SIX MONTH SURVEILLANCE  
HOMOGENEOUS ACBM RECORDS

Date of Inspection: 06/09/2005
District: Chico Unified School District  
Inspector: Leroy Christophersen

School: Shasta Elementary School  
Building: A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>LIBRARY AND CLASSROOMS 6, 9, AND 10</td>
<td>(13) REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1998.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>2,500 S</td>
<td>ENTIRE WING</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>80</td>
<td>ASSUMED</td>
<td>1,500 S</td>
<td>CLASSROOMS 6, 9, AND 10</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANEL</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

BUILDING A - BURNED DOWN 10-06-00, REBUILT IN 2001. DISTRICT MUST CERTIFY.

Building: B

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>LIBRARY AND CLASSROOMS 6, 9, AND 10</td>
<td>(13) REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1998.</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>2,500 S</td>
<td>ENTIRE WING</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>80</td>
<td>ASSUMED</td>
<td>1,500 S</td>
<td>CLASSROOMS 6, 9, AND 10</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANEL</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4)</td>
<td>N</td>
</tr>
</tbody>
</table>

CONDITION CODE

General Condition:  (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
Change in Condition: (4) No  (5) Yes (If Yes, explain under comments)
Abated:  (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
Miscellaneous:  (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 06/09/2005  
**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen  
**School:** Shasta Elementary School  
**Building:** C

### Material: 2 X 4 FCP S
- **Homo. Mat. #:** 1  
- **% Asb.:** NONE DETECTED  
- **Ft²/L.F.:** 7,000 S  
- **Location:** OFFICE AND CLASSROOMS 7, 8, 11, 12, AND 13  
- **Condition: Code & Comments:** (13) SAMPLE HMS-SHA-01 COLLECTED IN 1988. N/A

### Material: 12" VFT BEIGE
- **Homo. Mat. #:** 2  
- **% Asb.:** TRACE  
- **Ft²/L.F.:** 600 S  
- **Location:** OFFICE  
- **Condition: Code & Comments:** (1) (4) CARPET OVER TILE IN PRINCIPAL OFFICE AND PART OF MAIN OFFICE. N

### Material: PLASTER
- **Homo. Mat. #:** 86  
- **% Asb.:** ASSUMED  
- **Ft²/L.F.:** 250 S  
- **Location:** MEN'S & WOMEN'S RESTROOM CEILINGS  
- **Condition: Code & Comments:** (1) N

### Material: TRANSITE PANELS
- **Homo. Mat. #:** 99  
- **% Asb.:** ASSUMED  
- **Ft²/L.F.:** 5,000 S  
- **Location:** OUTSIDE BUILDING  
- **Condition: Code & Comments:** (1) (4) N

### Material: 2' X 4' FCP S
- **Homo. Mat. #:** 88  
- **% Asb.:** ASSUMED  
- **Ft²/L.F.:** 3,200 S  
- **Location:** PORTABLES 4 AND 19-21  
- **Condition: Code & Comments:** (1) (4) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.). N

### Material: 12" VFT WHITE/BLUE
- **Homo. Mat. #:** 89  
- **% Asb.:** ASSUMED  
- **Ft²/L.F.:** 3,200 S  
- **Location:** PORTABLES 4 AND 19-21  
- **Condition: Code & Comments:** (1) (4) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.). N

### CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

### CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### SIX MONTH SURVEILLANCE
HOMOGENEOUS ACBM RECORDS

Date of Inspection: 06/09/2005

District: Chico Unified School District
Inspector: Leroy Christophersen

School: Shasta Elementary School
Building: Portables 22-24 (FKA 23-26)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP S</td>
<td>87</td>
<td>ASSUMED</td>
<td>2,800 S</td>
<td>PORTABLES 22-24</td>
<td>(1) (4) THESE PORTABLES HAVE A 1/98 MFG. DATE. DISTRICT CERTIFICATION REQUIRED.</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>3,000 S</td>
<td>PORTABLES 22-24</td>
<td>(11) COULD BE BEHIND TAGBOARD.</td>
</tr>
</tbody>
</table>

Building: Portables 16-18

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12&quot; VFT TAN</td>
<td>109</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16-18</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP S</td>
<td>110</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16-18</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16-18</td>
<td>(11) DRYWALL BEHIND TAGBOARD.</td>
</tr>
</tbody>
</table>

### CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP S</td>
<td>60</td>
<td>NON SUSPECT</td>
<td>2,200 S</td>
<td>PORTABLES 14, 14A, AND 15</td>
<td>(13) FIBERGLASS - NON SUSPECT ASBESTOS CONTAINING BUILDING MATERIAL.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE</td>
<td>70</td>
<td>ASSUMED</td>
<td>2,300 S</td>
<td>PORTABLES 14, 14A, AND 15</td>
<td>(11) COULD BE UNDER CARPET.</td>
<td>N</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:** (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 12/27/2005  
**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen  
**School:** Shasta Elementary School  
**Building:** A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>BUILDING A - BURNED DOWN 10-06-00, REBUILT IN 2001. DISTRICT MUST CERTIFY.</td>
</tr>
</tbody>
</table>

### Building: B

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>LIBRARY AND CLASSROOMS 6, 9, AND 10</td>
<td>(13) REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1998.</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>2,500 S</td>
<td>ENTIRE WING</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>80</td>
<td>ASSUMED</td>
<td>1,500 S</td>
<td>CLASSROOMS 6, 9, AND 10</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANEL</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4)</td>
</tr>
</tbody>
</table>

## CONDITION CODE

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)  

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)  

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted  

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected  

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**  
**HOMOGENEOUS ACBM RECORDS**

**District:** Chico Unified School District  
**School:** Shasta Elementary School  
**Building:** C  
**Date of Inspection:** 12/27/2005  
**Inspector:** Leroy Christophersen

### Material Class | Material | Homo. Mat. # | % Asb. | Ft²/L.F. | Location | Condition: Code & Comments | Friable | Yes/No |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>7,000 S</td>
<td>OFFICE AND CLASSROOMS 7, 8, 11, 12, AND 13</td>
<td>(13) SAMPLE HMS-SHA-01 COLLECTED IN 1988.</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACES</td>
<td>600 S</td>
<td>OFFICE</td>
<td>(1) (4) CARPET OVER TILE IN PRINCIPAL OFFICE AND PART OF MAIN OFFICE.</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>86</td>
<td>ASSUMED</td>
<td>250 S</td>
<td>MEN S &amp; WOMEN S RESTROOM CEILINGS</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4)</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

### Building: Portables 4 and 19-21 (FKA 19-22)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' x 4 FCPS</td>
<td>88</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 4 AND 19-21</td>
<td>(1) (4) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>89</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 4 AND 19-21</td>
<td>(1) (4) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.).</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

**NOTE:** DISTRICT MUST CERTIFY.

---

**CONDITION CODE**

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**
**HOMOGENEOUS ACBM RECORDS**

District: Chico Unified School District

School: Shasta Elementary School

Building: Portables 22-24 (FKA 23-26)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
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<tbody>
<tr>
<td>M</td>
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<td>87</td>
<td>ASSUMED</td>
<td>2,800 S</td>
<td>PORTABLES 22-24</td>
<td>(1) (4) THESE PORTABLES HAVE A 1/98 MFG. DATE. DISTRICT CERTIFICATION REQUIRED.</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>3,000 S</td>
<td>PORTABLES 22-24</td>
<td>(11) COULD BE BEHIND TAGBOARD.</td>
</tr>
</tbody>
</table>

Building: Portables 16-18

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12’ VFT TAN</td>
<td>109</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16-18</td>
<td>(1) (4)</td>
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<tr>
<td>M</td>
<td>2’ X 4’ FCP S</td>
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<td>PORTABLES 16-18</td>
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<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16-18</td>
<td>(1) (4) (11) DRYWALL BEHIND TAGBOARD.</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

**Date of Inspection:** 12/27/2005

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Shasta Elementary

**Building:** Portables 14, 14A, and 15 (FKA Speech and Portable 14)

**Building:** Portables 25 & 26 (From Former Fair View/Cal Campus)

---

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
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<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP S</td>
<td>60</td>
<td>NON SUSPECT</td>
<td>2,200 S</td>
<td>PORTABLES 14, 14A, AND 15</td>
<td>(13) FIBERGLASS - NON SUSPECT ASBESTOS CONTAINING BUILDING MATERIAL.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE</td>
<td>70</td>
<td>ASSUMED</td>
<td>2,300 S</td>
<td>PORTABLES 14, 14A, AND 15</td>
<td>(11) COULD BE UNDER CARPET.</td>
<td>N</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>homo. Mat. #</th>
<th>% Asb.</th>
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<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>ASSUMED</td>
<td>NON DETECT</td>
<td></td>
<td>(PORTABLES 12 C5 from former FV AIR VIEW)</td>
<td>(12) MANUFACTURES DATE 1989. DISTRICT CERTIFICATION REQUIRED</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP'S</td>
<td>NON DETECT</td>
<td></td>
<td></td>
<td>CLASSROOMS 25 &amp; 26</td>
<td>(1)</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREY</td>
<td>NON DETECT</td>
<td></td>
<td></td>
<td>CLASSROOMS 25 &amp; 26</td>
<td>(13) CUSD SAMPLE #SH01 &amp; SH03  7/29/2005</td>
<td></td>
</tr>
</tbody>
</table>

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**CONDITION CODE**

**General Condition:**
- (1) Good
- (2) Damaged
- (3) Significantly Damaged (25% or more)

**Change in Condition:**
- (4) No
- (5) Yes (If Yes, explain under comments)

**Abated:**
- (6) Repaired
- (7) Removed
- (8) Encapsulated
- (9) Enclosed
- (10) Isolated & Restricted

**Miscellaneous:**
- (11) Inaccessible, no inspection data
- (12) Other (Explain under comments)
- (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
Date:    July 28, 2005

To:    Asbestos Binders for:
       Chico Junior High School
       Former Fair View High School (now Chico Country Day School)
       John McManus Elementary School
       Shasta Elementary School

From:    Leroy A. Christophersen, Safety & Loss Control Coordinator

Re:    Relocated Buildings

This memo is to advise that the following changes have been made at the sites listed above.

- Room P-1 has been moved from Chico Junior High School and relocated to John McManus Elementary School.
- Room 15 & 16 have been moved from the former Fair View High School (now CCDS) and relocated to John McManus Elementary School.
- Room 12 has been moved from the Former Fair View High School (now CCDS) and relocated to Shasta Elementary School.
- Room C5 has been moved from the Former Fair View High School (now CCDS) and relocated to Shasta Elementary School.

LC/dlg
July 20, 2005

Forensic Analytical Specialties, Inc.
3777 Depot Road, Suite 409
Hayward, CA  94545

Re:  McManus & Shasta Elementary Schools

To Whom It May Concern:

Please test the enclosed samples from the portable classrooms recently relocated from the former Fair View High School for asbestos. We would like a 48-hour turnaround on the samples. Please fax the results to us as soon as they are available. Our fax number is (530) 891-3190.

Site Sampled:    McManus Elementary School
Location:    Portable #15 from Fair View
Item Sampled:   FCT
Date Sampled:   July 29, 2005
Number of Samples:  One (1) – #Mc 001

Site Sampled:    Shasta Elementary School
Location:    Portable #12 from Fair View
Item Sampled:   FCT
Date Sampled:   July 29, 2005
Number of Samples:  One (1) – #Sh01

Site Sampled:    Shasta Elementary School
Location:    Portable #12 from Fair View
Item Sampled:   VFT
Date Sampled:   July 29, 2005
Number of Samples:  One (1) – #Sh02

Thank you for your prompt response to this request.

Sincerely,

Leroy Christophersen
Safety & Loss Coordinator

LC:dlg
Enclosures