### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Shasta Elementary  
**Building:** A  
**Date of Inspection:** 11-25-2003  
**Inspector:** Robert Baughman

<table>
<thead>
<tr>
<th>Material</th>
<th>% Asb.</th>
<th>Location</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUILDING A - BURNED DOWN 10-06-00, PRESENTLY UNDER CONSTRUCTION.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**School:** Shasta Elementary  
**Building:** B

<table>
<thead>
<tr>
<th>Material</th>
<th>% Asb.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M 2 X 4 FCP'S</td>
<td>NONE DETECTED</td>
<td>LIBRARY AND CLASSROOMS 5, 6, 9, &amp; 10</td>
<td>REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1986.</td>
</tr>
<tr>
<td>M 12&quot; VFT BEIGE</td>
<td>TRACE</td>
<td>ENTIRE WING</td>
<td>Same</td>
</tr>
<tr>
<td>M DRYWALL</td>
<td>ASSUMED</td>
<td>GIRLS &amp; BOYS RESTROOMS AND CUSTODIAN ROOM</td>
<td></td>
</tr>
<tr>
<td>M TRANSITE PANEL</td>
<td>ASSUMED</td>
<td>OUTSIDE BUILDING</td>
<td></td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Baughman  
**Building:** C

**Date of Inspection:** 11-25-2003

### Material Class | Material | Homogen. Mat. # | % Asb. | Ft²/L.F. | Location | Condition: Code & Comments | Friable
--- | --- | --- | --- | --- | --- | --- | ---
M | 2 X 4 FCP'S | 1 | NONE DETECTED | 7,000 S | OFFICE AND CLASSROOMS 7, 8, 11, 12, & 13 | (13) SAMPLE HMS-SHA-01 COLLECTED IN 1988. | N/A
M | 12" VFT BEIGE | 2 | TRACE | 600 S | OFFICE | (1) (4) Same - Carpet over tile principal office & part of main office. | N
S | PLASTER | 86 | ASSUMED | 250 S | GIRLS & BOYS RESTROOM CEILINGS | (2) (5) PEELING & CHIPPING 11/25/03 | N
M | TRANSITE PANELS | 99 | ASSUMED | 5,000 S | OUTSIDE BUILDING | (1) (4) Same 11/25/03 | N

### CONDITION CODE

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District

**School:** Shasta Elementary

**Building:** PORTABLES 19 - 22

**Date of Inspection:** 11-25-2003

**Inspector:** Robert Baughman

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homogen. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>88</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>89</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**
1. Good
2. Damaged
3. Significantly Damaged (25% or more)

**Change in Condition:**
4. No
5. Yes (If Yes, explain under comments)

**Abated:**
6. Repaired
7. Removed
8. Encapsulated
9. Enclosed
10. Isolated & Restricted

**Miscellaneous:**
11. Inaccessible, no inspection data
12. Other (Explain under comments)
13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District

**Inspector:** Robert Baughman

**School:** Shasta Elementary

**Building:** PORTABLES 23 - 26

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>87</td>
<td>ASSUMED</td>
<td>3,600 S</td>
<td>PORTABLES 23 - 26</td>
<td>(1) THESE PORTABLES HAVE A 1/98 MFG. DATE. DISTRICT CERTIFICATION REQUIRED.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>4,000 S</td>
<td>PORTABLES 23 - 26</td>
<td>(11) COULD BE BEHIND TAGBOARD. SAME 11/25/03</td>
<td>N</td>
</tr>
</tbody>
</table>

---

**School:** Shasta Elementary

**Building:** PORTABLES 16, 17, & 18

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>109</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4) Same 11/25/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>110</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4) Same 11/25/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4) DRYWALL BEHIND TAGBOARD.</td>
<td>N</td>
</tr>
</tbody>
</table>

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**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

---

Page 4 of 5
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Shasta Elementary  
**Building:** SPEECH & PORTABLE 14  
**Date of Inspection:** 11-25-2003  
**Inspector:** Robert Baughman

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>F^2/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>60</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(1) New unit, need letter.</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>70</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(11) COULD BE UNDER CARPET.</td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)

- **Change in Condition:**
  4. No  
  5. Yes (If Yes, explain under comments)

- **Abated:**
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted

- **Miscellaneous:**
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Peters  
**Date of Inspection:** 5/12/2003

### School: Shasta Elementary  
**Building:** A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>LIBRARY AND CLASSROOMS 5, 6, 9, &amp; 10</td>
<td>BUILDING A - BURNED DOWN 10-06-00, PRESENTLY UNDER CONSTRUCTION.</td>
<td>Friable</td>
<td>Yes/No</td>
</tr>
</tbody>
</table>

### School: Shasta Elementary  
**Building:** B

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>LIBRARY AND CLASSROOMS 5, 6, 9, &amp; 10</td>
<td>(13) REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1988.</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>2,500 S</td>
<td>ENTIRE WING</td>
<td>(1) (4) Same</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>60</td>
<td>ASSUMED</td>
<td>1,500 S</td>
<td>GIRLS &amp; BOYS RESTROOMS AND CUSTODIAN ROOM</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANEL</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)
- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)
- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted
- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Shasta Elementary  
**Building:** C

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Fr²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>1</td>
<td>NONE</td>
<td>7,000 S</td>
<td>OFFICE AND CLASSROOMS 7, 8, 11, 12, &amp; 13</td>
<td>(13) SAMPLE HMS-SHA-01 COLLECTED IN 1988.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>600 S</td>
<td>OFFICE</td>
<td>(1) (4) Same – Carpet over tile principal office &amp; part of main office.</td>
<td>N</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>86</td>
<td>ASSUMED</td>
<td>250 S</td>
<td>GIRLS &amp; BOYS RESTROOM CEILINGS</td>
<td>(1) Same 5/12/03</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4) Same 5/12/03</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
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(7) Removed  
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**Miscellaneous:**  
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Robert Peters  
**Date of Inspection:** 5/12/2003  
**Building:** PORTABLES 19 - 22  

### Material

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>88</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>89</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 19 - 22</td>
<td>(1) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
<td>N</td>
</tr>
</tbody>
</table>

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)  
**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)  
**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted  
**Miscellaneous:**  
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(12) Other (Explain under comments)  
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### District: Chico Unified School District

#### School: Shasta Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
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<th>Location</th>
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</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>87</td>
<td>ASSUMED</td>
<td>3,600 S</td>
<td>PORTABLES 23 - 26</td>
<td>(1) THESE PORTABLES HAVE A 1/98 MFG. DATE. DISTRICT CERTIFICATION REQUIRED.</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>4,000 S</td>
<td>PORTABLES 23 - 26</td>
<td>(11) COULD BE BEHIND TAGBOARD. SAME 5/12/03</td>
</tr>
</tbody>
</table>

#### School: Shasta Elementary

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT</td>
<td>109</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4) Same 5/12/03</td>
</tr>
<tr>
<td>M</td>
<td>2 X 4 FCP'S</td>
<td>110</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4) Same 5/12/03</td>
</tr>
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<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16, 17, &amp; 18</td>
<td>(1) (4) DRYWALL BEHIND TAGBOARD.</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- General Condition: (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
- Change in Condition: (4) No  (5) Yes (If Yes, explain under comments)
- Abated: (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- Miscellaneous: (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M 2 x 4 FCP*S</td>
<td>50</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(1) New unit, need letter.</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M 12&quot; VFT</td>
<td>70</td>
<td>ASSUMED</td>
<td>1,400 S</td>
<td>SPEECH &amp; PORTABLE 14</td>
<td>(11) COULD BE UNDER CARPET.</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
# Bulk Asbestos Analysis

**(EPA Method 600/R-93-116)**

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
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</thead>
<tbody>
<tr>
<td>D-1</td>
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<td>Orange Semi-Fibrous Material</td>
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<td>Tan Fibrous Material</td>
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<tr>
<td>Total Composite Values of Fibrous Components:</td>
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<tr>
<td>Cellulose (75%)</td>
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<th>Sample Number</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
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<th>Percent in Layer</th>
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</tbody>
</table>

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James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification (LOQ) = 1%. 'Trace' denotes the presence of asbestos below the LOQ; 'ND' = 'None Detected'.

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**Bulk Sample Request Form**

**Contact:** Rob Peters

**P.O.**

**Site:** Shasta Unit 1B

**Sample Numbers**

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Date Collected</th>
<th>Sample Location/Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>D-1</td>
<td>4/3/03</td>
<td>Folding Door/Wall RM 14</td>
</tr>
<tr>
<td>D-2</td>
<td>4/3/03</td>
<td>Folding Door/Wall RM 10</td>
</tr>
</tbody>
</table>

**Samples by:** Ron Peters

**Date:** 4/3/03 **Time:** 11:30 AM
# Bulk Asbestos Analysis

(EPA Method 600/R-93-116, Visual Area Estimation)

## Chico Unified School Dist
Ron Jones
2455 Carmichael Drive
Chico, CA 95928

### Client ID: 2921
### Report Number: B049197
### Date Received: 04/04/03
### Date Analyzed: 04/07/03
### Date Printed: 04/07/03
### First Reported: 04/07/03

### Job ID / Site: Shasta Elementary, Unit 13
### FASI Job ID: 2921-62

<table>
<thead>
<tr>
<th>Sample Number</th>
<th>Lab Number</th>
<th>Asbestos Type</th>
<th>Percent in Layer</th>
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<th>Asbestos Type</th>
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<td>Tan Fibrous Material</td>
<td>ND</td>
<td>Asbestos: (ND)</td>
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<td></td>
<td>Cellulose (75%)</td>
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<td>Collected on 04/03/2003</td>
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<td>Orange Semi-Fibrous Material</td>
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</tr>
</tbody>
</table>

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James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification (LOQ) = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

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3777 Depot Road, Suite 409, Hayward, California 94545-2761 • Telephone: 510/887-8828 800/827-FASI Fax: 510/887-4218
**NAME & ADDRESS:**
2921 Chico Unified School District
2455 Carmichael Drive
Chico, CA 95926

**CONTACT:** ROB PETERS

**SITE:** SHASTA UNIT 13

<table>
<thead>
<tr>
<th>SAMPLE NUMBER</th>
<th>DATE COLLECTED</th>
<th>SAMPLE LOCATION/DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>D-1</td>
<td>4/3/03</td>
<td>FOLDING DOOR/WALL RH 16</td>
</tr>
<tr>
<td>D-2</td>
<td>4/3/03</td>
<td>FOLDING DOOR/WALL RH 10</td>
</tr>
</tbody>
</table>

**Sampled by:** ROB PETERS

**Date:** 4/3/03  **Time:** 11:30 AM

**Reinluchished by:**

**Date/Time:**

**Received By:**

**Date/Time:** 4/4/03  **Sealed Condition (circle one):** YES / NO

**Sealed by:**

**Date/Time:**
April 3, 2003

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA 94545

Re: Shasta Elementary Folding Doors

To Whom It May Concern:

Please test the enclosed samples from the folding doors in rooms 6 and 10 at the Shasta Elementary School for asbestos. We would like a 24-hour turn around on the samples. Please fax the results to us as soon as they are available. Our fax number is (530) 891-3190.

Site Sampled: Corporation Yard
Location: Folding Doors in Storage
Date Sampled: April 3, 2003
Number of Samples: Two (2)
Room 6 – Sample #D-1
Room 10 – Sample #D-2

Sample Taken by: Rob Peters

Thank you for your prompt response to this request.

Sincerely,

[Signature]

Rob Peters
Maintenance/Operations Supervisor

RP:dlg
Enclosure