### School: Shasta Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft^2/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>LIBRARY AND CLASSROOMS 5, 6, 9, &amp; 10</td>
<td>(13) REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1988.</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>2,500 S</td>
<td>ENTIRE WING</td>
<td>(1) (4) Same</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>80</td>
<td>ASSUMED</td>
<td>1,500 S</td>
<td>GIRLS &amp; BOYS RESTROOMS AND CUSTODIAN ROOM</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANEL</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

### Condition Code

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)
- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted
- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Shasta Elementary  
**Inspector:** Robert Peters  
**Building:** C  
**Date of Inspection:** 11/07/2002

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>7,000 S</td>
<td>OFFICE AND CLASSROOMS 7, 8, 11, 12, &amp; 13</td>
<td>(13) SAMPLE HMS-S-HA-01 COLLECTED IN 1988.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>600 S</td>
<td>OFFICE</td>
<td>(1) (4) Same – Carpet over the principal office &amp; part of main office.</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>85</td>
<td>ASSUMED</td>
<td>250 S</td>
<td>GIRLS &amp; BOYS RESTROOM CEILINGS</td>
<td>(1) Same</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4) Same</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)

- **Acated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted

- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 x 4 FCP'S</td>
<td>86</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>89</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

**General Condition:**
(1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)

**Change in Condition:**
(4) No  (5) Yes (If Yes, explain under comments)

**Abated:**
(6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted

**Miscellaneous:**
(11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**Inspector:** Robert Peters  
**Date of Inspection:** 11/07/2002

### Building: PORTABLES 23 - 26

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>87</td>
<td>ASSUMED</td>
<td>3,600</td>
<td>PORTABLES 23 - 26</td>
<td>(1) THESE PORTABLES HAVE A 1/98 MFG. DATE. DISTRICT CERTIFICATION REQUIRED. * N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>4,000</td>
<td>PORTABLES 23 - 26</td>
<td>(11) COULD BE BEHIND TAGBOARD. * N</td>
</tr>
</tbody>
</table>

### Building: PORTABLES 16, 17, & 18

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>109</td>
<td>ASSUMED</td>
<td>2,700</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1)(4) Same * N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>110</td>
<td>ASSUMED</td>
<td>2,700</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1)(4)                                            * N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,700</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1)(4)(11) DRYWALL BEHIND TAGBOARD. * N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

Page 4 of 5
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Peters  
**Date of Inspection:** 11/07/2002  
**Location:** SPEECH & PORTABLE 14  
**Building:** SPEECH & PORTABLE 14

### School: Shasta Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>60</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(1) New unit, need letter.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>70</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(11) COULD BE UNDER CARPET.</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)  
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)  
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted  
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### District: Chico Unified School District

**School:** Shasta Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>BUILDING A - BURNED DOWN 10-05-00, PRESENTLY UNDER CONSTRUCTION.</td>
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</tbody>
</table>

### Building: A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2 X 4 FCP'S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>LIBRARY AND CLASSROOMS 5, 6, 9, &amp; 10</td>
<td>REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1988.</td>
</tr>
<tr>
<td></td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>2,500 S</td>
<td>ENTIRE WING</td>
<td>N/A</td>
</tr>
<tr>
<td></td>
<td>DRYWALL</td>
<td>80</td>
<td>ASSUMED</td>
<td>1,500 S</td>
<td>GIRLS &amp; BOYS RESTROOMS AND CUSTODIAN ROOM</td>
<td>N</td>
</tr>
<tr>
<td></td>
<td>TRANSITE PANEL</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONSTRUCTION CODE**

**General Condition:**

(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**

(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**

(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**

(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

Page 1 of 5
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>7,000 S</td>
<td>OFFICE AND CLASSROOMS 7, 8, 11, 12, &amp; 13</td>
<td>(13) SAMPLE HMS-SHA-01 COLLECTED IN 1988</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>600 S</td>
<td>OFFICE</td>
<td>(1) (4) Same</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>86</td>
<td>ASSUMED</td>
<td>250 S</td>
<td>GIRLS &amp; BOYS RESTROOM CEILINGS</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4) Same</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

<table>
<thead>
<tr>
<th>General Condition:</th>
<th>(1) Good</th>
<th>(2) Damaged</th>
<th>(3) Significantly Damaged (25% or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Change in Condition:</td>
<td>(4) No</td>
<td>(5) Yes (If Yes, explain under comments)</td>
<td></td>
</tr>
<tr>
<td>Abated:</td>
<td>(6) Repaired</td>
<td>(7) Removed</td>
<td>(8) Encapsulated</td>
</tr>
<tr>
<td>Miscellaneous:</td>
<td>(11) Inaccessible, no inspection data</td>
<td>(12) Other (Explain under comments)</td>
<td>(13) Non-Asbestos/Not Inspected</td>
</tr>
</tbody>
</table>

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District

**School:** Shasta Elementary

**Building:** PORTABLES 19 - 22

**Date of Inspection:** 05/09/2002

**Inspector:** Robert Peters

---

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Pt²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 x 4 FCP'S</td>
<td>88</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>89</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
</tr>
</tbody>
</table>

---

### CONDITION CODE

- **General Condition:**
  1. Good
  2. Damaged
  3. Significantly Damaged (25% or more)

- **Change in Condition:**
  4. No
  5. Yes (If Yes, explain under comments)

- **Abated:**
  6. Repaired
  7. Removed
  8. Encapsulated
  9. Enclosed
  10. Isolated & Restricted

- **Miscellaneous:**
  11. Inaccessible, no inspection data
  12. Other (Explain under comments)
  13. Non-Asbestos/Not Inspected

---

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Shasta Elementary  
**Building:** PORTABLES 23 - 26  
**Inspector:** Robert Peters  
**Date of Inspection:** 05/09/2002

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP's</td>
<td>87</td>
<td>ASSUMED</td>
<td>3,600 S</td>
<td>PORTABLES 23 - 26</td>
<td>(1) THESE PORTABLES HAVE A 1/98 MFG. DATE. DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>4,000 S</td>
<td>PORTABLES 23 - 26</td>
<td>(11) COULD BE BEHIND TAGBOARD.</td>
<td>N</td>
</tr>
</tbody>
</table>

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**School:** Shasta Elementary  
**Building:** PORTABLES 16, 17, & 18

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>109</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4) Same</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP's</td>
<td>110</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(11) DRYWALL BEHIND TAGBOARD.</td>
<td>N</td>
</tr>
</tbody>
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**CONDITION CODE**

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Shasta Elementary  
**Inspector:** Robert Peters  
**Building:** SPEECH & PORTABLE 14  
**Date of Inspection:** 05/09/2002

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>60</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(1) New unit, need letter.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>70</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(11) COULD BE UNDER CARPET.</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  (1) Good  
  (2) Damaged  
  (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  (4) No  
  (5) Yes (If Yes, explain under comments)

- **Abated:**  
  (6) Repaired  
  (7) Removed  
  (8) Encapsulated  
  (9) Enclosed  
  (10) Isolated & Restricted

- **Miscellaneous:**  
  (11) Inaccessible, no inspection data  
  (12) Other (Explain under comments)  
  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACMR RECORDS

#### District: Chico Unified School District

**Inspector:** Robert Peters  
**Date of Inspection:** 01/11/02

#### School: Shasta Elementary  
**Building:** A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Reconstruction Completed - Need Letter</td>
<td></td>
</tr>
</tbody>
</table>

- BUILDING A - BURNED DOWN 10-06-00, PRESENTLY UNDER CONSTRUCTION.

#### School: Shasta Elementary  
**Building:** B

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>LIBRARY AND CLASSROOMS 5, 6, 9, &amp; 10</td>
<td>(13) REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1983.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>2,500 S</td>
<td>ENTIRE WING</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>80</td>
<td>ASSUMED</td>
<td>1,500 S</td>
<td>GIRLS &amp; BOYS RESTROOMS AND CUSTODIAN ROOM</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANEL</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1)</td>
<td>N</td>
</tr>
</tbody>
</table>

#### CONDITION CODE

- **General Condition:** (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No  (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>7,000 S</td>
<td>OFFICE AND CLASSROOMS 7, 8, 11, 12, 13</td>
<td>(13) SAMPLE HMS-SHA-01 COLLECTED IN 1988.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>600 S</td>
<td>OFFICE</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>86</td>
<td>ASSUMED</td>
<td>250 S</td>
<td>GIRLS &amp; BOYS RESTROOM CEILINGS</td>
<td>(1)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

<table>
<thead>
<tr>
<th>General Condition:</th>
<th>(1) Good</th>
<th>(2) Damaged</th>
<th>(3) Significantly Damaged (25% or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Change in Condition:</td>
<td>(4) No</td>
<td>(5) Yes (if Yes, explain under comments)</td>
<td></td>
</tr>
<tr>
<td>Abated:</td>
<td>(6) Repaired</td>
<td>(7) Removed</td>
<td>(8) Encapsulated</td>
</tr>
<tr>
<td>Miscellaneous:</td>
<td>(11) Inaccessible, no inspection data</td>
<td>(12) Other (Explain under comments)</td>
<td>(13) Non-Asbestos/Not Inspected</td>
</tr>
</tbody>
</table>

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## Six Month Surveillance Homogeneous ACBM Records

**District:** Chico Unified School District  
**School:** Shasta Elementary  
**Building:** PORTABLES 19 - 22  
**Date of Inspection:** 01/11/02  
**Inspector:** Robert Peters

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F^2/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 x 4 FCP'S</td>
<td>88</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>89</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
<td>N</td>
</tr>
</tbody>
</table>

---

**Condition Code**

- **General Condition:** 
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:** 
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- **Abated:** 
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- **Miscellaneous:** 
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**Consult Original and Supplementary Inspection Reports for Materials with Trace Amounts of Asbestos**
## SIX MONTH SURVEILLANCE HOMOGENEOUS AEROSOL RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Peters  
**Date of Inspection:** 01/11/02  
**Building:** PORTABLES 23 - 26  

### Shasta Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F^2/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>87</td>
<td>ASSUMED</td>
<td>3,600 S</td>
<td>PORTABLES 23 - 26</td>
<td>(1) THESE PORTABLES HAVE A 1/98 MFG. DATE. DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>4,000 S</td>
<td>PORTABLES 23 - 26</td>
<td>(11) COULD BE BEHIND TAGBOARD.</td>
<td>N</td>
</tr>
</tbody>
</table>

### Shasta Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F^2/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>109</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>110</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4) (11) DRYWALL BEHIND TAGBOARD.</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**District:** Chico Unified School District  
**School:** Shasta Elementary

### SIX MONTH SURVEY
**HOMOGENEOUS ACBM RECORDS**

**Date of Inspection:** 01/11/02  
**Inspector:** Robert Peters

**Building:** SPEECH & PORTABLE 14

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP’S</td>
<td>60</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(1) New unit, need letter.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>70</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(11) COULD BE UNDER CARPET.</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**