

HMS, Inc.

HAZARD MANAGEMENT SERVICES, INC.

4200 Rocklin Rd., Ste. 11A
Rocklin, CA 95677-2860
(916) 632-6800 • (916) 632-6841 Fax

May 7, 2004

MAY 7 2004

Mr. Kip Hansen
Chico Unified School District
1163 E. Seventh Street
Chico, CA 95928

RE: Fifth Triennial AHERA Three-Year Reinspection

Dear Mr. Hansen:

Enclosed is the data obtained from the fifth AHERA three-year reinspections Hazard Management Services, Inc. (HMS, Inc.) conducted between April 14-20, 2004. The documents included with this letter are the "Three-Year Reinspection Homogeneous ACBM Material Records" covering all Elementary buildings known from the original inspection to contain ACBM. The sites enclosed are Cohasset, Loma Vista, McManus, Neal Dow, Nord, Parkview, Partridge, and Shasta Elementary Schools.

You should review the updated Homogeneous Materials Reports to familiarize yourself with the current status of asbestos containing materials and identified suspect asbestos materials. It is the District's responsibility to assure that the school's site copy of the Management Plan is up to date and consistent with the District's Management Plan for that site. This is very important and if not done can cause the District to be penalized during an EPA site visit or investigation.

HMS, Inc. wants to remind you that materials containing "trace" amounts of asbestos must be considered in the event of renovations or demolitions. Although building materials containing trace amounts of asbestos (<1%) are not regulated under EPA, Cal/OSHA does regulate work practices with materials containing 0.1% asbestos. The original AHERA inspection contains information regarding materials with trace amounts of asbestos.

When you provide your annual notification to parents and staff, include information regarding this three-year reinspection. Enclosed is a suggested format for your notification letter. Please note that you must include in your Management Plans a description of the steps you take to notify. It is also important that your Management Plans be updated after any and all actions conducted which impact asbestos containing materials.

Please remember that HMS, Inc. did not inspect new buildings or portable classrooms which were placed on the District sites since the original EPA AHERA inspection. It is the District's responsibility to obtain letters of certification from the Architect, Construction Superintendent, or manufacturer of new building materials, indicating there is no asbestos in the new buildings (constructed after October 12, 1988) or new building materials. A copy of these certification letters must be included in your management plans, both at the school site and at the LEA Designees office site. It is still required of School Districts to send a copy of these certification letters to the US EPA AHERA unit; Region IX in San Francisco.

HMS, Inc.

Mr. Kip Hansen
Chico Unified School District
May 7, 2004
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It is not necessary to send a copy of the three-year reinspection to the OPSC or EPA. However, the report should be included in your Management Plan. I want to thank you for your cooperation. If you have any questions, please feel free to contact me at (916) 632-6800.

Sincerely,



John Angi
Certified Asbestos Consultant
CAC #03-3330

Enclosures

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RECORD OF FRIABLE AND NONFRIABLE ACM
(FORM B)

Inspection Date(s) April 14, 2004

THREE-YEAR REINSPECTION

CDS CODE
04-61424-6003099

SCHOOL
Shasta Elementary

SCHOOL PHONE NUMBER
(530) 891-3141

ADDRESS (NUMBER) (STREET) (CITY) (ZIP)
169 Leora Court Chico, CA 95973

-IMPORTANT-

Each building and functional space with friable ACBM or friable assumed ACBM listed on this form requires completion of FORM C (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM). Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

LINE	BUILDING NAME & FUNCTIONAL SPACE <small>(Indicate Address if Different From Above)</small>	CHECK ONE			CHECK ONE			
		SUR- FACING	TSI	MISC	ACBM		ASSUMED ACBM	
					FRIABLE	NON- FRIABLE	FRIABLE	NON- FRIABLE
1.	A DISTRICT MUST CERTIFY							
2.	B			X		X		X
3.	C	X		X		X		X
4.	PORTABLES 4 AND 19-21 (FKA 19-22)			X				X
5.	PORTABLES 16-18			X				X
6.	PORTABLES 22-24 (FKA 23-26)			X				X
7.	PORTABLES 14, 14A, AND 15 (FKA SPEECH & PORTABLE 14)			X				X
8.								
9.								
10.								
11.								
12.								
13.								
14.								
15.								
16.								
17.								

See attached "Homogeneous Materials Records" for all materials and their locations by building. On Form B all buildings are listed, and a summary of all non-friable and friable material is provided. Friable materials and their locations are listed separately under each building on Form B.

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angi

School: Shasta Elementary School

Building: A

Material Class	Material	Homo. Mat. #	% Asb.	Fr ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
						BUILDING A - BURNED DOWN 10-06-00, REBUILT IN 2001. DISTRICT MUST CERTIFY.	

CONDITION CODE

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angi

School: Shasta Elementary School

Building: B

Material Class	Material	Hom. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	2' X 4' FCP'S	1	NONE DETECTED	4,500 S	LIBRARY AND CLASSROOMS 6, 9, AND 10	(13) REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1988.	N/A
M	12" VFT BEIGE	2	TRACE	2,500 S	ENTIRE WING	(1) (4)	N
M	DRYWALL	80	ASSUMED	1,500 S	CLASSROOMS 6, 9, AND 10	(1) (4)	N
M	TRANSITE PANEL	99	ASSUMED	5,000 S	OUTSIDE BUILDING	(1) (4)	N

CONDITION CODE

- General Condition:** (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angi

School: Shasta Elementary School

Building: C

Material Class	Material	Homo. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	2 X 4 FCP'S	1	NONE DETECTED	7,000 S	OFFICE AND CLASSROOMS 7, 8, 11, 12, AND 13	(13) SAMPLE HMS-SHA-01 COLLECTED IN 1988.	N/A
M	12" VFT BEIGE	2	TRACE	600 S	OFFICE	(1) (4) CARPET OVER TILE IN PRINCIPAL OFFICE AND PART OF MAIN OFFICE.	N
S	PLASTER	86	ASSUMED	250 S	MEN'S & WOMEN'S RESTROOM CEILINGS	(2) (5) PEELING AND CHIPPING.	N
M	TRANSITE PANELS	99	ASSUMED	5,000 S	OUTSIDE BUILDING	(1) (4)	N

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (if Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angi

School: Shasta Elementary School

Building: Portables 4 and 19-21 (FKA 19-22)

Material Class	Material	Homo. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	2' X 4' FCP'S	88	ASSUMED	3,200 S	PORTABLES 4 AND 19-21	(1) (4) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).	N
M	12" VFT WHITE/BLUE	89	ASSUMED	3,200 S	PORTABLES 4 AND 19-21	(1) (4) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).	N
						NOTE: DISTRICT MUST CERTIFY.	

CONDITION CODE

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angj

School: Shasta Elementary School

Building: Portables 22-24 (FKA 23-26)

Material Class	Material	Homo. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	2' X 4' FCP'S	87	ASSUMED	2,800 S	PORTABLES 22-24	(1) (4) THESE PORTABLES HAVE A 1/98 MFG. DATE. DISTRICT CERTIFICATION REQUIRED.	N
M	DRYWALL	111	ASSUMED	3,000 S	PORTABLES 22-24	(11) COULD BE BEHIND TAGBOARD.	N

CONDITION CODE

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angi

School: Shasta Elementary School

Building: Portables 16-18

Material Class	Material	Hom. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	12" VFT TAN	109	ASSUMED	2,700 S	PORTABLES 16-18	(1) (4)	N
M	2' X 4' FCP'S	110	ASSUMED	2,700 S	PORTABLES 16-18	(1) (4)	N
M	DRYWALL	111	ASSUMED	2,700 S	PORTABLES 16-18	(1) (4) (11) DRYWALL BEHIND TAGBOARD.	N

CONDITION CODE

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: April 14, 2004

District: Chico Unified School District

Inspector: John Angi

School: Shasta Elementary

Building: Portables 14, 14A, and 15 (FKA Speech and Portable 14)

Material Class	Material	Homo. Mat. #	% Asb.	F ² /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	2' X 4' FCP'S	60	ASSUMED	2,200 S	PORTABLES 14, 14A, AND 15	(1) (4) FIBERGLASS - NON SUSPECT ASBESTOS CONTAINING BUILDING MATERIAL.	N
M	12" VFT WHITE	70	ASSUMED	2,300 S	PORTABLES 14, 14A, AND 15	(11) COULD BE UNDER CARPET.	N

CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

041504

2003 - 2004 SCHOOL MAP

Larson Gr. 4/5 24	Hill Gr. 5 23	Guibrandsen Gr. 3 22	Rea Gr. 4 21	Anzalone Gr. 3 20	White Gr. 2/3 19	Borquez Gr. 2 4
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B

Foster Gr. 6 9	Library
Finney Dunbar	Learning Center
Weagant Gr. 6 10	Voss Gr. 5/6 6

A

Kenyon/ Baldwin K Rm 2	Johnson/ Strieby K Rm 1
Rm 3	Psychologist
Multipurpose Room	
Bathrooms Boys/Girls	Kitchen

*- DIST MUST
CHECK*

Breezeway

GRASS

W	Staff Room	M
Wasinger Gr. 2 11	Piluso Gr. 1 7	
Jones Gr. 2 12	Office	
Arthur Gr. 2 13	Gobba Gr. 1 8	
G		B

C

Clinton Gr. 3 17	Granskog Gr. 4 18
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Sp. 14A	Stuenkel Gr. 1 14	Aldridge Gr. 1 15	Henley Gr. 3 16
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Courtyard

DIST TO CHECK

State of California
Division of Occupational Safety and Health

Certified Asbestos Consultant

John A. Angi

Name

Certification No. **03-3330**

Expires on **4/23/2005**



This certification was issued by the Division of Occupational Safety and Health as authorized by Sections 7180 et seq. of the Business and Professions Code.

Hazard Management Services, Inc.

This is to confirm that

John A. Angi

has attended the eight-hour

**AHERA Refresher Course for Asbestos Inspectors and
Management Planners**

and has completed the requisite training for asbestos accreditation under TSCA Title II

September 10, 2003

Certificate number: 14
Valid until: September 10, 2004
Cal/OSHA approval number: CA-025-06/CA-025-08



Tom Wangerin, MS, CAC
AHERA Training Director
Hazard Management Services, Inc.
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925-363-3442