## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Shasta Elementary School

**Building:** A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>LETTER ON FILE BUILDING A - BURNED DOWN 10-06-00, REBUILT IN 2001. DISTRICT MUST CERTIFY.</td>
<td></td>
</tr>
</tbody>
</table>

**Building:** B

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
</tr>
</thead>
</table>

### CONDITION CODE

**General Condition:**
1. Good
2. Damaged
3. Significantly Damaged (25% or more)

**Change in Condition:**
4. No
5. Yes (If Yes, explain under comments)

**Abated:**
6. Repaired
7. Removed
8. Encapsulated
9. Enclosed
10. Isolated & Restricted

**Miscellaneous:**
11. Inaccessible, no inspection data
12. Other (Explain under comments)
13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
#### HOMOGENEOUS ACBM RECORDS

Date of Inspection: 06/16/2006

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Shasta Elementary School

Building: C

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2 X 4 FCP S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>7,000 S</td>
<td>OFFICE AND CLASSROOMS 7, 8, 11, 12, AND 13</td>
<td>(13) SAMPLE HMS-SHA-01 COLLECTED IN 1988.</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>600 S</td>
<td>OFFICE</td>
<td>(1) (4) CARPET OVER TILE IN PRINCIPAL OFFICE AND PART OF MAIN OFFICE.</td>
</tr>
<tr>
<td>S</td>
<td>PLASTER</td>
<td>86</td>
<td>ASSUMED</td>
<td>250 S</td>
<td>MEN S &amp; WOMEN S RESTROOM CEILINGS</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANELS</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4)</td>
</tr>
</tbody>
</table>

**Building: Portables 4 and 19-21 (FKA 19-22)**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP S</td>
<td>88</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 4 AND 19-21</td>
<td>(1) (4) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.) LETTER ON FILE</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE/BLUE</td>
<td>89</td>
<td>ASSUMED</td>
<td>3,200 S</td>
<td>PORTABLES 4 AND 19-21</td>
<td>(1) (4) THESE PORTABLES HAVE A MFG. DATE OF 4/97. DISTRICT CERTIFICATE REQUIRED (DMSI MFG.) LETTER ON FILE</td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
### Six Month Surveillance
#### Homogeneous ACBM Records

**Date of Inspection:** 06/16/2006

**District:** Chico Unified School District

**Inspector:** Leroy Christophersen

**School:** Shasta Elementary School

**Building:** Portables 22-24 (FKA 23-26)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2’ X 4’ FCP</td>
<td>87</td>
<td>ASSUMED</td>
<td>2,800 S</td>
<td>PORTABLES 22-24</td>
<td>(1) (4) THESE PORTABLES HAVE A 1/98 MFG. DATE. DISTRICT CERTIFICATION REQUIRED. <strong>LETTER ON FILE</strong></td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>3,000 S</td>
<td>PORTABLES 22-24</td>
<td>(11) COULD BE BEHIND TAGBOARD.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12” VFT TAN</td>
<td>109</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16-18</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>2’ X 4’ FCP</td>
<td>110</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16-18</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 16-18</td>
<td>(1) (4) (11) DRYWALL BEHIND TAGBOARD.</td>
</tr>
</tbody>
</table>

### Condition Code

**General Condition:**
- (1) Good
- (2) Damaged
- (3) Significantly Damaged (25% or more)

**Change in Condition:**
- (4) No
- (5) Yes (If Yes, explain under comments)

**Abated:**
- (6) Repaired
- (7) Removed
- (8) Encapsulated
- (9) Enclosed
- (10) Isolated & Restricted

**Miscellaneous:**
- (11) Inaccessible, no inspection data
- (12) Other (Explain under comments)
- (13) Non-Asbestos/Not Inspected

**Consult Original and Supplementary Inspection Reports for Materials with Trace Amounts of Asbestos**
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**School:** Shasta Elementary  

**Date of Inspection:** 06/16/2006  
**Inspector:** Leroy Christophersen

### School: Shasta Elementary  
**Building:** Portables 14, 14A, and 15 (FKA Speech and Portable 14)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat.</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2’ X 4’ FCP S</td>
<td>60</td>
<td>NON SUSPECT</td>
<td>2,200 S</td>
<td>PORTABLES 14, 14A, AND 15</td>
<td>(13) FIBERGLASS - NON SUSPECT ASBESTOS CONTAINING BUILDING MATERIAL.</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT WHITE</td>
<td>70</td>
<td>ASSUMED</td>
<td>2,300 S</td>
<td>PORTABLES 14, 14A, AND 15</td>
<td>(11) COULD BE UNDER CARPET.</td>
<td>N</td>
</tr>
</tbody>
</table>

### Building: Portables 25 & 26  
(From Former Fair View/Cal Campus)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>ASSUMED NON DETECT</td>
<td></td>
<td></td>
<td>(PORTABLE 12 - C5 from former FAIR VIEW) CLASSROOMS 25 &amp; 26</td>
<td>(12) MANUFACTURES DATE 1989. DISTRICT CERTIFICATION REQUIRED</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>2’ X 4’ FCP’S</td>
<td>NON DETECT</td>
<td></td>
<td></td>
<td>CLASSROOMS 25 &amp; 26</td>
<td>(13) CUSD SAMPLE #SH01 &amp; SH03 7/29/2005</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT GREY</td>
<td>NON DETECT</td>
<td></td>
<td></td>
<td>CLASSROOMS 25 &amp; 26</td>
<td>(13) CUSD SAMPLE #SH02 7/29/2005</td>
<td></td>
</tr>
</tbody>
</table>

**CONDITION CODE**

**General Condition:**  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

**Change in Condition:**  
(4) No  
(5) Yes (If Yes, explain under comments)

**Abated:**  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

**Miscellaneous:**  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
# SIX MONTH SURVEILLANCE
## HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen  
**School:** Shasta Elementary School  
**Building:** A

### Letter on File
BUILDING A - BURNED DOWN 10-06-00, REBUILT IN 2001. DISTRICT MUST CERTIFY.

### Material Class
- **Material:** 2' X 4' FCP S  
- **Homo. Mat. #:** 1  
- **% Asb.:** NONE DETECTED  
- **Ft²/L.F.:** 4,500 S  
- **Location:** LIBRARY AND CLASSROOMS 3, 6, AND 7 **(FORMERLY NUMBERED 6, 9, & 10)**  
- **Condition:** (13) REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1988.  
- **Friable:** N/A

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable</th>
<th>Friable</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP S</td>
<td>1</td>
<td>NONE DETECTED</td>
<td>4,500 S</td>
<td>LIBRARY AND CLASSROOMS 3, 6, AND 7 <strong>(FORMERLY NUMBERED 6, 9, &amp; 10)</strong></td>
<td>(13) REPRESENTED BY SAMPLE HMS-SHA-01 COLLECTED IN 1988.</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>M</td>
<td>12&quot; VFT BEIGE</td>
<td>2</td>
<td>TRACE</td>
<td>2,500 S</td>
<td>ENTIRE WING</td>
<td>(1) (4)</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>80</td>
<td>ASSUMED</td>
<td>1,500 S</td>
<td>CLASSROOMS 6, 9, AND 10</td>
<td>(1) (4)</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>M</td>
<td>TRANSITE PANEL</td>
<td>99</td>
<td>ASSUMED</td>
<td>5,000 S</td>
<td>OUTSIDE BUILDING</td>
<td>(1) (4)</td>
<td>N</td>
<td>N</td>
</tr>
</tbody>
</table>

**CAMPUS WAS RENUMBERED IN AUGUST 2006.**

---

**CONDITION CODE**

- **General Condition:**  
  1. Good  
  2. Damaged  
  3. Significantly Damaged (25% or more)
- **Change in Condition:**  
  4. No  
  5. Yes (If Yes, explain under comments)
- **Abated:**  
  6. Repaired  
  7. Removed  
  8. Encapsulated  
  9. Enclosed  
  10. Isolated & Restricted
- **Miscellaneous:**  
  11. Inaccessible, no inspection data  
  12. Other (Explain under comments)  
  13. Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
## CONDITION CODE

- **General Condition:**
  - (1) Good
  - (2) Damaged
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**
  - (4) No
  - (5) Yes (If Yes, explain under comments)

- **Abated:**
  - (6) Repaired
  - (7) Removed
  - (8) Encapsulated
  - (9) Enclosed
  - (10) Isolated & Restricted

- **Miscellaneous:**
  - (11) Inaccessible, no inspection data
  - (12) Other (Explain under comments)
  - (13) Non-Asbestos/Not Inspected

---

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
**SIX MONTH SURVEILLANCE**

**HOMOGENEOUS ACBM RECORDS**

Date of Inspection: 12/27/2006

District: Chico Unified School District

Inspector: Leroy Christophersen

School: Shasta Elementary School

Building: Portables 22-24 (FKA 23-26)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2' X 4' FCP S</td>
<td>87</td>
<td>ASSUMED</td>
<td>2,800 S</td>
<td>PORTABLES 22-24</td>
<td>(1) (4) THESE PORTABLES HAVE A 1/98 MFG. DATE. DISTRICT CERTIFICATION REQUIRED. <strong>LETTER ON FILE</strong></td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>3,000 S</td>
<td>PORTABLES 22-24</td>
<td>(11) COULD BE BEHIND TAGBOARD.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>12' VFT TAN</td>
<td>109</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 15-17 (Formerly 16-18)**</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>2' X 4' FCP S</td>
<td>110</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 15-17 (Formerly 16-18)**</td>
<td>(1) (4)</td>
</tr>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>111</td>
<td>ASSUMED</td>
<td>2,700 S</td>
<td>PORTABLES 15-17 (Formerly 16-18)**</td>
<td>(1) (4)</td>
</tr>
</tbody>
</table>

**Building: Portables 15-17 (Formerly 16-18)**

**CAMPUS WAS RENUMBERED IN AUGUST 2006.**

**CONDITION CODE**

General Condition:  
(1) Good  
(2) Damaged  
(3) Significantly Damaged (25% or more)

Change in Condition:  
(4) No  
(5) Yes (If Yes, explain under comments)

Abated:  
(6) Repaired  
(7) Removed  
(8) Encapsulated  
(9) Enclosed  
(10) Isolated & Restricted

Miscellaneous:  
(11) Inaccessible, no inspection data  
(12) Other (Explain under comments)  
(13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS
## SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**Date of Inspection: 12/27/2006**

**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen

**School:** Shasta Elementary  
**Building:** Portables 13, 13A, 14 (FKA Portable 14, 14a & 15)

### Material Information:

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>2’ X 4’ FCP S</td>
<td>60</td>
<td>NON SUSPECT</td>
<td>2,200 S</td>
<td>PORTABLES 13, 13A, AND 14 <strong>(FORMERLY 14, 14A, AND 15)</strong></td>
<td>(13) FIBERGLASS - NON SUSPECT ASBESTOS CONTAINING BUILDING MATERIAL.</td>
</tr>
<tr>
<td>M</td>
<td>12” VFT WHITE</td>
<td>70</td>
<td>ASSUMED</td>
<td>2,300 S</td>
<td>PORTABLES 13, 13A, AND 14 <strong>(FORMERLY 14, 14A, AND 15)</strong></td>
<td>(11) COULD BE UNDER CARPET.</td>
</tr>
</tbody>
</table>

**Building: Portables 11 & 12 (From Former Fair View/Cal Campus)**

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material Description</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td></td>
<td>ASSUMED</td>
<td></td>
<td>(PORTABLE 12 – C5 from former FAIR VIEW)</td>
<td>(12) MANUFACTURES DATE 1989. DISTRICT CERTIFICATION REQUIRED</td>
</tr>
<tr>
<td>M</td>
<td>2’ X 4’ FCP’S</td>
<td></td>
<td>NON DETECT</td>
<td></td>
<td>CLASSROOMS 11 &amp; 12</td>
<td>(1)</td>
</tr>
<tr>
<td>M</td>
<td>12” VFT GREY</td>
<td></td>
<td>NON DETECT</td>
<td></td>
<td>CLASSROOMS 11 &amp; 12</td>
<td>(13) CUSD SAMPLE #SH01 &amp; SH03 7/29/2005</td>
</tr>
</tbody>
</table>

**CAMPUS WAS RENUMBERED IN AUGUST 2006.**

### CONDITION CODE

- **General Condition:**  
  - (1) Good  
  - (2) Damaged  
  - (3) Significantly Damaged (25% or more)

- **Change in Condition:**  
  - (4) No  
  - (5) Yes (If Yes, explain under comments)

- **Abated:**  
  - (6) Repaired  
  - (7) Removed  
  - (8) Encapsulated  
  - (9) Enclosed  
  - (10) Isolated & Restricted

- **Miscellaneous:**  
  - (11) Inaccessible, no inspection data  
  - (12) Other (Explain under comments)  
  - (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**
### SIX MONTH SURVEILLANCE
### HOMOGENEOUS ACBM RECORDS

**District:** Chico Unified School District  
**Inspector:** Leroy Christophersen  
**Date of Inspection:** 12/27/2006  
**School:** Shasta Elementary  
**Building:** Unit M (Restroom)

<table>
<thead>
<tr>
<th>Material Class</th>
<th>Material</th>
<th>Homo. Mat. #</th>
<th>% Asb.</th>
<th>Ft²/L.F.</th>
<th>Location</th>
<th>Condition: Code &amp; Comments</th>
<th>Friable Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>M</td>
<td>DRYWALL</td>
<td>ASSUMED</td>
<td>RESTROOM</td>
<td></td>
<td>(12) MANUFACTURER 2006 – LETTER/CERTIFICATE NEEDED</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>2’ X 4’ FCP</td>
<td>ASSUMED T</td>
<td>RESTROOM</td>
<td></td>
<td>(12) MANUFACTURER 2006 – LETTER/CERTIFICATE NEEDED</td>
<td>N</td>
<td></td>
</tr>
<tr>
<td>M</td>
<td>12” VFT GREY</td>
<td>ASSUMED</td>
<td>RESTROOM</td>
<td></td>
<td>(12) MANUFACTURER 2006 – LETTER/CERTIFICATE NEEDED</td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

**CONDITION CODE**

- **General Condition:** (1) Good  (2) Damaged  (3) Significantly Damaged (25% or more)
- **Change in Condition:** (4) No  (5) Yes (If Yes, explain under comments)
- **Abated:** (6) Repaired  (7) Removed  (8) Encapsulated  (9) Enclosed  (10) Isolated & Restricted
- **Miscellaneous:** (11) Inaccessible, no inspection data  (12) Other (Explain under comments)  (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**