SIERRA VIEW ELEMENTARY SCHOOL
CHICO UNIFIED SCHOOL DISTRICT
CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

EXISTING (1-A)
BASIC PLANS (2-A)
FINAL PLANS (3-A)

APPL. # 14195
N.O.C. - 1957

LEASED PORTABLES
1920 S.F.
APPL. #
51558 2-89

APPL. # 9841
N.O.C. - 1954

UNIT "E" UNIT "F"

APPL. # 9841
N.O.C. - 1954

UNIT "C" UNIT "A"

APPL. # 9841
N.O.C. - 1954

UNIT "B"

LEASED PORTABLES
5264 S.P.
APPL. # 51558

APPL. # 14195
N.O.C. - 1957

APPL. # 9841
N.O.C. - 1954

UNIT "I"

APPL. # 9841
N.O.C. - 1954

UNIT "D"

HOKKER OAK AVE.

NOTES:
N.O.C. = NOTICE OF COMPLETION

SCALE: 1" = 100'-0"

DATE: 12-28-89 SHEET 1 OF 6
ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022
SUBCHAPTER 8, TITLE 5, CALIF. ADMIN. CODE
ARCHITECT

OFFICE OF THE STATE ARCHITECT

SIGNED: [Signature]
SIERRA VIEW ELEMENTARY SCHOOL
CHICO UNIFIED SCHOOL DISTRICT
CHICO, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

EXISTING (1-A)
Basic Plans (2-A)
Final Plans (3-A)

UNIT A

CLASSROOM UNIT C

CLASSROOM UNIT A

AREA PLAN

UNITS A, B, C, AND D

<table>
<thead>
<tr>
<th>NO.</th>
<th>DESCRIPTION</th>
<th>WIDTH</th>
<th>LENGTH</th>
<th>FACTOR</th>
<th>AREA (S.F.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>TOILET AND HEATER</td>
<td>26</td>
<td>40.66</td>
<td>1</td>
<td>1057.16</td>
</tr>
<tr>
<td>2</td>
<td>CLASSHS. (4)</td>
<td>113</td>
<td>34</td>
<td>1</td>
<td>3842</td>
</tr>
<tr>
<td>3</td>
<td>JANITOR</td>
<td>8</td>
<td>12.42</td>
<td>1</td>
<td>99.36</td>
</tr>
<tr>
<td>4</td>
<td>BOOK STORAGE</td>
<td>26</td>
<td>12.42</td>
<td>1</td>
<td>322.92</td>
</tr>
<tr>
<td>5</td>
<td>CLASSHS. (4)</td>
<td>113</td>
<td>34</td>
<td>1</td>
<td>3842</td>
</tr>
<tr>
<td>6</td>
<td>TEACHER</td>
<td>20</td>
<td>12.42</td>
<td>1</td>
<td>248.4</td>
</tr>
<tr>
<td>7</td>
<td>STAFF TOILET</td>
<td>14</td>
<td>12.42</td>
<td>5</td>
<td>72.10</td>
</tr>
<tr>
<td>8</td>
<td>MECH.</td>
<td>5</td>
<td>5.3</td>
<td>1</td>
<td>27.5</td>
</tr>
<tr>
<td>9</td>
<td>FOOD SERVICES</td>
<td>12.08</td>
<td>12</td>
<td>1</td>
<td>144.96</td>
</tr>
<tr>
<td>10</td>
<td>KITCHEN</td>
<td>41</td>
<td>18.25</td>
<td>1</td>
<td>748.25</td>
</tr>
<tr>
<td>11</td>
<td>MULTI USE</td>
<td>36</td>
<td>64</td>
<td>1</td>
<td>2304</td>
</tr>
<tr>
<td>12</td>
<td>ENCLOSED CORRIDOR</td>
<td>9.5</td>
<td>124.5</td>
<td>1</td>
<td>1182.75</td>
</tr>
<tr>
<td>13</td>
<td>ADMINISTRATION</td>
<td>16</td>
<td>42.25</td>
<td>1</td>
<td>676</td>
</tr>
</tbody>
</table>

SUB TOTAL..................................................13769.18

A
COVERED CORRIDOR 8.5 56.5 .33 158.48
B
COVERED CORRIDOR 10 8 .33 26.4
C
COVERED CORRIDOR 124.5 8.5 .33 349.22
D
COVERED CORRIDOR 124.5 8.5 .33 349.22
E
COVERED CORRIDOR 5 4 .33 6.6

SUB TOTAL..................................................889.92

ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022
SUBCHAPTER 8, TITLE 5, PUBLIC ADMIN. CODE
DATE: 3-25-87 SHEET 2 OF 6
ARCHITECT

Paul Handless
OFFICE OF THE STATE ARCHITECT
Boiler Room Unit A

3-29-88

3" OD aircell

Pipe chase not Accessible

Boiler

flue

Boiler

Boiler Room

Approx 80' 6-8" OD pipewrap
55' 3-4" OD pipewrap
Unit E

Pipe Straights are F/6 (mostly)
Joints are mudded
Access is good in all areas
SIERRA VIEW ELEMENTARY SCHOOL
MERCED UNIFIED SCHOOL DISTRICT
MERCED, BUTTE CO., CALIFORNIA

DIAGRAM OF BUILDING AREA

EXISTING (1-A)
BASIC PLANS (2-A)
FINAL PLANS (3-A)

UNIT "H"
1" = 10'-0"

1. WORK ROOM
   10.5' x 27.00'
   = 283.5'

2. LIBRARY
   37.5' x 27.00'
   = 985.5'

A. COVERED CORRIDORS
   4.0' x 7.0' x .33
   = .924

TOTAL = 1278.24'

SVE-20

48'-0"

27'-0"

37'-0"

10'-0"

7'-0"

UNIT "H"

1" = 10'-0"

SVE-19

2'-0"

door

Portable

ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022
SUBCHAPTER 8, TITLE 5, CALIF. ADMIN. CODE
ARCHITECT

DATE: 3-25-87 SHEET 4 OF 6
OFFICE OF THE STATE ARCHITECT
UNIT "1"
1" = 20'-0"

1. KINDERGARTEN
   42.17' x 34.00' = 6.0' x 11.66
   1363.82

2. TEACHER & WORK
   8.0' x 34.0'
   272.00

3. KINDERGARTEN
   34.5' x 34' = 6.0' x 11.66
   1103.00

4. TOILETS (2)
   (2) 6.0' x 11.66
   142.00

A. COVERED CORRIDOR
   84.67' x 8.0' x .33
   2870.62

B. COVERED CORRIDOR
   8.0' x 8.0' x .33
   223.53

TOTAL $' 3123.47
### SUMMARY OF AREAS

<table>
<thead>
<tr>
<th>UNIT</th>
<th>TOTAL AREA</th>
</tr>
</thead>
<tbody>
<tr>
<td>UNITS A, B, C &amp; D COVERED CORRIDORS @ 1/3</td>
<td>13769.18</td>
</tr>
<tr>
<td></td>
<td>889.92</td>
</tr>
<tr>
<td>UNITS E, F &amp; G COVERED CORRIDORS @ 1/3</td>
<td>9585.72</td>
</tr>
<tr>
<td></td>
<td>1232.54</td>
</tr>
<tr>
<td>UNIT H COVERED CORRIDORS @ 1/3</td>
<td>1269.0</td>
</tr>
<tr>
<td></td>
<td>9.24</td>
</tr>
<tr>
<td>UNIT I COVERED CORRIDORS @ 1/3</td>
<td>2878.82</td>
</tr>
<tr>
<td></td>
<td>244.65</td>
</tr>
<tr>
<td>TOTAL</td>
<td>29879.07</td>
</tr>
<tr>
<td></td>
<td>960</td>
</tr>
<tr>
<td></td>
<td>42639</td>
</tr>
</tbody>
</table>

**ABOVE IS MEASURED IN ACCORDANCE WITH ART. 2022 SUBCHAPTER 8, TITLE 5, CALIF. ADMIN. CODE**

**DATE: 3-25-87**

**OFFICE OF THE STATE ARCHITECT**

**ARCHITECT**
SIERRA VIEW ELEMENTARY