<th>General Condition:</th>
<th>(1) Good</th>
<th>(2) Damaged</th>
<th>(3) Significantly Damaged (25% or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Change in Condition:</td>
<td>(4) No</td>
<td>(5) Yes (If Yes, explain under comments)</td>
<td></td>
</tr>
<tr>
<td>Abated:</td>
<td>(6) Repaired</td>
<td>(7) Removed</td>
<td>(8) Encapsulated</td>
</tr>
<tr>
<td>Miscellaneous:</td>
<td>(11) Inaccessible, no inspection data</td>
<td>(12) Other (Explain under comments)</td>
<td>(13) Non-Asbestos/Not Inspected</td>
</tr>
</tbody>
</table>

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/02/2005

**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen  
**School:** Nord Elementary School  
**Building:** B

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>1,300 S</td>
<td>MPR</td>
<td>(13) REPRESENTED BY SAMPLE HMS-NES-01 COLLECTED ON 3-29-01.</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>S</td>
<td>WALL PLASTER</td>
<td>9</td>
<td>1-5%</td>
<td>1,000 S</td>
<td>STORAGE ROOM &amp; KITCHEN</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT DARK GRAY</td>
<td>10</td>
<td>1-5%</td>
<td>1,600 S</td>
<td>MPR &amp; KITCHEN</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT OLIVE</td>
<td>11</td>
<td>TRACE</td>
<td>100 S</td>
<td>MPR (EASTERN SIDE)</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:** (1) Good  
- (2) Damaged  
- (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No  
- (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired  
- (7) Removed  
- (8) Encapsulated  
- (9) Enclosed  
- (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data  
- (12) Other (Explain under comments)  
- (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACBM RECORDS**

Date of Inspection: **06/02/2005**  
Inspector: Leroy Christophersen  
Building: Portables 3 & 4

District: Chico Unified School District  
School: Nord Elementary School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP</td>
<td>100</td>
<td>ASSUMED</td>
<td>900 F</td>
<td>PORTABLE 3</td>
<td>(1) (12) THIS PORTABLE WAS BROUGHT FROM FOREST RANCH. (NO I.D.)</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE</td>
<td>101</td>
<td>ASSUMED</td>
<td>500 S</td>
<td>PORTABLES 3 &amp; 4</td>
<td>(1) (4)</td>
</tr>
</tbody>
</table>

**Friable Yes/No**

N

---

**CONDITION CODE**

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**CONDITION CODE**

<table>
<thead>
<tr>
<th>N</th>
<th>Office &amp; Classroom</th>
<th>Trace</th>
<th>PR</th>
<th>Material</th>
</tr>
</thead>
<tbody>
<tr>
<td>N</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>N</td>
<td></td>
<td>2%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N</td>
<td></td>
<td>10%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N</td>
<td></td>
<td>40%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N</td>
<td></td>
<td>1%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N</td>
<td></td>
<td>5%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N</td>
<td></td>
<td>25%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N</td>
<td></td>
<td>50%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N</td>
<td></td>
<td>75%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N</td>
<td></td>
<td>100%</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Building:**
School County School (Formerly North Elementary School)

**Inspector:** Leo Christopheren

**Date of Inspection:** 01/06/2016

**HOMOGENEOUS ACM RECORDS**

**SIX MONTH SUMMARY**

**CONDITION:**

- 11. Inaccessible, no inspection data
- 12. Other (explain under comments)
- 13. Non-Asbestos/Not Inspected
- 14. Change in Condition

**MATERIALS:**
- 15. Vct Tan
- 16. Vct Brown
- 17. Act

**CONDITION:**

- 18. Good
- 19. Damaged
- 20. Significantly Damaged
- 21. More

**GENERAL:**

- 22. Not Required
- 23. Required
- 24. Encapsulated
- 25. Removed
- 26. Other (explain under comments)

**GENERAL:**

- 27. Non-Asbestos
- 28. Asbestos
- 29. Asbestos (explain under comments)

**GENERAL:**

- 30. Not Required
- 31. Required
- 32. Encapsulated
- 33. Removed
- 34. Other (explain under comments)
### Condition Code

<table>
<thead>
<tr>
<th>Certification Letter On File</th>
<th>Portable</th>
<th>Material</th>
<th>Homal %</th>
<th>File/Folder</th>
<th>Location</th>
<th>Assumed</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>N (1) (4) This Portable Has Been Certified By Forest Ranch (NO ID)</td>
<td>Portable 4</td>
<td>900 S-portable 3 &amp; 4</td>
<td>101 Assumed</td>
<td>172 Ft. White</td>
<td>M</td>
<td>2 x 4 fp</td>
<td></td>
</tr>
<tr>
<td>N (1) (12) This Portable Was Brought From Vesile</td>
<td>Portable 3</td>
<td>900 F-portable 2 &amp; 3</td>
<td>100 Assumed</td>
<td>172 Ft. White</td>
<td>M</td>
<td>2 x 4 fp</td>
<td></td>
</tr>
</tbody>
</table>

Building: Portables 3 & 4
Inspector: Loy Christopher
Date of Inspection: 9/10/2006

School: Nord County School (Formerly North Elementary School)
District: Chico Unified School District

### Homogeneous ACMB Records

**Six Month Style Elance**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Nord Country School (Formerly Nord Elementary School)  
**Building:** B  

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<td>1-5%</td>
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<td>(1) (4)</td>
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<td>1-5%</td>
<td>1,600 S</td>
<td>MPR &amp; KITCHEN</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT OLIVE W/PINK SPOTS</td>
<td>11</td>
<td>TRACE</td>
<td>100 S</td>
<td>MPR (EASTERN SIDE)</td>
<td>(1) (4)</td>
<td>N</td>
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