NON-HAZARDOUS WASTE MANIFEST

Generator's Name and Mailing Address
CHICO UNIFIED SCHOOL DISTRICT
1163 EAST 4TH ST, CHICO, CA 95928

5. Transporter 1 Company Name
JANUS CORPORATION

6. Transporter 1 EPA ID Number
CAL 001-07558

7. Transporter 1 Company Name
B & J LANDFILL

8. Transporter 1 EPA ID Number
C A D 9 8 2 0 4 2 4 7 5

9. Disposed at/Received from Site Address
6428 HAY ROAD
YACAVILLE, CA 95687

10. Disposed at/Received from Site Address
CAD 982042475

11. Waste Shipped from Name and Description
NON FRAGILE WASTE

12. Containers

13. Total Quantity

14. Unit

15. Special Handling Instructions and Additional Information

16. GENERATOR'S CERTIFICATION: I certify the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste.

17. Transporter 1 Acknowledgement of Receipt of Materials
Printed/Typed Name
ROBERT PETERSON

18. Transporter 2 Acknowledgement of Receipt of Materials
Printed/Typed Name
GARY MORGAN

19. Discrepancy Indication Space

FACILITY OWNER OR OPERATOR: Certification of receipt of waste materials covered by this manifest except as noted in Item 19.

TRANSPORTER #1

K:\MANIFEST 2000-01\01-591NONHAZ.doc
<table>
<thead>
<tr>
<th>9. Generator's Name and Mailing Address</th>
<th>10. US EPA ID Number</th>
<th>11. Waste Shipping Name and Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chico Unified School Dist.</td>
<td></td>
<td>Non-Frangible Asbestos Waste:</td>
</tr>
<tr>
<td>1163 E. 4th St. Chico, CA 95928</td>
<td></td>
<td>501.6000</td>
</tr>
<tr>
<td>4. Generator's Phone (530) 891-3195</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Transporter 1 Company Name</td>
<td>6. US EPA ID Number</td>
<td></td>
</tr>
<tr>
<td>Janus Corp.</td>
<td>(CAL) 00013075.8</td>
<td></td>
</tr>
<tr>
<td>7. Transporter 2 Company Name</td>
<td>8. US EPA ID Number</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9. Designated Facility Name and Site Address</td>
<td>10. US EPA ID Number</td>
<td>11. Waste Shipping Name and Description</td>
</tr>
<tr>
<td>Ben J Landfill</td>
<td></td>
<td>Non-Frangible Asbestos Waste:</td>
</tr>
<tr>
<td>42609 Hacienda Rd. Vacaville, CA 95687</td>
<td></td>
<td>501.6000</td>
</tr>
<tr>
<td>10. US EPA ID Number</td>
<td>11. Waste Shipping Name and Description</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Non-Frangible Asbestos Waste:</td>
</tr>
<tr>
<td></td>
<td>501.6000</td>
<td></td>
</tr>
</tbody>
</table>

**Additional Instructions and Additional Information**

Janus Corp. 1081 Shady Circle, Concord, CA 94518 - 24 hr. Emergency contact: (925) 969-9200

**Generator's Certification**

Printed/Typed Name: [Signature]

**Transporter 1 Acknowledgment of Receipt of Materials**

Printed/Typed Name: [Signature]

**Transporter 2 Acknowledgment of Receipt of Materials**

Printed/Typed Name: [Signature]
**HAZARDOUS WASTE TRANSPORTER REGISTRATION**

**NAME AND ADDRESS OF REGISTERED TRANSPORTER:**

JANUS CORPORATION
1081 SHARY CIRCLE
CONCORD, CA 94518-2407

**TRANSPORTER REGISTRATION NO:** 2698

**EXPIRATION DATE:** 05/31/2003

THIS IS TO CERTIFY THAT THE FIRM NAMED ABOVE IS DULY REGISTERED TO TRANSPORT HAZARDOUS WASTE IN THE STATE OF CALIFORNIA IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 6.5, DIVISION 20 OF THE HEALTH AND SAFETY CODE AND TITLE 22 OF THE CALIFORNIA CODE OF REGULATIONS, DIVISION 4.5.

THIS REGISTRATION CERTIFICATE MUST BE CARRIED WITH EACH SHIPMENT OF HAZARDOUS WASTE.

FOR REGISTRATION INFORMATION, PLEASE CALL (916) 255-4368.

__(Authorized Signature)___

APR 19 2002

(DATE)

The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption.

For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at www.dsic.ca.gov

© Printed on Recycled Paper
HAZARDOUS MATERIALS
CERTIFICATE OF REGISTRATION
FOR REGISTRATION YEAR 2001-2002

Registrant: BDC SPECIAL WASTE SERVICES
Attn: Steve Amromin
765 So Ayon Avenue
Azusa, CA 91702-5123

This certifies that the registrant is registered with the U.S. Department of Transportation as required by 49 CFR Part 107, Subpart G.

This certificate is issued under the authority of 49 U.S.C. 5108. It is unlawful to alter or falsify this document.

Reg. No: 053101 703 014J Issued: 06/04/01 Expires: 06/30/02

Record keeping Requirements for the Registration Program

The following must be maintained at the principal place of business for a period of three years from the date of issuance of this Certificate of Registration:

(1) A copy of the registration statement filed with RSPA; and
(2) This Certificate of Registration

Each person subject to the registration requirement must furnish that person's Certificate of Registration (or a copy) and all other records and information pertaining to this information contained in the registration statement to an authorized representative or special agent of the U.S. Department of Transportation upon request.

Each motor carrier (private or for-hire) and each vessel operator subject to the registration requirement must keep a copy of the current Certificate of Registration or another document bearing the registration number identified as the "U.S. DOT Hazmat Reg. No." in each truck and truck tractor or vessel (trailers and semi-trailers not included) used to transport hazardous materials subject to the registration requirement. The Certificate of Registration or document bearing the registration number must be made available, upon request, to enforcement personnel.

For information, contact the Hazardous Materials Registration Manager, DM-60 Research and Special Programs Administration, U.S. Department of Transportation, 400 Seventh Street, SW, Washington, DC 20590, telephone (202) 366-4109.
**SOLID WASTE FACILITY PERMIT**

48-AA-0002

1. Name and Street Address of Facility:
   B&J Drop Box Sanitary Landfill
   6426 Hay Road
   Vacaville, CA 95687

2. Name and Mailing Address of Operator:
   B&J Drop Box Corporation
   6426 Hay Road
   Vacaville, CA 95687
   Contact: Mr. Chris Choate

3. Name and Mailing Address of Owner:
   B&J Drop Box Corporation
   6426 Hay Road
   Vacaville, CA 95687

4. Specifications:
   a. Permitted Operations: X Solid Waste Disposal Site
      □ Transformation Facility
      □ Transfer/Processing Facility (MRF)
      □ Composting Facility
   b. Permitted Hours of Operation:
      7 days/week, 24 hours/day. Public tipping area open 8:00 am to 4:00 pm, 7 days a week, except New Year’s Day, Easter, Thanksgiving and Christmas Day. Arrangements are made with commercial haulers to bring waste in earlier or later than general hours of 8:00 am to 4:00 pm. Asbestos Containing Waste and other designated wastes receipt from 7:00 am to 4:00 pm, Monday to Friday.
   c. Permitted Maximum Tonnage:
      □ Total Daily Tonnage averaged over 7-day week
      □ Daily Peak Tonnage, 1,400 tons
      □ Includes designated & inert
      □ Total Tons per month of friable asbestos (See Section 17.16).
      1,200 tpd
      2,500 tpm
   d. Permitted Traffic Volume:
      800 vpd
      Total Vehicles per Day (Averaged over 7-day week) Peak traffic, 850 Vehicles/Day
   e. Key Design Parameters (Detailed parameters are shown on site plans bearing EA and CIWMB validations):
      | Permitted Area (in acres) | Total | Disposal | Transfer/Processing | Composting | Transformation |
      |---------------------------|-------|----------|--------------------|------------|---------------|
      |                           | 640   | 256      |                    |            |               |
      | Design Capacity (vph/psf) |       |          |                    |            |               |
      |                           | 28,240,000 cubic yards |               |                 |            |               |
      | Max. Elevation (Fe MSL)   |       |          |                    |            |               |
      |                           | 165 ft |          |                    |            |               |
      | Max. Depth (Fe BOS)       |       |          |                    |            |               |
      |                           | 10 ft  |          |                    |            |               |
      | Estimated Closure Year    |       |          |                    |            |               |
      |                           | 70 years (2070) |          |                    |            |               |

Upon a significant change in design or operation from that described herein, this permit is subject to revocation or suspension. The attached permit findings and conditions are integral parts of this permit and supersede the conditions of any previously issued solid waste facility permit.

5. Approval:
   Birgit Corsello, Director
   Approving Officer Signature

6. Enforcement Agency Name and Address:
   Solano County LEA
   Department of Environmental Management
   601 Texas Street
   Fairfield, CA 94533

7. Date Received by CIWMB:
   APR 17, 2001

8. CIWMB Concurrence Date:
   APR 25, 2001

9. Permit Issued Date:
   5/3/01

10. Permit Review Due Date:
    5/3/06

11. Owner/Operator Transfer Date:
    N/A
14 December 1995

Mr. Chris Choate
B&J Drop Box, Inc.
6426 Hay Road
Vacaville, CA 95687

TRANSMITTAL OF REVISED ADOPTED WASTE DISCHARGE REQUIREMENTS
FOR B&J DROP BOX CORPORATION, B&J DROP BOX SANITARY LANDFILL,
CLASS I LANDFILLS, CLASS III LANDFILLS, SOLANO COUNTY

Enclosed is an official copy of Order No. 95-269 as amended by the California Regional Water
Quality Control Board, Central Valley Region, at its last regular meeting.

Please call Patrick Morris at (916) 355-3131 if you have any questions.

GREG VAUGHN
Senior Engineer
Waste Discharge to Land Unit

Enclosures (to Discharger only): Adopted Order & Standard Provisions

cc: Office of Drinking Water, Department of Health Services, Sacramento
   Environmental Management Branch, Department of Health Services, Sacramento
   Department of Fish and Game, Region II, Rancho Cordova
   Ms. Sadie Calos, California Integrated Waste Management Board, Sacramento
   Ms. Betsy Jennings, OCC, State Water Resources Control Board, Sacramento
   Ms. Liz Haven, DCWP, State Water Resources Control Board, Sacramento
   Solano County Department of Environmental Health, Fairfield
   Solano County Planning Department, Fairfield
ACKNOWLEDGEMENT OF NOTIFICATION OF HAZARDOUS WASTE ACTIVITY

This is to acknowledge that you have filed a Notification of Hazardous Waste Activity for the installation located at the address shown in the box below to comply with Section 3010 of the Resource Conservation and Recovery Act (RCRA). Your EPA Identification Number for that installation appears in the box below. The EPA Identification Number must be included on all shipping manifests for transporting hazardous wastes; on all Annual Reports that generators of hazardous waste, and owners and operators of hazardous waste treatment, storage and disposal facilities must file with EPA; on all applications for a Federal Hazardous Waste Permit; and other hazardous waste management reports and documents required under Subtitle C of RCRA.

[Boxes with address details and EPA numbers]

ACKNOWLEDGEMENT OF NOTIFICATION OF HAZARDOUS WASTE ACTIVITY

This is to acknowledge that you have filed a Notification of Hazardous Waste Activity for the installation located at the address shown in the box below to comply with Section 3010 of the Resource Conservation and Recovery Act (RCRA). Your EPA Identification Number for that installation appears in the box below. The EPA Identification Number must be included on all shipping manifests for transporting hazardous wastes; on all Annual Reports that generators of hazardous waste, and owners and operators of hazardous waste treatment, storage and disposal facilities must file with EPA; on all applications for a Federal Hazardous Waste Permit; and other hazardous waste management reports and documents required under Subtitle C of RCRA.

[Boxes with address details and EPA numbers]
SOLID WASTE FACILITY PERMIT

1. Facility/permit Number:
   48-A-0002

2. Name and Street Address of Facility:
   B&D Drop Box Sanitary Landfill
   6426 Hay Road
   Unincorporated Solano County
   Approximately 1/2 Mile West of Highway 113

3. Name and Mailing Address of Operator:
   B&D Drop Box Corporation
   6426 Hay Road
   Vacaville, CA 95687
   Contact: Mr. Chris Choate

4. Name and Mailing Address of Owner:
   B&D Drop Box Corporation
   6426 Hay Road
   Vacaville, CA 95687

5. Specifications:
   a. Permitted Operations:
      [x] Landfill Disposal Site
         [ ] Composting Facility
         [ ] Transfer Station
         [ ] Recycling Facility
         [ ] Other:
      [ ] Material Recovery Facility
      [ ] Transformation Facility
   b. Permitted Hours of Operation:
      5 a.m. to 10 p.m., during daylight savings and 6:00 a.m. to 7:00 p.m. during the rest of the year for spreading and composting waste. 8 a.m. to 4:00 p.m. 7 days per week to the general public, except for holidays.
   c. Permitted Tons per Operating Day:
      Total: 1200 ton/day (daily average increased over 7-day week)
      Daily Peak Tons: 1500 tons
      Non-Hazardous - General (including designated & inert): 1200 tons/day
      Hazardous - Asbestos: 623 tons/year (See Section 17.16)
   d. Permitted Traffic Volume:
      Total: 500 Vehicles/Day (Averaged over 7-day week)
      Peak Traffic: 400 Vehicles/Day
      Incoming waste materials: 500 Vehicles/Day
      Outgoing waste materials (for disposal): NA
      Outgoing materials from material recovery operations: NA

6. Key Design Parameters (Detailed parameters are shown on site plans bearing LEA and CIWMB validation):

<table>
<thead>
<tr>
<th>Permitted Area (in acres)</th>
<th>Total</th>
<th>Disposal</th>
<th>Transfer</th>
<th>MRF</th>
<th>Composting</th>
<th>Transformation</th>
</tr>
</thead>
<tbody>
<tr>
<td>640 acres</td>
<td>256</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>separate permit</td>
</tr>
<tr>
<td>Remaining Buffer Distance</td>
<td>185 ft.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Max. Elevation (P. MSDL)</td>
<td>185 ft.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Max. Depth (P. BGS)</td>
<td>185 ft.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Erosion Control</td>
<td>68 Years (75%)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The permit is granted solely to the operator named above, and is not transferable. Upon a change of operator, this permit is no longer valid. Further, if a significant change in design or operation from the described herein, this permit is subject to revocation or suspension. The attached permit findings and conditions are integral parts of this permit and supersede the conditions of any previous issued solid waste facility permits.

6. Approvals:
   [Signature]
   Approving Officer Signature

6.1. Recipient Name:
   [Signature]
   Effective Officer Signature

8a. Received by CIWMB:
   MAR 19 1996

8b. Permit Review Due Date:
   MAR 19 1996

9. CIWMB Concurrence Date:
   APR 24 1996

11. Permit Issue Date:
   MAY 1 1996
SOLID WASTE FACILITY PERMIT

1. Name and Street Address of Facility: B&J Drop Box Sanitary Landfill
   6426 Hay Road
   Vacaville, CA 95687

2. Name and Mailing Address of Operator: B&J Drop Box Corporation
   6426 Hay Road
   Vacaville, CA 95687
   Contact: Mr. Chad Chase

3. Name and Mailing Address of Owner: B&J Drop Box Corporation
   6426 Hay Road
   Vacaville, CA 95687

4. Specifications:
   a. Permitted Operations: X Solid Waste Disposal Site
      □ Transformation Facility
      □ Transfer/Processing Facility (MRF)
      □ Composting Facility
   b. Permitted Hours of Operation: 7 days/week, 24 hours/day. Public tipping area open 8:00 am to 4:00 pm, 7 days a week, except New Year's Day, Easter, Thanksgiving and Christmas Day. Arrangements are made with commercial haulers to bring waste in earlier or later than general hours of 8:00 am to 4:00 pm. Asbestos Containing Waste and other designated wastes receipts from 7:00 am to 4:00 pm, Monday to Friday.
   c. Permitted Maximum Tonnage: Includes all the aggregate waste that enters the landfill for disposal. Hazardous: Asbestos
      1,200 tons Total Daily average per week over 7-day week
      2,500 tons Total Tons per month of如实的 asbestos (See Section 17.18).
   d. Permitted Traffic Volume: 500 vpd Total Vehicle per Day (Averaged over 7-day week)
      Peak traffic: 650 Vehicles/Day

5. Key Design Parameters (Detailed parameters are shown on site plans bearing LEA and CIWMB validations):

<table>
<thead>
<tr>
<th>Parameter</th>
<th>Total</th>
<th>Disposal</th>
<th>Transfer/Processing</th>
<th>Composting</th>
<th>Transformation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Permitted Area (in acres)</td>
<td>640 acres</td>
<td>256 acres</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Design Capacity (in tons)</td>
<td>28,240,000 cubic yards</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Max. Elevation (ft. MSL)</td>
<td>165 ft</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Max. Depth (ft. BGS)</td>
<td>10 ft</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Closure Year</td>
<td>70 years (2070)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. Enforcement Agency Name and Address:
   Solano County LEA
   Department of Environmental Management
   601 Texas Street
   Fairfield, CA 94533

7. Date Received by CIWMB:
   APR 17 2001

8. CIWMB Concurrence Date:
   APR 23 2001

9. Permit Issued Date:
   5/2/01

10. Permit Review Due Date:
    5/2/01

11. Owner/Operator Transfer Date:
    N/A

Upon a significant change in design or operation from that described herein, this permit is subject to revocation or suspension. The attached permit findings and conditions are integral parts of this permit and supersede the conditions of any previously issued solid waste facility permit.
This section should contain the following items. Those that are checked (✔) must be added by the District/Owner.

VIII. SUMMARY DOCUMENTS

(  ) Reasons for Abatement Action (LEA's only)

(N/A) Regulatory Agency Inspection Documents

(  ) Communications

(N/A) Photographs
REASONS FOR ABATEMENT

DISTRICT:

SCHOOL:

ABATEMENT LOCATION(S): (See "Scope of Work" for details. Group areas together that fall under the same "reason for abatement").

ACTION(S) TAKEN: (e.g., removal, encapsulation, repair and cleaning, enclosure)

REASON(S) FOR ACTION: (e.g., Protection of maintenance personnel in an on-going maintenance area; recommendation of management planner; insufficient funds for removal; required for renovation). If the action taken was less than that recommended by the management planner, be as complete as possible in your explanation of actions taken. Use reverse side if more space is needed.

__________________________________________

__________________________________________

__________________________________________

__________________________________________

__________________________________________

__________________________________________

Signature of LEA Designee

ABATEMENT LOCATION(S):  

ACTION(S) TAKEN:

REASON(S) FOR ACTION:

__________________________________________

__________________________________________

__________________________________________

__________________________________________

__________________________________________

Signature of LEA Designee

D:\FORMS\OFFICE.HMS\REAFABAT.SD
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** November 18, 2003

**District:** Chico Unified School District

**Inspector:** Robert Baughman

**School:** Pleasant Valley High School

**Building:** A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>NONE</td>
<td>1,900 S</td>
<td>COVERED WALK (OUTDOORS)</td>
<td>(13) SAMPLES HMS-PVH-09A &amp; B COLLECTED ON 3-30-98. RETESTED AS PER CUSD - NO ASBESTOS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>1 X 1 FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>300 S</td>
<td>PRINCIPAL'S OFFICE, ASSISTANT PRINCIPAL'S OFFICE, NURSE'S STATION, AND COUNSELING ROOM</td>
<td>(1) SAME 11/18/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL JOINT COMPOUND</td>
<td>95</td>
<td>ASSUMED</td>
<td>250 S</td>
<td>STAFF RESTROOMS</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>3 X 3 FCP'S</td>
<td>96</td>
<td>ASSUMED</td>
<td>1,000 S</td>
<td>ATTENDANCE AREA CEILING</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>97</td>
<td>ASSUMED</td>
<td>650 S</td>
<td>STAFF ROOM CEILING</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>100</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>ATTENDANCE AREA, STAFF ROOM, A-1, AND HALLWAYS AROUND ATTENDANCE AREA</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
- Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
- Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
- Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Baughman  
**Date of Inspection:** November 18, 2003  
**School:** Pleasant Valley High School  
**Building:** B

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Homolog. Mat. #</th>
<th>% Asbestos Detected</th>
<th>Ft²/LF.</th>
<th>Location</th>
<th>Condition Code &amp; Comments</th>
<th>Friable Asbestos Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>NONE DETECTED</td>
<td>1,900 S</td>
<td>COVERED WALK (OUTDOORS)</td>
<td>(13) SAMPLES HMS-PVH-09A, B, &amp; C, COLLECTED ON 3-30-88, RETESTED AS PER CUSD - NO ASBESTOS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT TAN/BROWN</td>
<td>92</td>
<td>ASSUMED</td>
<td>8,500 S</td>
<td>B1 - B10</td>
<td>(1) (4) SAME 11/19/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>1 X 3 FCP'S</td>
<td>93</td>
<td>ASSUMED</td>
<td>4,550 S</td>
<td>B2 - B6, B9, &amp; B10</td>
<td>(1) (4) NO ASBESTOS</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>1 X 1 FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>1,950 S</td>
<td>B1, B7, &amp; B8</td>
<td>(1) (4) NO ASBESTOS</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Homogenous Mat. #</th>
<th>% Asbestos</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition Code &amp; Comments</th>
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</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP CORNER</td>
<td>5</td>
<td>10-15%</td>
<td>23 L</td>
<td>ATTIC AREA</td>
<td>(1)(4) SAME 11/18/03</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>8</td>
<td>NONE DETECTED</td>
<td>250 S</td>
<td>STUDENT RESTROOMS</td>
<td>(1)(4) STUDENT RESTROOMS FKA ROOM 18. SAMPLE HMS-PVH-08C COLLECTED ON 3-30-88. N/A</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>NONE DETECTED</td>
<td>10,000 S</td>
<td>COVERED WALK (OUTDOORS)</td>
<td>(13) RETESTED AS PER CUSD - NO ASBESTOS. N/A</td>
</tr>
<tr>
<td>(13) M</td>
<td>9&quot; VFT TAN/BROWN</td>
<td>92</td>
<td>(TRACE) ASSUMED</td>
<td>6,300 S</td>
<td>C1 - C7</td>
<td>(1)(4) SAME 11/18/03</td>
</tr>
<tr>
<td>M</td>
<td>1 X 3 FCP'S</td>
<td>93</td>
<td>ASSUMED</td>
<td>6,300 S</td>
<td>C1 - C7</td>
<td>(1)(4) NO ASBESTOS</td>
</tr>
<tr>
<td>M</td>
<td>MOLDED BLACK TABLE TOPS</td>
<td>99</td>
<td>ASSUMED</td>
<td>MULTIPLE TABLES</td>
<td>ROOM 3</td>
<td>(1)(4) ROOM 3 FKA ROOM 20. SAME 11/18/03</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No Change
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Pleasant Valley High School  
**Inspector:** Robert Baughman  
**Building:** D  
**Date of Inspection:** November 19, 2003

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP CORNER</td>
<td>5</td>
<td>1-10%</td>
<td>38 JOINTS</td>
<td>ATTIC AREA</td>
<td>(1) (4) SAME 11/18/03</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>NONE DETECTED</td>
<td>1,900 S</td>
<td>COVERED WALK (OUTDOORS)</td>
<td>(13) RETESTED AS PER CUSD-NO ASBESTOS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>14</td>
<td>TRACE</td>
<td>925 S</td>
<td>D4-TEACHER'S ROOM &amp; D5</td>
<td>(1) (4) SAMPLE HMS-PVH-14 COLLECTED ON 3-30-88.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BROWN/WHITE</td>
<td>91</td>
<td>ASSUMED (TRACE)</td>
<td>3,500 S</td>
<td>D1 - D3, D4-TEACHERS ROOM, &amp; D5</td>
<td>(2) (5) Room D-3 G.M. @ SITE TO REPAIR</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>1 X 3 FCP'S</td>
<td>93</td>
<td>ASSUMED</td>
<td>3,500 S</td>
<td>D1 - D3, D4-TEACHERS ROOM, &amp; D5</td>
<td>(1) NO ASBESTOS</td>
<td>N</td>
</tr>
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</table>

**School:** Pleasant Valley High School  
**Building:** E

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPEWRAP CORNER</td>
<td>5</td>
<td>1-10%</td>
<td>10 L</td>
<td>ATTIC AREA OF E3</td>
<td>(1) (4) SAME 11/18/03</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>1-5%</td>
<td>1,100 S</td>
<td>COVERED WALK (OUTSIDE)</td>
<td>(2) (5) Large Cracks G.M. @ SITE TO REPAIR</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLACK</td>
<td>90</td>
<td>ASSUMED (TRACE)</td>
<td>650 S</td>
<td>E2</td>
<td>(5) (6) MISSING TILES REPLACED AFTER 5/13/03 INSPECTION</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)

- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

---

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

SIX MONTH SURVEILLANCE
## District: Chico Unified School District

### School: Pleasant Valley High School

#### Buildings: F (GIRL'S & BOY'S LOCKER ROOMS) G (EAST GYM)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>8</td>
<td>NONE</td>
<td>3,200 S</td>
<td>GIRL’S LOCKER ROOM, BOY’S LOCKER ROOM, AND RESTROOMS</td>
<td>(13) SAMPLES HMS-PVH-08D, 08E, &amp; 08G COLLECTED ON 03-30-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>1-5%</td>
<td>2,500 S</td>
<td>COVERED WALK (OUTDOors)</td>
<td>(1) (4) TESTED</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>DEBRIS &amp; PIPEWRAP CORNER</td>
<td>18</td>
<td>15-20%</td>
<td>DEBRIS 200 S 23 JOINTS</td>
<td>ATTIC (ACCESS IN STOREROOM)</td>
<td>(11) COULD NOT ACCESS THIS AREA.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>87</td>
<td>ASSUMED NONE</td>
<td>300 S</td>
<td>SNACK BAR</td>
<td>(1) SAME 11/18/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12’ VFT WHITE/BROWN</td>
<td>88</td>
<td>ASSUMED NONE</td>
<td>600 S</td>
<td>BOY’S AND GIRL’S LOCKER ROOM OFFICES</td>
<td>(1) SAME 11/18/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12’ FCP’S</td>
<td>89</td>
<td>ASSUMED NONE</td>
<td>3,500 S</td>
<td>EAST GYM</td>
<td>(1) SAME 11/18/03</td>
<td>N</td>
</tr>
</tbody>
</table>

#### School: Pleasant Valley High School

#### Building: H (COVERED WALK)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>1-5%</td>
<td>355 S</td>
<td>COVERED WALK (OUTDOORS)</td>
<td>(2) (5) Large Cracks G.M. @ SITE TO REPAIR</td>
<td>N</td>
</tr>
</tbody>
</table>

### Condition Code

- **General Condition:**
  1. Good
  2. Damaged
  3. Significantly Damaged (25% or more)

- **Change in Condition:**
  4. No
  5. Yes (If Yes, explain under comments)

- **Abated:**
  6. Repaired
  7. Removed
  8. Encapsulated
  9. Enclosed
  10. Isolated & Restricted

- **Miscellaneous:**
  11. Inaccessible, no inspection data
  12. Other (Explain under comments)
  13. Non-Asbestos/Not Inspected

---

**Consult Original and Supplementary Inspection Reports for Materials with Trace Amounts of Asbestos**
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District

**Inspector:** Robert Baughman

**Date of Inspection:** November 19, 2003

#### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>1-5%</td>
<td>1,026 S</td>
<td>COVERED WALK (OUTSIDE)</td>
<td>(2) (5) LARGE CRACKS G.M. @ SITE TO REPAIR</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>12</td>
<td>NONE DETECTED</td>
<td>812 S</td>
<td>DRAFTING ROOM</td>
<td>(13) SAMPLE HMS-PVH-12 COLLECTED ON 3-30-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT OFF-WHITE</td>
<td>15</td>
<td>1-5%</td>
<td>812 S</td>
<td>DRAFTING ROOM</td>
<td>(1) (4) SAME 11/18/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE WALLBOARD</td>
<td>98</td>
<td>ASSUMED</td>
<td>350 S</td>
<td>ROOM 1 - METAL SHOP</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

#### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL &amp; JOINT COMPOUND</td>
<td>77</td>
<td>ASSUMED</td>
<td>3,500 S</td>
<td>J 1-7</td>
<td>(1) (12) PORTABLES J 1-7 WERE MANUFACTURED IN 1997. THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>78</td>
<td>ASSUMED</td>
<td>6,300 S</td>
<td>J 1-7</td>
<td>(1) (12) PORTABLES J 1-7 WERE MANUFACTURED IN 1997. THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>79</td>
<td>ASSUMED</td>
<td>6,300 S</td>
<td>J 1-7</td>
<td>(1) (12) PORTABLES J 1-7 WERE MANUFACTURED IN 1997. THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Baughman  
**Date of Inspection:** November 19, 2003

### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>75</td>
<td>ASSUMED</td>
<td>1,000 S</td>
<td>ELECTRICAL ROOM AND BOOKS</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP’S</td>
<td>76</td>
<td>ASSUMED</td>
<td>10,000 S</td>
<td>M1-M11 AND TEACHERS ROOM</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/GRAY</td>
<td>80</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>M1-M11, ELECTRICAL ROOM, BOOKS, AND TEACHER ROOM</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
</tbody>
</table>

*Letter on file*

### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP’S</td>
<td>81</td>
<td>ASSUMED</td>
<td>3,500 S</td>
<td>01A, 01B, AND 2 - 6</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
</tbody>
</table>

*Letter on file*

### CONDITION CODE

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)  
- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)  
- **Abated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted  
- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District

**Date of Inspection:** November 18, 2003

**Inspector:** Robert Baughman

## School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Building</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 x 4 FCP’S</td>
<td>81</td>
<td>ASSUMED</td>
<td>3,600</td>
<td>P1 - P4</td>
<td>(2) (5) BROKEN FCP P-1 G.M. @ SITE TO REPAIR</td>
<td>N</td>
<td>P</td>
</tr>
</tbody>
</table>

## School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Building</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>82</td>
<td>ASSUMED</td>
<td>500 S</td>
<td>CUSTODIAN OFFICE</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
<td>S</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>83</td>
<td>ASSUMED</td>
<td>500 S</td>
<td>CUSTODIAN OFFICE</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
<td>S</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>84</td>
<td>ASSUMED</td>
<td>1,200 S</td>
<td>STAFF RESTROOMS AND GIRLS &amp; BOYS RESTROOM</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
<td>S</td>
</tr>
<tr>
<td>M</td>
<td>2 x 4 FCP’S</td>
<td>85</td>
<td>ASSUMED</td>
<td>8,000 S</td>
<td>S1 - S8</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
<td>S</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>86</td>
<td>ASSUMED</td>
<td>8,000 S</td>
<td>S1 - S8</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
<td>S</td>
</tr>
</tbody>
</table>

NOTE: THIS BUILDING WAS NOT IDENTIFIED IN THE ORIGINAL INSPECTION BY HMS, INC. CERTIFICATION LETTERS MUST BE OBTAINED OR SAMPLING OF MATERIALS MUST OCCUR TO DETERMINE ASBESTOS CONTENT.

## CONDITION CODE

**General Condition:**
(1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)

**Change in Condition:**
(4) No  (5) Yes (If Yes, explain under comments)

**Abated:**
(6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted

**Miscellaneous:**
(11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

Page 8 of 10
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** November 19, 2003  
**Inspector:** Robert Baughman

**District:** Chico Unified School District  
**School:** Pleasant Valley High School  
**Building:** LIBRARY

### Condition Code:

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)

- **Abated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted

- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

### Recording of Materials

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NOTE:** This building was not identified in the original inspection by HMS, Inc. Certification Letters must be obtained or sampling of materials must occur to determine asbestos content.

### Recording of Materials

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL - JOINT COMPOUND</td>
<td>72</td>
<td>ASSUMED</td>
<td>320 S</td>
<td>STUDENT STORE NO ASBESTOS - NEED TO REPAIR WALL ISSUED W/O #8526</td>
<td>(1)(12) THE DISTRICT MUST CERTIFY. SAME 5/12/03</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>73</td>
<td>ASSUMED</td>
<td>225 S</td>
<td>VENDING AREA NO ASBESTOS</td>
<td>(1)(12) THE DISTRICT MUST CERTIFY. SAME 5/12/03</td>
</tr>
<tr>
<td>LinoiLeum YELLOW/BROWN</td>
<td>74</td>
<td>ASSUMED</td>
<td>550 S</td>
<td>VENDING AREA AND STUDENT STORE</td>
<td>(1)(12) THE DISTRICT MUST CERTIFY. SAME 5/12/03</td>
<td></td>
</tr>
</tbody>
</table>

**LETTER ON FILE**
### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Date of Inspection:** November 19, 2003  
**Inspector:** Robert Baughman  
**School:** Pleasant Valley High School  
**Building:** VALHALLA

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; ACT</td>
<td>72</td>
<td>ASSUMED NONE</td>
<td>1,200 S</td>
<td>NORTH &amp; SOUTH ENDS OF VALHALLA CEILING</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY. SAME 01/18/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT</td>
<td>73</td>
<td>ASSUMED TRACE</td>
<td>5,000 S</td>
<td>VALHALLA AREA AND MUSIC ROOM</td>
<td>(2) (5) MUSIC DOOR SITE G.M. TO REPAIR</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>74</td>
<td>ASSUMED NONE</td>
<td>5,800 S</td>
<td>GIRLS &amp; BOYS RESTROOMS, VALHALLA CEILING, AND KITCHEN WALLS</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY. SAME 05/12/2003</td>
<td>N</td>
</tr>
</tbody>
</table>

**NOTE:**  
This building was not identified in the original inspection by HMS, INC. Certification letters must be obtained or sampling of materials must occur to determine asbestos content.

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Peters  
**Date of Inspection:** 5/12/03

### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
</table>
| S  
1 | PLASTER               | 9      | 1,900 S  | COVERED WALK (OUTDOORS)                        | (13) SAMPLES HMS-PVH-09A & B COLLECTED ON 3-30-88, RETESTED AS PER CUSD - NO ASBESTOS.      | N/A            |
| M  
1 | 1 X 1 FCP'S          | 94     | 300 S    | PRINCIPAL'S OFFICE, ASSISTANT PRINCIPAL'S OFFICE, NURSE'S STATION, AND COUNSELING ROOM | (1) SAME 5/12/03                                                                         | N              |
| M  
1 | DRYWALL JOINT COMPOUND | 95     | 250 S    | STAFF RESTROOMS                                | (1)                                                                                        | N              |
| M  
1 | 3 X 3 FCP'S          | 96     | 1,000 S  | ATTENDANCE AREA CEILING                        | (1)                                                                                        | N              |
| M  
1 | 2 X 4 FCP'S          | 97     | 650 S    | STAFF ROOM CEILING                             | (1)                                                                                        | N              |
| M  
1 | 12" VFT WHITE/BLUE   | 100    | 5,000 S  | ATTENDANCE AREA, STAFF ROOM, A-1, AND HALLWAYS AROUND ATTENDANCE AREA | (1)                                                                                       | N              |

### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

### CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Peters  
**Date of Inspection:** 5/12/03

#### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>F/F/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>NONE DETECTED</td>
<td>1,900 S</td>
<td>COVERED WALK (OUTDOORS)</td>
<td>(13) SAMPLES HMS-PVH-09A, B, &amp; C, COLLECTED ON 3-30-88. RETESTED AS PER CUSD - NO ASBESTOS.</td>
</tr>
<tr>
<td>M</td>
<td>9' VFT TAN/BROWN</td>
<td>92</td>
<td>ASSUMED</td>
<td>8,500 S</td>
<td>B1 - B10</td>
<td>(1) SAME 5/12/03</td>
</tr>
<tr>
<td>M</td>
<td>1 X 3 FCP'S</td>
<td>93</td>
<td>ASSUMED</td>
<td>4,550 S</td>
<td>B2 - B6, B9, &amp; B10</td>
<td>(1) NO ASBESTOS</td>
</tr>
<tr>
<td>M</td>
<td>1 X 1 FCP'S</td>
<td>94</td>
<td>ASSUMED</td>
<td>1,950 S</td>
<td>B1, B7, &amp; B8</td>
<td>(1) NO ASBESTOS</td>
</tr>
</tbody>
</table>

#### CONDITION CODE

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)

- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Peters

**School:** Pleasant Valley High School  
**Building:** C

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP CORNER</td>
<td>5</td>
<td>10-15%</td>
<td>23 L</td>
<td>ATTIC AREA</td>
<td>(1) (4) SAME 5/12/03</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>8</td>
<td>NONE DETECTED</td>
<td>250 S</td>
<td>STUDENT RESTROOMS</td>
<td>(1) (4) STUDENT RESTROOMS FKA ROOM 18. SAMPLE HMS-PVH-08C COLLECTED ON 3-30-88.</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>NONE DETECTED</td>
<td>10,000 S</td>
<td>COVERED WALK (OUTDOORS)</td>
<td>(13) RETESTED AS PER CUSD - NO ASBESTOS.</td>
</tr>
<tr>
<td>13</td>
<td>9&quot; VFT TAN/BROWN</td>
<td>92</td>
<td>(TRACE)</td>
<td>6,300 S</td>
<td>C1 - C7</td>
<td>(1) (4) SAME 5/12/03</td>
</tr>
<tr>
<td>M</td>
<td>1 X 3 FCP'S</td>
<td>93</td>
<td>ASSUMED</td>
<td>5,300 S</td>
<td>C1 - C7</td>
<td>(1) (4) NO ASBESTOS</td>
</tr>
<tr>
<td>M</td>
<td>MOLDED BLACK TABLE TOPS</td>
<td>99</td>
<td>ASSUMED</td>
<td>MULTIPLE TABLES</td>
<td>ROOM 3</td>
<td>(1) (4) ROOM 3 FKA ROOM 20. SAME 5/12/03</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)

- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District
**School:** Pleasant Valley High School

**Inspector:** Robert Peters

**Date of Inspection:** 5/12/03

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPE WRAP CORNER</td>
<td>5</td>
<td>1-10%</td>
<td>38 JOINTS</td>
<td>ATTIC AREA</td>
<td>(1) (4) SAME 5/12/03</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>NONE DETECTED</td>
<td>1,900 S</td>
<td>COVERED WALK (OUTDOORS)</td>
<td>(13) RETESTED AS PER CUSD-NO ASBESTOS.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>14</td>
<td>TRACE</td>
<td>925 S</td>
<td>D4-TEACHER'S ROOM &amp; D5</td>
<td>(1) (4) SAMPLE HMS-PVH-14 COLLECTED ON 3-30-88.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>9&quot; VFT BROWN/WHITE</td>
<td>91</td>
<td>ASSUMED (TRACE)</td>
<td>3,500 S</td>
<td>D1 - D3, D4-TEACHERS ROOM, &amp; D5</td>
<td>(1) SAME 5/12/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>1 X 3 FCP'S</td>
<td>93</td>
<td>ASSUMED</td>
<td>3,500 S</td>
<td>D1 - D3, D4-TEACHERS ROOM, &amp; D5</td>
<td>(1) NO ASBESTOS</td>
<td>N</td>
</tr>
</tbody>
</table>

### School: Pleasant Valley High School

**Building:** E

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>PIPEWRAP CORNER</td>
<td>5</td>
<td>1-10%</td>
<td>10 L</td>
<td>ATTIC AREA OF E3</td>
<td>(1) (4) SAME 5/12/03</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>1-5%</td>
<td>1,100 S</td>
<td>COVERED WALK (OUTSIDE)</td>
<td>(1) (4) SAME 5/12/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLACK</td>
<td>90</td>
<td>ASSUMED (TRACE)</td>
<td>850 S</td>
<td>E2</td>
<td>(1) 11/12/02 (2) (5) Need w/o to replace missing tiles W/O #8527 ISSUED 5/13/03</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**
- (1) Good
- (2) Damaged
- (3) Significantly Damaged (25% or more)

**Change in Condition:**
- (4) No Change
- (5) Yes (If Yes, explain under comments)

**Abated:**
- (6) Repaired
- (7) Removed
- (8) Encapsulated
- (9) Enclosed
- (10) Isolated & Restricted

**Miscellaneous:**
- (11) Inaccessible, no inspection data
- (12) Other (Explain under comments)
- (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Date of Inspection:** 5/12/03  
**Inspector:** Robert Peters

### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>8</td>
<td>NONE DETECTED</td>
<td>3,200 S</td>
<td>GIRL'S LOCKER ROOM, BOY'S LOCKER ROOM, AND RESTROOMS</td>
<td>(13) SAMPLES HMS-PVH-08D, 08E, &amp; 08G COLLECTED ON 03-30-88.</td>
<td>N/A</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>1-5% NONE</td>
<td>2,500 S</td>
<td>COVERED WALK (OUTDOORS)</td>
<td>(1) (4) TESTED</td>
<td>N</td>
</tr>
<tr>
<td>T</td>
<td>DEBRIS &amp; PIPEWRAP CORNER</td>
<td>18</td>
<td>15-20%</td>
<td>DEBRIS 200 S 23 JOINTS</td>
<td>ATTIC (ACCESS IN STOREROOM)</td>
<td>(11) COULD NOT ACCESS THIS AREA.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>87</td>
<td>ASSUMED NONE</td>
<td>300 S</td>
<td>SNACK BAR</td>
<td>(1) SAME 5/12/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BROWN</td>
<td>88</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>BOY'S AND GIRL'S LOCKER ROOM OFFICES</td>
<td>(1) SAME 5/12/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; FCP'S</td>
<td>89</td>
<td>ASSUMED NONE</td>
<td>3,500 S</td>
<td>EAST GYM</td>
<td>(1) SAME 5/12/03</td>
<td>N</td>
</tr>
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</table>

### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>1-5%</td>
<td>355 S</td>
<td>COVERED WALK (OUTDOORS)</td>
<td>(1) (4) TESTED</td>
<td>N</td>
</tr>
</tbody>
</table>

## CONDITION CODE

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Date of Inspection:** 5/12/03  
**Inspector:** Robert Peters

### School: Pleasant Valley High School  
**Building:** I

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>9</td>
<td>1-5%</td>
<td>1,026 S</td>
<td>COVERED WALK (OUTSIDE)</td>
<td>(5) FINE CRACKS. Same 5/12/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>12</td>
<td>NONE DETECTED</td>
<td>812 S</td>
<td>DRAFTING ROOM</td>
<td>(13) SAMPLE HIMS-PVH-12 COLLECTED ON 3-30-68</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT OFF-WHITE</td>
<td>15</td>
<td>1-5%</td>
<td>812 S</td>
<td>DRAFTING ROOM</td>
<td>(1) (4) SAME 5/12/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE WALLBOARD</td>
<td>98</td>
<td>ASSUMED</td>
<td>350 S</td>
<td>ROOM 1 - METAL SHOP</td>
<td>(1) (4)</td>
<td>N</td>
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### School: Pleasant Valley High School  
**Building:** J (1-7)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL &amp; JOINT COMPOUND</td>
<td>77</td>
<td>ASSUMED</td>
<td>3,500 S</td>
<td>J 1-7</td>
<td>(1) (12) PORTABLES J 1-7 WERE MANUFACTURED IN 1997. THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>78</td>
<td>ASSUMED</td>
<td>6,300 S</td>
<td>J 1-7</td>
<td>(1) (12) PORTABLES J 1-7 WERE MANUFACTURED IN 1997. THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT</td>
<td>79</td>
<td>ASSUMED</td>
<td>6,300 S</td>
<td>J 1-7</td>
<td>(1) (12) PORTABLES J 1-7 WERE MANUFACTURED IN 1997. THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

<table>
<thead>
<tr>
<th>General Condition:</th>
<th>(1) Good</th>
<th>(2) Damaged</th>
<th>(3) Significantly Damaged (25% or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Change in Condition:</td>
<td>(4) No</td>
<td>(5) Yes (If Yes, explain under comments)</td>
<td></td>
</tr>
<tr>
<td>Abated:</td>
<td>(6) Repaired</td>
<td>(7) Removed</td>
<td>(8) Encapsulated</td>
</tr>
<tr>
<td>Miscellaneous:</td>
<td>(11) Inaccessible, no inspection data</td>
<td>(12) Other (Explain under comments)</td>
<td>(13) Non-Asbestos/Not Inspected</td>
</tr>
</tbody>
</table>

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**Date of Inspection:** 5/12/03  
**Inspector:** Robert Peters

### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>75</td>
<td>ASSUMED</td>
<td>1,000 S</td>
<td>ELECTRICAL ROOM AND BOOKS</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>76</td>
<td>ASSUMED</td>
<td>10,000 S</td>
<td>M1-M11 AND TEACHERS ROOM</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12' VFT WHITE/GRAY</td>
<td>80</td>
<td>ASSUMED</td>
<td>600 S</td>
<td>M1-M11, ELECTRICAL ROOM, BOOKS, AND TEACHER ROOM</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
</tbody>
</table>

*Letter on file*

### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>81</td>
<td>ASSUMED</td>
<td>3,500 S</td>
<td>01A, 01B, AND 2 - 6</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
</tbody>
</table>

*Letter on file*

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**CONDITION CODE**

**General Condition:**  
(1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  (5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Date of Inspection:** 5/12/03  
**Inspector:** Robert Peters

### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>81</td>
<td>ASSUMED</td>
<td>3,600</td>
<td>P1 - P4</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY. SAME 5/12/03</td>
<td>N</td>
</tr>
</tbody>
</table>

### School: Pleasant Valley High School

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>82</td>
<td>ASSUMED</td>
<td>500 S</td>
<td>CUSTODIAN OFFICE</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>83</td>
<td>ASSUMED</td>
<td>500 S</td>
<td>CUSTODIAN OFFICE</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>84</td>
<td>ASSUMED</td>
<td>1,200 S</td>
<td>STAFF RESTROOMS AND GIRLS &amp; BOYS RESTROOM</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>85</td>
<td>ASSUMED</td>
<td>8,000 S</td>
<td>S1 - S8</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>86</td>
<td>ASSUMED</td>
<td>8,000 S</td>
<td>S1 - S8</td>
<td>(1) (12) THE DISTRICT MUST CERTIFY.</td>
<td>N</td>
</tr>
</tbody>
</table>

**NOTE:** THIS BUILDING WAS NOT IDENTIFIED IN THE ORIGINAL INSPECTION BY HMS, INC. CERTIFICATION LETTERS MUST BE OBTAINED OR SAMPLING OF MATERIALS MUST OCCUR TO DETERMINE ASBESTOS CONTENT.

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)  
(4) No  
(5) Yes (If Yes, explain under comments)  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted  
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SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

Date of Inspection: 5/12/03
District: Chico Unified School District
Inspector: Robert Peters

<table>
<thead>
<tr>
<th>Building: LIBRARY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
<tr>
<td>Material Class</td>
</tr>
<tr>
<td>-----------------</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

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<table>
<thead>
<tr>
<th>Building: STUDENT STORE (Unit J) - VENDING MACHINES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Material Class</td>
</tr>
<tr>
<td>----------------</td>
</tr>
<tr>
<td>M</td>
</tr>
<tr>
<td>S</td>
</tr>
<tr>
<td>LINOUEUM YELLOW/BROWN</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

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**CONDITION CODE**

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  - (2) Damaged
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