**UNIFORM HAZARDOUS WASTE MANIFEST**

<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>CA0023156174469</td>
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<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Chico Unified School District 2455 Carmichael Dr.</td>
<td>530-895-3195</td>
<td>A/C Industrial Services Corp.</td>
<td>CA928661463</td>
<td></td>
<td></td>
<td>ANDERSON LANDFILL 18703 CAMBRIDGE ROAD ANDERSON, CA 96007</td>
<td>CA928138952</td>
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<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>&quot;Asbestos, 9, NA2212, FGIII&quot;</td>
<td>0.10</td>
<td>00004</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>J. Additional Descriptions for Materials Listed Above</th>
<th>K. Handling Codes for Wastes Listed Above</th>
</tr>
</thead>
<tbody>
<tr>
<td>Location: Shasta Elementary School 169 Leora C. Chico, CA</td>
<td>a.</td>
</tr>
<tr>
<td></td>
<td>b.</td>
</tr>
<tr>
<td></td>
<td>c.</td>
</tr>
<tr>
<td></td>
<td>d.</td>
</tr>
</tbody>
</table>

16. **Generator's Certification:** I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

**Printed/Typed Name**

**Signature**

**Month Day Year**

**Transporter 1 Acknowledgement of Receipt of Materials**

**Printed/Typed Name**

**Signature**

**Month Day Year**

**Transporter 2 Acknowledgement of Receipt of Materials**

**Printed/Typed Name**

**Signature**

**Month Day Year**

19. **Discrepancy Indication Space**

20. **Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in item 19.**

**Printed/Typed Name**

**Signature**

**Month Day Year**

**Yellow:** GENERATOR RETAINS

**C: Asbestos Drum**
# Uniform Hazardous Waste Manifest

3.  
4.  
5. Transporter 1 Company Name A/C Industrial Services Corp.  
6. US EPA ID Number  
7. Transporter 2 Company Name  
8. US EPA ID Number  
9. Designated Facility Name and Site Address ANDERSON LANDFILL  
10. US EPA ID Number  
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)  
12. Containers  
13. Total Quantity  
14. Unit Weight/Volume  
15. Waste Number  
16. Handling Codes for Wastes Listed Above  
17. Transmitter 1 Acknowledgement of Receipt of Materials  
18. Transmitter 2 Acknowledgement of Receipt of Materials  
19. Discrepancy Indication Space  
20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19  

**Location:** Shasta Elementary School  
169 Leora Ct.  
Chico, CA.  

**Contact:** A/C Industrial Services -- 24 Hour Emergency Service -- (800)-343-5488  

**job #01-0108**

**Generator's Certification:** I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree that I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; or, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

**Printed/Typed Name:** ROBERT MICHAEL  
**Signature:**  
**Month Day Year:** 04 17 01

**Printed/Typed Name:** ERIC SCOTT  
**Signature:**  
**Month Day Year:** 04 17 01

**Printed/Typed Name:** RICK ROBERTS  
**Signature:**  
**Month Day Year:** 04 19 01

**Do Not Write Below This Line.**

---

Yellow: TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.  
(Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

C: asbestos rendering
40 CFR 763.91(c) (INITIAL CLEANING) Unless the building has been cleaned using equivalent methods within the previous 6 months, all areas of a school building where friable ACBM, damaged or significantly damaged thermal system insulation ACM, or friable suspected ACBM assumed to be ACM are present shall be cleaned at least once after the completion of the inspection ... and before the initiation of any response action, other than O & M activities or repair, according to the following procedures:

(i) HEPA-vacuum or steam-clean all carpets. (ii) HEPA-vacuum or wet-clean all other horizontal surfaces. (iii) Dispose of all debris, filters, mopheads, and cloths in sealed, leak-tight containers.

☐ CLEANING  ☑ REPAIR

Date of cleaning/repair: 1/10/91

Person performing the cleaning/repair: Mike Fender

Location of cleaning/repair: Shasta Elementary School boiler room near kitchen work order #29050

Method of cleaning/repair: wettable cloth, HEPA vacuum

Signature, Title of Authorizing Person

40 CFR 763.91(c)(2) (ADDITIONAL CLEANING) The accredited management planner shall make a written recommendation to the local education agency whether additional cleaning is needed, and if so, the method and frequency of such cleaning.

Date of cleaning/repair:

Person performing the cleaning/repair:

Location of cleaning/repair:

Method of cleaning/repair:

Signature, Title of Authorizing Person
A/C INDUSTRIAL SERVICES CORP.
1111 Marauder Street
Chico, California 95973
(530) 343-5488
(530) 343-4356 Fax
Lic. #442414

ASBESTOS
WORK ORDER
01111

Company: Chico Unified School District
Billing Address: 2455 Carmichael Drive
City/State: Chico, CA. 95926
Job Location: Shasta Elem School

Services performed:
- Set-up (2) containments
- Start room removal of plaster ceiling

Date: 4/09/01
A/C Job #: 01-0108
Job type: T&M

<table>
<thead>
<tr>
<th>Employee Name</th>
<th>Title</th>
<th>Day start time</th>
<th>Job start time</th>
<th>Arrive onsite</th>
<th>Time out (if lunch)</th>
<th>Leave site</th>
<th>End time</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>ERIC Scott</td>
<td>Foreman</td>
<td>0800</td>
<td>0800</td>
<td></td>
<td>12/10 am</td>
<td>1600</td>
<td>1630</td>
<td></td>
</tr>
<tr>
<td>Alex Neel</td>
<td>Tech</td>
<td>0800</td>
<td>0800</td>
<td>0830</td>
<td></td>
<td>1600</td>
<td>1630</td>
<td></td>
</tr>
<tr>
<td>C.J. Stinson</td>
<td>Tech</td>
<td>0800</td>
<td>0800</td>
<td></td>
<td></td>
<td>1600</td>
<td>1630</td>
<td></td>
</tr>
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EQUIPMENT/MATERIALS

<table>
<thead>
<tr>
<th>Equip ID#</th>
<th>Description</th>
<th>Unit of meas</th>
<th>QTY</th>
<th>Description</th>
<th>Unit of meas</th>
<th>QTY</th>
<th>Description</th>
<th>Unit of meas</th>
<th>QTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>909</td>
<td>Truck/F/E/</td>
<td>dy/hr</td>
<td></td>
<td>Resp. Full Face</td>
<td>EA</td>
<td>3</td>
<td>Hepa Vac.</td>
<td>cy/hr</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>F/E/</td>
<td></td>
<td></td>
<td>Cartridges</td>
<td>EA</td>
<td>3</td>
<td>Neg Air</td>
<td>cy/hr</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>gom</td>
<td>dy/hr</td>
<td></td>
<td>Tyvek White</td>
<td>EA</td>
<td>62</td>
<td>Personal Pump</td>
<td>cy/hr</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Cassettes</td>
<td>EA</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Glove bags</td>
<td>EA</td>
<td></td>
<td></td>
<td>Gloves, inner disp.</td>
<td>PR</td>
<td></td>
<td>Ladder</td>
<td>cy/hr</td>
<td>2</td>
</tr>
<tr>
<td>Asb. Bags</td>
<td>EA</td>
<td></td>
<td>8</td>
<td>Gloves, Leather</td>
<td>PR</td>
<td>3</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clear bags</td>
<td></td>
<td></td>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Poly</td>
<td>20x100</td>
<td>Poly</td>
<td>42</td>
<td>Duct tape</td>
<td>ROLL</td>
<td>5</td>
<td>3 Stage Decon</td>
<td>day</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Spray glue</td>
<td>CAN</td>
<td>2</td>
<td>Encapsulant</td>
<td>Gal.</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Rags</td>
<td>LB</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
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</table>

Rental/Subcontractor/Analytical

<table>
<thead>
<tr>
<th>Name</th>
<th>Item/Equip. Analytical etc</th>
<th>U.O.M.</th>
<th>QTY</th>
<th>Notes</th>
</tr>
</thead>
</table>

Per diem/ lodging
Hauler #
# of drums
# of tons

TSDF

Prepared by: Eric Scott
Authorization Signature:

C: Caiborgo 6/10/01
A/C INDUSTRIAL SERVICES CORP.
1111 Marauder Street
Chico, California 95973
(530) 343-5488
(530) 343-4356 Fax
Lic. #442414

ASBESTOS
WORK ORDER
01112

Company: Chico Unified School District
Billing Address: 2455 Carmichael Drive
City/State: Chico, CA 95924
Job Location: Shasta Elementary School
Date: 4-10-01
A/C Job #: 01-0108
Job type: □ T&M □ Bid
Contact: Rob Peters

Services performed: Continued removal of ACM plaster ceiling

<table>
<thead>
<tr>
<th>Employee Name</th>
<th>Title</th>
<th>Day start time</th>
<th>Job start time</th>
<th>Arrive onsite</th>
<th>Time out (ie lunch)</th>
<th>Leave site</th>
<th>End time</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>ERIC SCOTT</td>
<td>Foreman</td>
<td>0800</td>
<td>—</td>
<td>0830</td>
<td>12/13:30</td>
<td>1600</td>
<td>1630</td>
<td></td>
</tr>
<tr>
<td>ALIX NEEL</td>
<td>Tech</td>
<td>0800</td>
<td>—</td>
<td>0830</td>
<td>—</td>
<td>1600</td>
<td>1630</td>
<td></td>
</tr>
<tr>
<td>C.J. STINSON</td>
<td>Tech</td>
<td>0800</td>
<td>—</td>
<td>0830</td>
<td>—</td>
<td>1600</td>
<td>1630</td>
<td></td>
</tr>
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EQUIPMENT/MATERIALS

<table>
<thead>
<tr>
<th>Equip ID#</th>
<th>Description</th>
<th>Unit of meas</th>
<th>QTY</th>
<th>Description</th>
<th>Unit of meas</th>
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<th>Description</th>
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<th>QTY</th>
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</thead>
<tbody>
<tr>
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<td>Truck/ F16</td>
<td>dy/hr</td>
<td></td>
<td>Resp. Full Face</td>
<td>EA</td>
<td>3</td>
<td>Hepa Vac.</td>
<td>dy/hr</td>
<td>2</td>
</tr>
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<td>904</td>
<td>Truck/ gen</td>
<td>dy/hr</td>
<td></td>
<td>Cartridges</td>
<td>EA pr</td>
<td>3</td>
<td>Neg Air</td>
<td>dy/hr</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Tyvek White</td>
<td>EA</td>
<td>15</td>
<td>Personal Pump</td>
<td>dy/hr</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>EA</td>
<td></td>
<td>Cassettes</td>
<td>EA</td>
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<td></td>
<td>Glove bags</td>
<td>EA</td>
<td></td>
<td>Gloves, inner disp.</td>
<td>PR</td>
<td>3</td>
<td>Ladder 8 ft</td>
<td>dy/hr</td>
<td>1</td>
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<td></td>
<td>Asb. Bags</td>
<td>EA</td>
<td></td>
<td>Gloves, Leather</td>
<td>PR</td>
<td></td>
<td>7 ft</td>
<td>dy/hr</td>
<td>1</td>
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<tr>
<td></td>
<td>Clear bags</td>
<td>EA</td>
<td></td>
<td>Duct tape</td>
<td>ROLL</td>
<td>2</td>
<td></td>
<td>CAN</td>
<td>3 Stage Decon</td>
</tr>
<tr>
<td></td>
<td>Poly</td>
<td>EA</td>
<td></td>
<td>Spray glue</td>
<td>CAN</td>
<td></td>
<td>Encapsulant</td>
<td>Gal</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Rags</td>
<td>LB</td>
<td>5</td>
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</table>

Rental/Subcontractor/Analytical

<table>
<thead>
<tr>
<th>Name</th>
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<th>Notes</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

Per diem/ lodging __________ Hauler # __________ 
# of drums __________ # of tons __________ Manifest# __________ BOL# __________ 

Prepared by: Eric Scott
Authorization Signature
A/C INDUSTRIAL SERVICES CORP.
1111 Marauder Street
Chico, California 95973
(530) 343-5488
(530) 343-4356 Fax
Lic. #442414

ASBESTOS WORK ORDER
01113

Company: Chico Unified School District
Billing Address: 2455 Carmichael Drive
City/State: Chico, CA 95924
School: Shasta Elementary School

Date: 4-11-01
A/C Job #: 01-0108
Job type: □ T&M □ Bid
P.O. #: 
Contact: Rob Peters

Services performed:
- continue Asb. Removal
- clean-up (decon) + encapsulate

<table>
<thead>
<tr>
<th>Employee Name</th>
<th>Title</th>
<th>Day start time</th>
<th>Job start time</th>
<th>Arrive onsite</th>
<th>Time out (ie lunch)</th>
<th>Leave site</th>
<th>End time</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>ERIC Scott</td>
<td>Foreman</td>
<td>0800</td>
<td>—</td>
<td>0830</td>
<td>12:15 - 2</td>
<td>1400</td>
<td>1430</td>
<td></td>
</tr>
<tr>
<td>C.J. Stinson</td>
<td>Tech</td>
<td>0800</td>
<td>—</td>
<td>0830</td>
<td>—</td>
<td>0900</td>
<td>—</td>
<td></td>
</tr>
<tr>
<td>Alex Neel</td>
<td>Tech</td>
<td>0800</td>
<td>—</td>
<td>0830</td>
<td>12:15 - 2</td>
<td>1400</td>
<td>1430</td>
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EQUIPMENT/MATERIALS

<table>
<thead>
<tr>
<th>Equip ID#</th>
<th>Description</th>
<th>Unit of meas.</th>
<th>QTY</th>
<th>Description</th>
<th>Unit of meas.</th>
<th>QTY</th>
<th>Description</th>
<th>Unit of meas.</th>
<th>QTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>909</td>
<td>Resp. Full Face</td>
<td>dy/hr</td>
<td>3</td>
<td>Hepa Vac.</td>
<td>dy/hr</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>404</td>
<td>Cartridges HEPA</td>
<td>dy/hr</td>
<td>3</td>
<td>Neg Air</td>
<td>dy/hr</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Tyvek White</td>
<td>EA pr</td>
<td>10</td>
<td>Personal Pump</td>
<td>EA pr</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Gloves, Leather</td>
<td>EA pr</td>
<td>2</td>
<td>Cassettes</td>
<td>EA pr</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Gloves, inner disp.</td>
<td>EA pr</td>
<td>1</td>
<td>Ladder</td>
<td>EA pr</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>Duct tape</td>
<td>ROLL</td>
<td>1</td>
<td>Duct tape</td>
<td>ROLL</td>
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<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Spray glue</td>
<td>CAN</td>
<td>1</td>
<td>3 Stage Decon</td>
<td>CAN</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Fiber Drums</td>
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<td>8</td>
<td>Rags</td>
<td></td>
<td>1</td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

Rental/Subcontractor/Analytical

<table>
<thead>
<tr>
<th>Name</th>
<th>Item/Equip. Analytical etc.</th>
<th>U.O.M.</th>
<th>QTY</th>
<th>Notes</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Per diem/ lodging

Hauler #

# of drums

# of tons

Manifest#

TSDF

Prepared by

Authorization Signature
A/C INDUSTRIAL SERVICES CORP.
1111 Marauder Street
Chico, California 95973
(530) 343-5488
(530) 343-4356 Fax
Lic. #442414

Company: Chico Unified School District
Billing Address: 2455 Carmichael Drive
City/State: Chico, CA, 95924
Job Location: Shasta Elem School
Services performed: Encap (2) bathrooms
Date: 4/12/01

<table>
<thead>
<tr>
<th>Employee Name</th>
<th>Title</th>
<th>Day start time</th>
<th>Job start time</th>
<th>Arrive onsite</th>
<th>Time out (ie lunch)</th>
<th>Leave site</th>
<th>End time</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>ERIC Scott</td>
<td>Foreman</td>
<td>0700</td>
<td>—</td>
<td>0730</td>
<td>—</td>
<td>0830</td>
<td>0900</td>
<td></td>
</tr>
<tr>
<td>Alex Neel</td>
<td>Tech</td>
<td>0730</td>
<td>—</td>
<td>0730</td>
<td>—</td>
<td>0830</td>
<td>0900</td>
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</tbody>
</table>

**EQUIPMENT/MATERIALS**

<table>
<thead>
<tr>
<th>Equip ID#</th>
<th>Description</th>
<th>Unit of meas</th>
<th>QTY</th>
<th>Description</th>
<th>Unit of meas</th>
<th>QTY</th>
<th>Description</th>
<th>Unit of meas</th>
<th>QTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>404</td>
<td>Truck/ dy/hr</td>
<td></td>
<td></td>
<td>Resp. Full Face</td>
<td>EA</td>
<td>2</td>
<td>Hepa Vac.</td>
<td>dy/hr</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Truck/ dy/hr</td>
<td></td>
<td></td>
<td>Cartridges</td>
<td>EA</td>
<td>2P</td>
<td>Neg Air</td>
<td>dy/hr</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Tyvek</td>
<td>EA</td>
<td></td>
<td>Personal Pump</td>
<td>dy/hr</td>
<td></td>
</tr>
<tr>
<td>Glove bags</td>
<td>EA</td>
<td></td>
<td></td>
<td>Gloves, inner disp.</td>
<td>PR</td>
<td></td>
<td>Ladder</td>
<td>dy/hr</td>
<td></td>
</tr>
<tr>
<td>Asb. Bags</td>
<td>EA</td>
<td></td>
<td></td>
<td>Gloves</td>
<td>PR</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Clear bags</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td>Airless Sprayer</td>
<td>hr</td>
<td>1</td>
</tr>
<tr>
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</tr>
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<td></td>
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<td>Spray glue</td>
<td>CAN</td>
<td></td>
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<td></td>
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<td></td>
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</tr>
<tr>
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<td></td>
<td>Encapsulant</td>
<td>Gal.</td>
<td>2</td>
<td></td>
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</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Rags</td>
<td>LB</td>
<td></td>
<td></td>
<td></td>
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</tr>
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**Rental/Subcontractor/Analytical**

<table>
<thead>
<tr>
<th>Name</th>
<th>Item/Equip. Analytical etc.</th>
<th>U.O.M</th>
<th>QTY</th>
<th>Notes</th>
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<tbody>
<tr>
<td>SCILAB</td>
<td>PCM AIR Samples</td>
<td></td>
<td>8</td>
<td></td>
</tr>
<tr>
<td></td>
<td>5 day T.A.T.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>W/Shipping</td>
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<td></td>
<td></td>
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</table>

Per diem/ lodging:__________
Hauler #:__________
# of drums: 11
# of tons: 10
Manifest#:__________

TSDF: Anderson Landfill

Prepared by:__________
Authorization Signature:__________
Company: Chico Unified School Dist

Billing Address:

City/State:

Phone #:

Job Location: Shasta Elem School

Contact: Rob Peters

Services performed:

- Tear Down
- Containment
- Plan
- Arms for T&P

<table>
<thead>
<tr>
<th>Employee Name</th>
<th>Title</th>
<th>Day start time</th>
<th>Job start time</th>
<th>Arrive onsite</th>
<th>Time out (ie lunch)</th>
<th>Leave site</th>
<th>End time</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eric Scott</td>
<td>Foreman</td>
<td>0800</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1000</td>
<td></td>
</tr>
<tr>
<td>Alex Neil</td>
<td>Tech</td>
<td>0600</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1000</td>
<td></td>
</tr>
<tr>
<td>J.T. Stiver</td>
<td>Tech</td>
<td>0800</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1000</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Employee Name</th>
<th>Title</th>
<th>Day start time</th>
<th>Job start time</th>
<th>Arrive onsite</th>
<th>Time out (ie lunch)</th>
<th>Leave site</th>
<th>End time</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eric Scott</td>
<td>Foreman</td>
<td>1000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>0900</td>
<td></td>
</tr>
<tr>
<td>Alex Neil</td>
<td>Tech</td>
<td>0800</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>0900</td>
<td></td>
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**EQUIPMENT/MATERIALS**

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<tr>
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<th>Description</th>
<th>Unit of meas</th>
<th>QTY</th>
<th>Description</th>
<th>Unit of meas</th>
<th>QTY</th>
<th>Description</th>
<th>Unit of meas</th>
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</thead>
<tbody>
<tr>
<td>1050</td>
<td>Truck/</td>
<td>dy/hr</td>
<td>3</td>
<td>Resp.</td>
<td>EA</td>
<td></td>
<td>Hepa Vac.</td>
<td>dy/hr</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Truck/</td>
<td></td>
<td></td>
<td>Cartridges</td>
<td>EA</td>
<td></td>
<td>Neg Air</td>
<td>dy/hr</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Tyvek</td>
<td>EA</td>
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<td>EA</td>
<td></td>
<td>Gloves, inner disp.</td>
<td>PR</td>
<td></td>
<td>Ladder</td>
<td>dy/hr</td>
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<tr>
<td></td>
<td>Asb. Bags</td>
<td>EA</td>
<td></td>
<td>Gloves</td>
<td>PR</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Poly</td>
<td>Clear bags</td>
<td>EA</td>
<td>4</td>
<td>Duct tape</td>
<td>ROLL</td>
<td>1</td>
<td>3 Stage Decon</td>
<td>day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Spray glue</td>
<td>CAN</td>
<td></td>
<td>Encapsulant</td>
<td>Gal.</td>
<td></td>
<td>Rags</td>
<td>LB</td>
<td></td>
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<th>Item/Equip. Analytical etc.</th>
<th>U.O.M.</th>
<th>QTY</th>
<th>Notes</th>
</tr>
</thead>
</table>

Per diem/ lodging

Hauler #

# of drums

# of tons

BOL #

Manifest # 20254459

Prepared by Eric Scott

Authorization Signature
August 31, 2001

Mr. Rob Peters
Chico Unified School District
1163 E. Seventh Street
Chico, CA 95928

RE: Fourth Triennial AHERA Three-Year Reinspection

Dear Mr. Peters:

Enclosed is the data obtained from the fourth AHERA three-year reinspections Hazard Management Services, Inc. (HMS, Inc.) conducted between May 14 and May 31, 2001. The documents included with this letter are the "Three-Year Reinspection Homogeneous ACBM Material Records" covering all buildings known from the original inspection to contain ACBM. The sites enclosed are Bidwell Junior High, Partridge Elementary, Rosedale Elementary, and Shasta Elementary.

You should review the updated Homogeneous Materials Reports to familiarize yourself with the current status of asbestos containing materials and identified suspect asbestos materials. It is the District's responsibility to assure that the school's site copy of the Management Plan is up to date and consistent with the District's Management Plan for that site. This is very important and if not done can cause the District to be penalized during an EPA site visit or investigation.

HMS, Inc. wants to remind you that materials containing "trace" amounts of asbestos must be considered in the event of renovations or demolitions. Although building materials containing trace amounts of asbestos (<1%) are not regulated under EPA, Cal/OSHA does regulate work practices with materials containing 0.1% asbestos. The original AHERA inspection contains information regarding materials with trace amounts of asbestos.

When you provide your annual notification to parents and staff, include information regarding this three-year reinspection. Enclosed is a suggested format for your notification letter. Please note that you must include in your Management Plans a description of the steps you take to notify. It is also important that your Management Plans be updated after any and all actions conducted which impact asbestos containing materials.

Please remember that HMS, Inc. did not inspect new buildings or portable classrooms which were placed on the District sites since the original EPA AHERA inspection. It is the District's responsibility to obtain letters of certification from the Architect, Construction Superintendent, or manufacturer of new building materials, indicating there is no asbestos in the new buildings (constructed after October 12, 1988) or new building materials. A copy of these certification letters must be included in your management plans, both at the school site and at the LEA Designees office site. It is still required of School Districts to send a copy of these certification letters to the US EPA AHERA unit; Region IX in San Francisco.

4200 Rocklin Rd., Ste. 11A
Rocklin, CA 95677
(916) 632-6800
(916) 632-6841 Fax

367 Civic Drive, Ste. 7
Pleasant Hill, CA 94523-5501
(925) 363-3442
(925) 363-7897 Fax

P.O. Box 576848
Modesto, CA 95357-6848
(209) 551-2000
(209) 575-5657 Fax

371 E. Bullard Ave., Ste. 109
Fresno, CA 93710
(559) 436-0277
(559) 436-0279 Fax

RO. Box 21471
Bakersfield, CA 93390
(661) 588-5551
(661) 588-3827 Fax
It is not necessary to send a copy of the three-year reinspection to the OPSC or EPA. However, the report should be included in your Management Plan. I want to thank you for your cooperation. If you have any questions, please feel free to contact me at (916) 632-6800.

Sincerely,

[Signature]

Douglas R. Colley
Senior Projects Manager
CAC #92-0222

Enclosures
C:\REINSPT\Chico.SD\00-01\FINAL.LETTER.wpd
Following is a suggested letter to district personnel, building occupants, and parents in order to meet the AHERA requirement of annual notification. Whatever notification you use, you put a dated, signed copy in the Management Plan. You must also include in the Management Plan a brief statement describing the steps you take to notify. Include the date(s) you did the six-month surveillances, and include any other actions you have taken with regards to asbestos or AHERA.

Date: 
To: Parents, PTA, Teachers, Maintenance, Staff 
From: AHERA Designee 

Chico Unified School District has hired Hazard Management Services, Inc. (HMS, Inc.), a consulting company, to complete the required three-year reinspection of all asbestos-containing building materials in the District. The reinspection for Bidwell Junior High, Partridge Elementary, Rosedale Elementary, and Shasta Elementary was completed on May 31, 2001 by an accredited inspector, and the reinspection data has been incorporated into the Management Plan.

Also, during the past year the District has performed the required six-month surveillances on __________. This information is also incorporated into the Management Plan.

A copy of the District's Management Plan is available for review during normal office hours in the office of the Superintendent. If copies of the plan are desired, a nominal duplicating fee may be charged.

Authorized Signature

Date

C:\REINSPT\Chico.SD\00-01PARENT.NOTIFICATION.wpd
### RECORD OF FRIABLE AND NONFRIABLE ACM

_(FORM B)_

**THREE-YEAR REINSPECTION**

<table>
<thead>
<tr>
<th>SCHOOL</th>
<th>Shasta Elementary</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS</td>
<td>169 Leora Court</td>
</tr>
</tbody>
</table>

**CDS CODE**
04-61424-6003099

**SCHOOL PHONE NUMBER**
(530) 891-3141

---

**-IMPORTANT-**

Each building and functional space with friable ACBM or friable assumed ACBM listed on this form requires completion of FORM C (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM). Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

<table>
<thead>
<tr>
<th>LINE</th>
<th>BUILDING NAME &amp; FUNCTIONAL SPACE</th>
<th>CHECK ONE</th>
<th>CHECK ONE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(Indicate Address if Different From Above)</td>
<td>SUR-</td>
<td>TSI</td>
</tr>
<tr>
<td>1.</td>
<td>A BURNED DOWN 10-06-00, PRESENTLY UNDER CONSTRUCTION</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>2.</td>
<td>B</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>C</td>
<td></td>
<td>X</td>
</tr>
<tr>
<td>4.</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>PORTABLES 19 - 22</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>DISTRICT MUST CERTIFY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>PORTABLES 23 - 26</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td>TEMPORARY BREEZEWAY/CAFETERIA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10.</td>
<td>NO SUSPECT ACBM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13.</td>
<td></td>
<td></td>
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<tr>
<td>14.</td>
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<td></td>
<td></td>
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<td>15.</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>16.</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>17.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

See attached "Homogeneous Materials Records" for all materials and their locations by building. On Form B all buildings are listed, and a summary of all non-friable and friable material is provided. Friable materials and their locations are listed separately under each building on Form B.
### THREE-YEAR INSPECTION
HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Shasta Elementary  
**Building:** A  
**Date of Inspection:** 5-16-01  
**Inspector:** Cory Sanders/Douglas R. Colley

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>BUILDING A - BURNED DOWN 10-06-00, PRESENTLY UNDER CONSTRUCTION.</td>
<td></td>
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<tr>
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<td></td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**
1. Good  
2. Damaged  
3. Significantly Damaged (25% or more)

**Change in Condition:**
4. No  
5. Yes (If Yes, explain under comments)

**Abated:**
6. Repaired  
7. Removed  
8. Encapsulated  
9. Enclosed  
10. Isolated & Restricted

**Miscellaneous:**
11. Inaccessible, no inspection data  
12. Other (Explain under comments)  
13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### THREE-YEAR INSPECTION
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District  
School: Shasta Elementary  
Building: B

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat.</th>
<th>% Asb.</th>
<th>FP²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>LIBRARY AND CLASSROOMS 5, 6, 9, &amp; 10</td>
<td>(13) REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1988.</td>
<td>N/A</td>
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<tr>
<td>M</td>
<td>12' VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>2,500 S</td>
<td>ENTIRE WING</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>80</td>
<td>ASSUMED</td>
<td>1,500 S</td>
<td>GIRLS &amp; BOYS RESTROOMS AND CUSTODIAN ROOM</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANEL</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
**THREE-YEAR INSPECTION**
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District

**School:** Shasta Elementary

**Building:** C

**Date of Inspection:** 5-16-01

**Inspector:** Cory Sanders/Douglas R. Colley

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Hom. Mat. #</th>
<th>% Asb.</th>
<th>FP/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>7,000 S</td>
<td>OFFICE AND CLASSROOMS 7, 8, 11, 12, &amp; 13</td>
<td>(13) SAMPLE HMS-SHA-01 COLLECTED IN 1988</td>
<td>N/A</td>
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<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>600 S</td>
<td>OFFICE</td>
<td>(1) (4)</td>
<td>N</td>
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<tr>
<td>S</td>
<td>PLASTER</td>
<td>86</td>
<td>ASSUMED</td>
<td>250 S</td>
<td>GIRLS &amp; BOYS RESTROOM CEILINGS</td>
<td>(1)</td>
<td>N</td>
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<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4)</td>
<td>N</td>
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</tbody>
</table>

**CONDITION CODE**

**General Condition:**
(1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)

**Change in Condition:**
(4) No  (5) Yes (If Yes, explain under comments)

**Abated:**
(6) Replaced  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted

**Miscellaneous:**
(11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## THREE-YEAR INSPECTION
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Shasta Elementary  
**Date of Inspection:** 5-16-01  
**Inspector:** Cory Sanders/Douglas R. Colley  
**Building:** PORTABLES 16, 17, & 18

<table>
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<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
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<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>109</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>110</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4)</td>
<td>N</td>
<td>DRYWALL BEHIND TAGBOARD.</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### THREE-YEAR INSPECTION
HOMOGENEOUS ACBM RECORDS

District: Chico Unified School District  
School: Shasta Elementary  
Building: PORTABLES 19 - 22  
Date of Inspection: 5-16-01  
Inspector: Cory Sanders/Douglas R. Colley

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/F.</th>
<th>Location</th>
<th>Condition Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>88</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>89</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.)</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

<table>
<thead>
<tr>
<th>General Condition:</th>
<th>(1) Good</th>
<th>(2) Damaged</th>
<th>(3) Significantly Damaged (25% or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Change in Condition:</td>
<td>(4) No</td>
<td>(5) Yes (If Yes, explain under comments)</td>
<td></td>
</tr>
<tr>
<td>Abated:</td>
<td>(6) Repaired</td>
<td>(7) Removed</td>
<td>(8) Encapsulated</td>
</tr>
<tr>
<td>Miscellaneous:</td>
<td>(11) Inaccessible, no inspection data</td>
<td>(12) Other (Explain under comments)</td>
<td>(13) Non-Asbestos/Not Inspected</td>
</tr>
</tbody>
</table>

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### THREE-YEAR INSPECTION
HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Shasta Elementary

**Date of Inspection:** 5-16-01  
**Inspector:** Cory Sanders/Douglas R. Colley  
**Building:** PORTABLES 23 - 26

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>FR/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>87</td>
<td>ASSUMED</td>
<td>3,600 S</td>
<td>PORTABLES 23 - 26</td>
<td>(1) THESE PORTABLES HAVE A 1/98 MFG. DATE. DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>4,000 S</td>
<td>PORTABLES 23 - 26</td>
<td>(11) COULD BE BEHIND TAGBOARD.</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Fr²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>60</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>70</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(11) COULD BE UNDER CARPET.</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
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  - (10) Isolated & Restricted
- **Miscellaneous:**
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  - (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
Dear Certified Asbestos Consultant or Technician:

Enclosed is your certification card. **To maintain your certification, please abide by the rules printed on the back of the certification card.**

Your certification is valid for a period of one year. If you wish to renew your certification, you must apply for renewal at least 60 days **before** the expiration date shown on your card.

Please hold and do not send copies of your required AHERA refresher renewal certificates to the Division until you apply for renewal of your certification.

Please inform the Division of any changes in your mailing address or work address within 15 days.

Sincerely,

Rick Axe, CIH
Senior Industrial Hygienist
RA/dor
Attachment

cc: File
This is to certify that

Douglas R. Colley

has successfully completed the EPA approved A.H.E.R.A. course for

Asbestos Building Inspector/Management Planner Refresher

as required under TSCA Title II

8/1/2000 to 8/1/2000

Course Date(s)

8/1/2001

Expiration Date

CA - 001 - 06

Certificate Number

CA - 001 - 08

Cal/OSHA Course Approval #

CAL INC 2040 Peabody Rd Vacaville, CA 95696 707-446-7996
University of California, Berkeley

UNIVERSITY EXTENSION

This is to confirm that

Cory Sanders

has attended and satisfactorily passed the examination for the forty hour AHERA approved course

Building Inspection and Management Planning for Asbestos

and has completed the requisite training for asbestos accreditation under TSCA Title II

May 7-11, 2001

Richard V. Tsina
Chair, Environmental Management
UC Berkeley Extension
1995 University Avenue
Berkeley, CA 94720
(510) 643-7143

Date of Exam: May 11, 2001
Expiration Date: May 11, 2002
Certificate number: 3091
CAL/OSHA approval number: CA-002-07