

20254459

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-7550

GENERATOR

TRANSPORTER

FACILITY

UNIFORM HAZARDOUS
WASTE MANIFEST

1. Generator's US EPA ID No.

Manifest Document No.

2. Page 1

Information in the shaded areas
is not required by Federal law.

C A C 0 0 2 3 1 5 6 1 7 5 4 4 5 9

of 1

3. Generator's Name and Mailing Address

Chico Unified School District
2455 Carmichael Dr.

Chico, CA 95929

4. Generator's Phone (530) 895-3195

5. Transporter 1 Company Name

6. US EPA ID Number

A/C Industrial Services Corp.

C A D 9 8 3 6 6 1 4 6 3

7. Transporter 2 Company Name

8. US EPA ID Number

9. Designated Facility Name and Site Address

ANDERSON LANDFILL
18703 CAMBRIDGE ROAD

ANDERSON, CA 96007

10. US EPA ID Number

C A D 9 8 1 3 8 9 9 5 2

A. State Manifest Document Number

20254459

B. State Generator's ID

C. State Transporter's ID [Reserved.]

D. Transporter's Phone

(530) 343-5488

E. State Transporter's ID [Reserved.]

F. Transporter's Phone

G. State Facility's ID

H. Facility's Phone

(530) 347-5236

11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)

Asbestos, 9, NA2212, PGIII

12. Containers
No. Type

016

DF

00004

13. Total
Quantity

14. Unit
Wt/Vol

Y

I. Waste Number

State 151

EPA/Other N/A

State

EPA/Other

State

EPA/Other

State

EPA/Other

J. Additional Descriptions for Materials Listed Above

Location: Shasta Elementary School

169 Leora Ct.

Chico, CA.

K. Handling Codes for Wastes Listed Above

a.

b.

c.

d.

15. Special Handling Instructions and Additional Information

CONTACT: A/C Industrial Services -- 24 Hour Emergency Service -- (800)-343-5488

JOB #01-0108

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

Printed/Typed Name

Signature

Month

Day

Year

17. Transporter 1 Acknowledgement of Receipt of Materials

Printed/Typed Name

Signature

Month

Day

Year

18. Transporter 2 Acknowledgement of Receipt of Materials

Printed/Typed Name

Signature

Month

Day

Year

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in item 19.

Printed/Typed Name

Signature

Month

Day

Year

DO NOT WRITE BELOW THIS LINE.

Blue Copy
mailed 04/20/01

C: asbestos bundles

20254459

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802. WITHIN CALIFORNIA, CALL 1-800-852-7555.

GENERATOR

FACILITY

UNIFORM HAZARDOUS WASTE MANIFEST		1. Generator's US EPA ID No.		Manifest Document No.		2. Page 1		Information in the shaded areas is not required by Federal law.			
		C A C 0 0 2 3 1 5 6 1 7 5 4 4 5 9		1 of 1							
3. Generator's Name and Mailing Address Chico Unified School District 2455 Carmichael Dr. Chico, CA 95928 4. Generator's Phone (530) 895-3195				A. State Manifest Document Number 20254459							
5. Transporter 1 Company Name A/C Industrial Services Corp.				6. US EPA ID Number C A D 9 8 3 6 6 1 4 6 3		B. State Generator's ID					
7. Transporter 2 Company Name				8. US EPA ID Number		C. State Transporter's ID [Reserved.]					
9. Designated Facility Name and Site Address ANDERSON LANDFILL 18703 CAMBRIDGE ROAD ANDERSON, CA 96007				10. US EPA ID Number C A D 9 8 1 3 8 8 9 5 2		D. Transporter's Phone (530) 343-5488					
						E. State Transporter's ID [Reserved.]					
						F. Transporter's Phone					
						G. State Facility's ID					
						H. Facility's Phone (530) 347-5236					
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)				12. Containers No. Type		13. Total Quantity		14. Unit Wt/Vol		I. Waste Number	
a. RQ Asbestos, 9, NA2212, PGIII				016 DF		00004		Y		State 151	
										EPA/Other N/A	
b.										State	
										EPA/Other	
c.										State	
										EPA/Other	
d.										State	
										EPA/Other	
J. Additional Descriptions for Materials Listed Above Location: Shasta Elementary School 169 Leora Ct. Chico, CA.				K. Handling Codes for Wastes Listed Above a. 03 b. c. d.							
15. Special Handling Instructions and Additional Information CONTACT: A/C Industrial Services -- 24 Hour Emergency Service -- (900)-343-5488 JOB #01-0108											
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.											
Printed/Typed Name Robert Michael				Signature Robert Michael				Month Day Year 04/17/01			
17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name Eric Scott				Signature Eric Scott				Month Day Year 04/17/01			
18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name				Signature				Month Day Year			
19. Discrepancy Indication Space											
20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. Printed/Typed Name Ron Roberts											
				Signature Ron Roberts				Month Day Year 04/18/01			

APR 30 2001

DO NOT WRITE BELOW THIS LINE.

Yellow: TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.
(Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

C: asbestos Kendus

CLEANING/REPAIR REPORT - AHERA

40 CFR 763.91(c) (**INITIAL CLEANING**) Unless the building has been cleaned using equivalent methods within the previous 6 months, all areas of a school building where friable ACBM, damaged or significantly damaged thermal system insulation ACM, or friable suspected ACBM assumed to be ACM are present shall be cleaned at least once after the completion of the inspection ... and before the initiation of any response action, other than O & M activities or repair, according to the following procedures:

(i) HEPA-vacuum or steam-clean all carpets. (ii) HEPA-vacuum or wet-clean all other horizontal surfaces. (iii) Dispose of all debris, filters, mopheads, and cloths in sealed, leak-tight containers.

☐ CLEANING

☒ REPAIR

Date of cleaning/repair: 1/10/91

Person performing the cleaning/repair: Mike Fender

Location of cleaning/repair: Shasta Elementary School boiler room near kitchen work order #29050

Method of cleaning/repair: wettable cloth, HEPA vacuum


Signature, Title of Authorizing Person

40 CFR 763.91(c)(2) (**ADDITIONAL CLEANING**) The accredited management planner shall make a written recommendation to the local education agency whether additional cleaning is needed, and if so, the method and frequency of such cleaning.

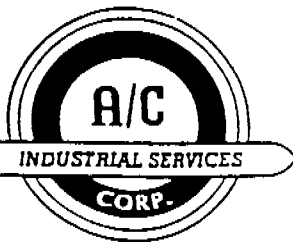
Date of cleaning/repair:

Person performing the cleaning/repair:

Location of cleaning/repair:

Method of cleaning/repair:

Signature, Title of Authorizing Person

**A/C INDUSTRIAL SERVICES CORP.**

1111 Marauder Street
Chico, California 95973
(530) 343-5488
(530) 343-4356 Fax
Lic. #442414

ASBESTOS
WORK ORDER
01111

Company Chico Unified School DistrictDate: 4/09/01Billing Address 2455 Carmichael DriveA/C Job #: 01-0108City/State Chico, CA. 95926Job type ☐ T&M ☐ BidJob Location Shasta Elem School.

P.O. # _____

Services performed - set-up (2) containments- Start RACM removal of plaster ceiling

Employee Name	Title	Day start time	Job start time	Arrive onsite	Time out (ie lunch)	Leave site	End time	Notes
ERIC Scott	Foreman	0800	0800	0800	12/12:00	16:00	1630	
Alex Neel	Tech	0800	0800	0830	↓	1600	1630	
C.J. STINSON	Tech	0800	0800	↓	↓	1600	1630	

EQUIPMENT/MATERIALS

Equip ID#	Description	Unit of meas	QTY	Description	Unit of meas	QTY	Description	Unit of meas	QTY
909	Truck/ F/B	dy/hr		Resp. Full Face	EA	3	Hepa Vac.	dy/hr	1
808	Truck/ gear	dy/hr		Cartridges HEPA	EA	3	Neg Air	dy/hr	1
				Tyvek white	EA	6	Personal Pump	dy/hr	2
					EA		Cassettes	EA	2
	Glove bags	EA		Gloves, inner disp.	PR		Ladder 8ft 7ft	dy/hr	2
	Asb. Bags	EA	8	Gloves, Leather	PR	3			
	Clear bags		10						
	Poly (enl)	EA	1/2	Duct tape	ROLL	5			
	20x100			Spray glue	CAN	2	3 Stage Decon	day	2
	E. box Drums		8				Encapsulant	Gal.	
							Rags	LB	5

Rental/Subcontractor/Analytical

Name	Item/Equip. Analytical etc.	U.O.M.	QTY	Notes

Per diem/ lodging _____

Hauler # _____

Manifest# _____

TSDF _____

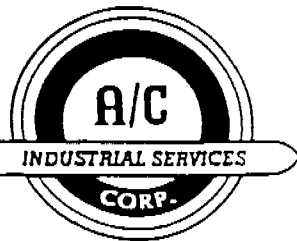
of drums _____ # of tons _____

BOL # _____

Prepared by Eric Scott

Authorization Signature _____

C: Asbestos binders

**A/C INDUSTRIAL SERVICES CORP.**

1111 Marauder Street
Chico, California 95973
(530) 343-5488
(530) 343-4356 Fax
Lic. #442414

ASBESTOS
WORK ORDER
01112

Company Chico Unified School DistrictDate: 4-10-01Billing Address 2455 Carmichael DriveA/C Job #: 01-0108City/State Chico, CA. 95926 Phone #: _____Job type ☐ T&M ☐ Bid

P.O. # _____

Job Location Shasta Elementary SchoolContact: Rob PetersServices performed - Continuc removal of RACM plaster ceiling

Employee Name	Title	Day start time	Job start time	Arrive onsite	Time out (ie lunch)	Leave site	End time	Notes
ERIC Scott	Foreman	0800	—	0830	12/12:30	1600	1630	
Alex Neel	Tech	0800	—	0830	↓	1600	1630	
C.J. Stinson	Tech	0800	—	0830	↓	1600	1630	

EQUIPMENT/MATERIALS

Equip ID#	Description	Unit of meas	QTY	Description	Unit of meas.	QTY	Description	Unit of meas	QTY
909	Truck/ F/B	dy/hr		Resp.. Full Face	EA	3	Hepa Vac.	dy/hr	2
404	Truck/ gear	dy/hr		Cartridges Hepa	EA pr	3	Neg Air	dy/hr	2
				Tyvek White	EA.	15	Personal Pump	dy/hr	2
					EA.		Cassettes	EA	4
	Glove bags	EA		Gloves, inner disp.	PR		Ladder 8 ft	dy/hr	1
	Asb. Bags	EA		Gloves, Leather	PR	3	7 ft	dy	1
	Clear bags								
	Poly	EA		Duct tape	ROLL	2			
				Spray glue	CAN		3 Stage Decon	day	2
							Encapsulant	Gal.	
							Rags	LB	5

Rental/Subcontractor/Analytical

Name	Item/Equip. Analytical etc.	U.O.M.	QTY	Notes

Per diem/ lodging _____

Hauler # _____

Manifest# _____

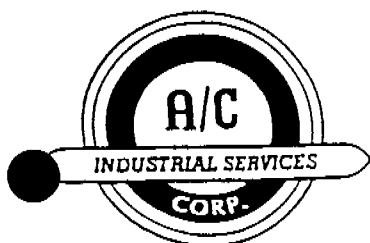
TSDF _____

of drums _____ # of tons _____

BOL # _____

Prepared by Eric Scott

Authorization Signature _____



A/C INDUSTRIAL SERVICES CORP.
1111 Marauder Street
Chico, California 95973
(530) 343-5488
(530) 343-4356 Fax
Lic. #442414

ASBESTOS
WORK ORDER
01113

Company Chico Unified School District
Billing Address 2455 Carmichael Drive
City/State Chico, CA. 95926 Phone #: _____
Job Location Shasta Elementary School

Date: 4-11-01
A/C Job #: 01-0108
Job type ☐ T&M ☐ Bid
P.O. # _____
Contact: Rob Peters

Services performed - continue Asb. Removal
- clean-up (decon) + encapsulate

Employee Name	Title	Day start time	Job start time	Arrive onsite	Time out (ie lunch)	Leave site	End time	Notes
ERIC Scott	Foreman	0800	—	0830	12:12:30	1400	1430	
C.J. Stinson	Tech	0800	—	0830	—		0900	
Alex Neel	Tech	0800	—	0830	12:12:30	1400	1430	

EQUIPMENT/MATERIALS

Equip ID#	Description	Unit of meas	QTY	Description	Unit of meas.	QTY	Description	Unit of meas	QTY
909	Truck/ FIB	dy/hr		Resp.. Full Face	EA	3	Hepa Vac.	dy/hr	2
404	Truck/ gear	dy/hr		Cartridges HEPA	EA pr	3	Neg Air	dy/hr	2
				Tyvek White	EA.	10	Personal Pump	dy/hr	2
					EA.		Cassettes	EA	2
	Glove bags	EA		Gloves, inner disp.	PR		Ladder 7 ft	dy/hr	1
	Asb. Bags	EA	10	Gloves, Leather	PR	2	8 ft	dy	1
	Clear bags								
	Poly	EA		Duct tape	ROLL	1			
	Fiber Drums		8	Spray glue	CAN		3 Stage Decon	day	2
							Encapsulant	Gal.	
							Rags	LB	5

Rental/Subcontractor/Analytical

Name	Item/Equip. Analytical etc.	U.O.M.	QTY	Notes

Per diem/ lodging _____

Hauler # _____
of drums _____ # of tons _____

Manifest# _____

TSDF _____

BOL # _____

Prepared by

Eric Scott

Authorization Signature _____

**A/C INDUSTRIAL SERVICES CORP.**

1111 Marauder Street
Chico, California 95973
(530) 343-5488
(530) 343-4356 Fax
Lic. #442414

ASBESTOS
WORK ORDER
01144

Company Chico Unified School DistrictDate: 4/12/01Billing Address 2455 Carmichael DriveA/C Job #: 01-0108City/State Chico, CA. 95926 Phone #: _____Job type ☐ T&M ☐ Bid
P.O. # _____Job Location Shasta Elem SchoolContact: Rob PetersServices performed - Encap (2) bathrooms

Employee Name	Title	Day start time	Job start time	Arrive onsite	Time out (ie lunch)	Leave site	End time	Notes
ERIC Scott	Foreman	0700	—	0730	—	0130	0900	
Alex Neal	Tech	0700	—	0730	—	0830	0900	

EQUIPMENT/MATERIALS

Equip ID#	Description	Unit of meas	QTY	Description	Unit of meas.	QTY	Description	Unit of meas	QTY
404	Truck/	dy/hr		Resp.. Full Face	EA	2	Hepa Vac.	dy/hr	
	Truck/	dy/hr		Cartridges Hepa	EA	2	Neg Air	dy/hr	
				Tyvek White	EA	2	Personal Pump	dy/hr	
					EA		Cassettes	EA	
	Glove bags	EA		Gloves, inner disp.	PR		Ladder	dy/hr	
	Asb. Bags	EA		Gloves,	PR				
	Clear bags						Airless Sprayer	hr	1
	Poly	EA		Duct tape	ROLL				
				Spray glue	CAN		3 Stage Decon	day	
							Encapsulant	Gal.	2
							Rags	LB	

Rental/Subcontractor/Analytical

Name	Item/Equip. Analytical etc.	U.O.M.	QTY	Notes
SCILAB	PCM AIR Samples		8	
	5 day T.A.T			
	w/shipping			

Per diem/ lodging _____

Hauler # _____

Manifest# _____

TSDF Anderson Landfill# of drums 116 # of tons _____~~DOE#~~ _____Prepared by Eric Scott

Authorization Signature _____

**A/C INDUSTRIAL SERVICES CORP.**

1111 Marauder Street
Chico, California 95973
(530) 343-5488
(530) 343-4356 Fax
Lic. #442414

ASBESTOS
WORK ORDER
01123

Company Chico Unified School DISTDate: 4/14 + 4/17/01

Billing Address _____

A/C Job #: _____

City/State _____ Phone #: _____

Job type ☐ T&M ☐ Bid

P.O. # _____

Job Location Shasta Elem SchoolContact: Rob PetersServices performed - Tear Down Containment + Plu
Drums for T+P

Employee Name	Title	Day start time	Job start time	Arrive onsite	Time out (ie lunch)	Leave site	End time	Notes
4/14 ERIC Scott	Foreman	0800					1000	
Alex Neel	Tech	0800					1000	
C.J. Stinson	Tech	0800					1000	
4/17 ERIC Scott	Foreman	0800					0900	
Alex Neel	Tech	0800					0900	

EQUIPMENT/MATERIALS

Equip ID#	Description	Unit of meas	QTY	Description	Unit of meas.	QTY	Description	Unit of meas	QTY
1050	Truck/	dy/hr	3	Resp..	EA		Hepa Vac.	dy/hr	
	Truck/	dy/hr		Cartridges	EA		Neg Air	dy/hr	
				Tyvek	EA.		Personal Pump	dy/hr	
					EA.		Cassettes	EA	
	Glove bags	EA		Gloves, inner disp.	PR		Ladder	dy/hr	
	Asb. Bags	EA		Gloves,	PR				
	Clear bags	EA	4						
	Poly	EA		Duct tape	ROLL	1			
				Spray glue	CAN		3 Stage Decon	day	
							Encapsulant	Gal.	
							Rags	LB	

Rental/Subcontractor/Analytical

Name	Item/Equip. Analytical etc.	U.O.M.	QTY	Notes

Per diem/ lodging _____ Hauler # _____

Manifest# 20254459TSD# Anderson Landfill # of drums 16 # of tons _____

BOL # _____

Prepared by Eric Scott

Authorization Signature _____

HMS, Inc.
HAZARD MANAGEMENT SERVICES, INC.

August 31, 2001

Mr. Rob Peters
Chico Unified School District
1163 E. Seventh Street
Chico, CA 95928

RE: Fourth Triennial AHERA Three-Year Reinspection

Dear Mr. Peters:

Enclosed is the data obtained from the fourth AHERA three-year reinspections Hazard Management Services, Inc. (HMS, Inc.) conducted between May 14 and May 31, 2001. The documents included with this letter are the "Three-Year Reinspection Homogeneous ACBM Material Records" covering all buildings known from the original inspection to contain ACBM. The sites enclosed are Bidwell Junior High, Partridge Elementary, Rosedale Elementary, and Shasta Elementary.

You should review the updated Homogeneous Materials Reports to familiarize yourself with the current status of asbestos containing materials and identified suspect asbestos materials. It is the District's responsibility to assure that the school's site copy of the Management Plan is up to date and consistent with the District's Management Plan for that site. This is very important and if not done can cause the District to be penalized during an EPA site visit or investigation.

HMS, Inc. wants to remind you that materials containing "trace" amounts of asbestos must be considered in the event of renovations or demolitions. Although building materials containing trace amounts of asbestos (<1%) are not regulated under EPA, Cal/OSHA does regulate work practices with materials containing 0.1% asbestos. The original AHERA inspection contains information regarding materials with trace amounts of asbestos.

When you provide your annual notification to parents and staff, include information regarding this three-year reinspection. Enclosed is a suggested format for your notification letter. Please note that you must include in your Management Plans a description of the steps you take to notify. It is also important that your Management Plans be updated after any and all actions conducted which impact asbestos containing materials.

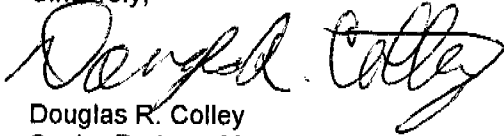
Please remember that HMS, Inc. did not inspect new buildings or portable classrooms which were placed on the District sites since the original EPA AHERA inspection. It is the District's responsibility to obtain letters of certification from the Architect, Construction Superintendent, or manufacturer of new building materials, indicating there is no asbestos in the new buildings (constructed after October 12, 1988) or new building materials. A copy of these certification letters must be included in your management plans, both at the school site and at the LEA Designees office site. It is still required of School Districts to send a copy of these certification letters to the US EPA AHERA unit; Region IX in San Francisco.

HMS, Inc.

Mr. Rob Peters
Chico Unified School District
August 31, 2001
Page Two

It is not necessary to send a copy of the three-year reinspection to the OPSC or EPA. However, the report should be included in your Management Plan. I want to thank you for your cooperation. If you have any questions, please feel free to contact me at (916) 632-6800.

Sincerely,



Douglas R. Colley
Senior Projects Manager
CAC #92-0222

Enclosures

C:\REINSPT\Chico.SD\00-01\FINAL LETTER.wpd

Following is a suggested letter to district personnel, building occupants, and parents in order to meet the AHERA requirement of annual notification. Whatever notification you use, you put a dated, signed copy in the Management Plan. You must also include in the Management Plan a brief statement describing the steps you take to notify. Include the date(s) you did the six-month surveillances, and include any other actions you have taken with regards to asbestos or AHERA.

Date:

To: Parents, PTA, Teachers, Maintenance, Staff

From: AHERA Designee

RE: Asbestos Hazard Emergency Response Act (AHERA) Asbestos Inspections and Management Plans.

Chico Unified School District has hired Hazard Management Services, Inc. (HMS, Inc.), a consulting company, to complete the required three-year reinspection of all asbestos-containing building materials in the District. The reinspection for Bidwell Junior High, Partridge Elementary, Rosedale Elementary, and Shasta Elementary was completed on May 31, 2001 by an accredited inspector, and the reinspection data has been incorporated into the Management Plan.

Also, during the past year the District has performed the required six-month surveillances on _____. This information is also incorporated into the Management Plan.

A copy of the District's Management Plan is available for review during normal office hours in the office of the Superintendent. If copies of the plan are desired, a nominal duplicating fee may be charged.

Authorized Signature

Date

**RECORD OF FRIABLE AND NONFRIABLE ACM
(FORM B)**

Inspection Date(s) 5-16-01

THREE-YEAR REINSPECTION

CDS CODE
04-61424-6003099

SCHOOL
Shasta Elementary

SCHOOL PHONE NUMBER
(530) 891-3141

ADDRESS
169 Leora Court

(NUMBER)

(STREET)

(CITY)
Chico, CA

(ZIP)
95973

-IMPORTANT-

Each building and functional space with friable ACBM or friable assumed ACBM listed on this form requires completion of **FORM C** (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM). Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

LINE	BUILDING NAME & FUNCTIONAL SPACE (Indicate Address if Different From Above)	CHECK ONE			CHECK ONE			
		SUR- FACING	TSI	MISC	ACBM		ASSUMED ACBM	
					FRIABLE	NON- FRIABLE	FRIABLE	NON- FRIABLE
1.	A BURNED DOWN 10-06-00, PRESENTLY UNDER CONSTRUCTION							
2.	B			X		X		X
3.	C	X		X		X		X
4.	PORTABLES 16, 17, & 18			X				X
5.	PORTABLES 19 - 22 DISTRICT MUST CERTIFY			X				X
6.	PORTABLES 23 - 26			X				X
7.	SPEECH & PORTABLE 14			X				X
8.	TEMPORARY BREEZEWAY/CAFETERIA NO SUSPECT ACBM							
9.								
10.								
11.								
12.								
13.								
14.								
15.								
16.								
17.								

See attached "Homogeneous Materials Records" for all materials and their locations by building. On Form B all buildings are listed, and a summary of all non-friable and friable material is provided. Friable materials and their locations are listed separately under each building on Form B.

Date of Inspection: 5-16-01

Inspector: Cory Sanders/Douglas R. Colley

Building: A

Condition: Code & Comments
BUILDING A - BURNED DOWN 10-06-00 PRESENTLY UNDER CONSTRUCTION.

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

Date of Inspection: 5-16-01

Inspector: Cory Sanders/Douglas R. Colley

Building: B

CONDITION CODE

(1) Good (2) Damaged (3) Significantly Damaged (25% or more)

(4) No

(7) Repaired	(8) Removed	(9) Encapsulated	(10) Enclosed	(10) Isolated & Restricted

	(7) Repaired	(8) Removed	(9) Encapsulated	(10) Isolated & Restricted
(11) Inaccessible, no inspection data				
(12) Other (Explain under comments)				
(13) Non-Asbestos/Not Inspected				

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

THREE-YEAR INSPECTION

Date of Inspection: 5-16-01

District: Chico Unified School District

Inspector: Cory Sanders/Douglas R. Colley

School: Shasta Elementary

Building: C

[illegible]

CONDITION CODE

(1) Good (2) Damaged (3) Significantly Damaged (25% or more)
 (4) No (5) Yes (If Yes, explain under comments)
 (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
 (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

General Condition:
Change in Condition:
 Abated:
 Miscellaneous:

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

Date of Inspection: 5-16-01

District: Chico Unified School District

Inspector: Cory Sanders/Douglas R. Colley

School: Shasta Elementary

Building: PORTABLES 16, 17, & 18

[illegible]

CONDITION CODE

General Condition:

Change in Condition:

Abated:

Miscellaneous:

(1) Good (2) Damaged (3) Significantly Damaged (25% or more)
 (4) No (5) Yes (If Yes, explain under comments)
 (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Enclosed (11) Inaccessible, no inspection data (12) Other (Explain under comments)

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

THREE-YEAR INSPECTION

Date of Inspection: 5-16-01

District: Chico Unified School District

Inspector: Cory Sanders/Douglas R. Colley

School: Shasta Elementary

Building: PORTABLES 19 - 22

[illegible]

CONDITION CODE

General Condition:

(1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition:

(4) No

Abated:	(6) Repaired	(7) Removed	(8) Encapsulated	(9) Enclosed	(10) Isolated & Restricted

Miscellaneous:

	(1) Inspected	(2) Other (Explain under comments)	(3) Non-Asbestos/Not Inspected
(11) Inaccessible, no inspection data			
(12) Other (Explain under comments)			
(13) Non-Asbestos/Not Inspected			

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

Date of Inspection: 5-16-01

Inspector: Cory Sanders/Douglas R. Colley

Building: PORTABLES 23 - 26

Friable
Yes/No

(1) Good (2) Damaged (3) Significantly Damaged (25% or more)
 (4) No (5) Yes (If Yes, explain under comments)
 (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
 (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

C:\REINSPT\Chico.SD\100-01\ShastaElem\HMR.wpd

Date of Inspection: 5-16-01

Inspector: Cory Sanders/Douglas R. Colley

Building: SPEECH & PORTABLE 14

[illegible]

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

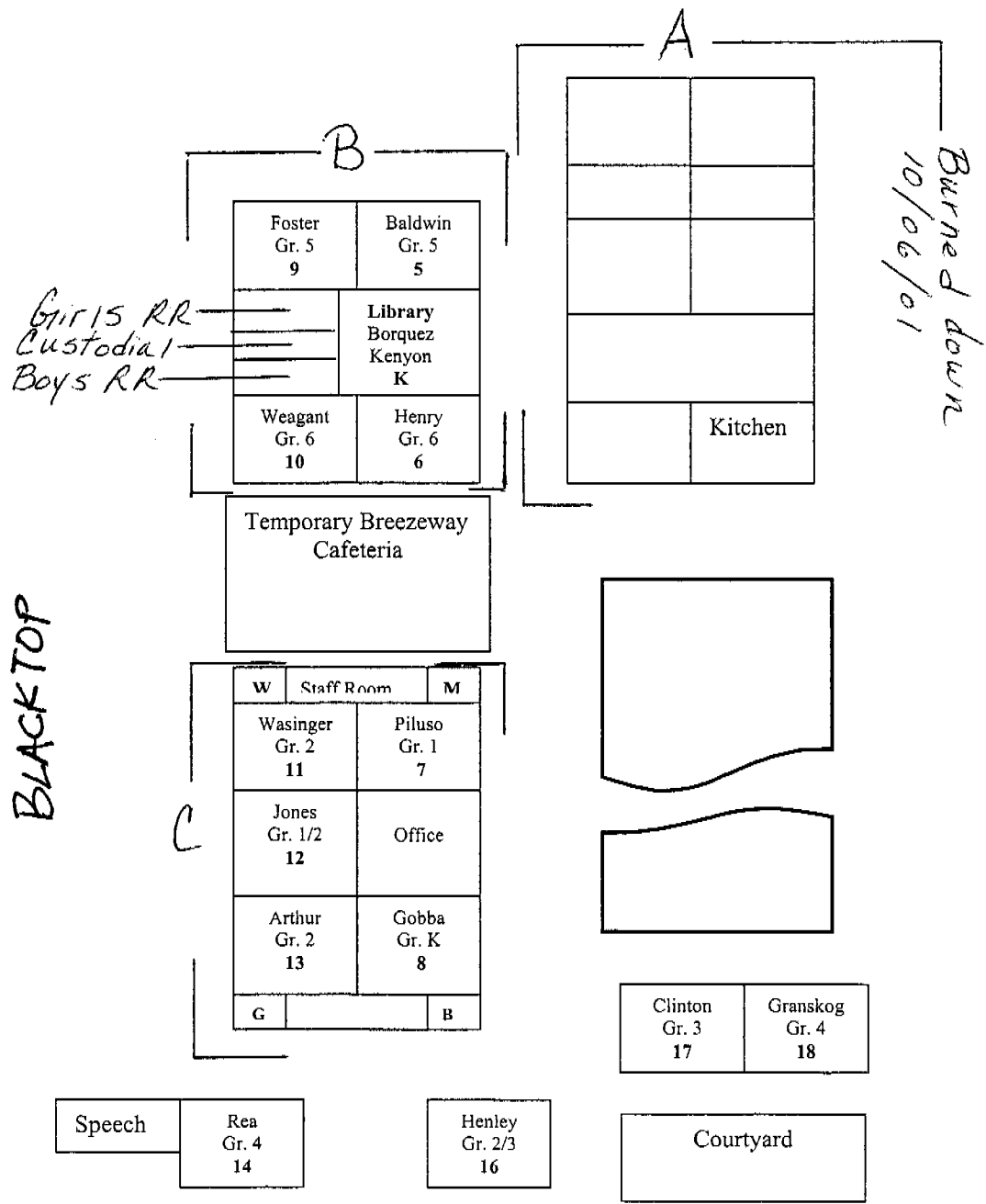
Current MAP
05/16/01
Cory Sande

2000 - 2001 SCHOOL MAP

ESPLANADE ST

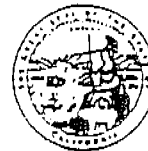
LEORA CT

Aldridge 1 26	Stuenkel 1 25	Johnson K 24	McCully BCOE 23	Gulbrandsen Gr. 3 22	Strieby Gr. 4 21	Fox Gr. 5 20	White Gr. 3 19
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DEPARTMENT OF INDUSTRIAL RELATIONS
DIVISION OF OCCUPATIONAL SAFETY AND HEALTH
BESTOS CONSULTANT CERTIFICATION UNIT

Park Towne Circle, Suite 1
Sacramento, CA 95825
(916) 574-2993 Fax (916) 483-0572



207010222C 11
Douglas R Colley
Hazard Management Services Inc.
4200 Rocklin Road, Suite 11A
Rocklin, CA 95767

8/14/2000

Dear Certified Asbestos Consultant or Technician:

Enclosed is your certification card. **To maintain your certification, please abide by the rules printed on the back of the certification card.**

Your certification is valid for a period of one year. If you wish to renew your certification, you must apply for renewal at least 60 days before the expiration date shown on your card.

Please hold and do not send copies of your required AHERA refresher renewal certificates to the Division until you apply for renewal of your certification.

Please inform the Division of any changes in your mailing address or work address within 15 days.

Sincerely,

Rick Axe, CIH
Senior Industrial Hygienist

RA/dor

Attachment

cc: File

State of California
Division of Occupational Safety and Health

Certified Asbestos Consultant

Douglas R Colley

Name

Certification No. 92-0222

Expires on 9/17/2001



This certification was issued by the Division of Occupational Safety and Health as authorized by Sections 7180 et seq. of the Business and Professions Code

CAL

ENVIRONMENTAL

SERVICES

INC

This is to certify that

Douglas R. Colley

has successfully completed the EPA approved A.H.E.R.A. course for
Asbestos Building Inspector/Management Planner Refresher
as required under TSCA Title II

8/1/2000 to 8/1/2000

Course Date(s)

David Esparza

David Esparza - President

8/1/2001

Expiration Date

CA - 001 - 06

AC-22870

CA - 001 - 08

Certificate Number

Cal/OSHA Course Approval #

CAL INC 2040 Peabody Rd Vacaville, CA 95696 707-446-7996

University of California, Berkeley

UNIVERSITY EXTENSION

This is to confirm that

Cory Sanders

has attended and satisfactorily passed the examination for the forty hour AHERA approved course

Building Inspection and Management Planning for Asbestos

and has completed the requisite training for asbestos accreditation under TSCA Title II

May 7-11, 2001

Date of Exam: May 11, 2001
Expiration Date: May 11, 2002
Certificate number: 3091
CAL/OSHA approval number: CA-002-07



Richard V. Tsina

Richard V. Tsina
Chair, Environmental Management
UC Berkeley Extension
1995 University Avenue
Berkeley, CA 94720
(510) 643-7143